

Festal Divine Liturgy Variables on January 6, 2019
The Theophany of our Lord, God and Savior Jesus Christ

****Divine Liturgy of St. Basil the Great****

REFRAINS OF THE FIRST ANTIPHON

1. When Israel went out of Egypt, and the house of Jacob from among a barbarous people; Judah became His sanctuary; Israel His dominion.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

2. The sea beheld and fled: Jordan turned back. What aileth thee, O sea, that thou fleddest? And thou Jordan, that thou didst turn back?

REFRAINS OF THE SECOND ANTIPHON

1. I am filled with love, for the Lord will hear the voice of my supplication. For He hath inclined His ear unto me, and in my days will I call upon Him.

2. The pangs of death have encompassed me; the perils of hades have found me. Tribulation and sorrow have I found, and I called upon the name of the Lord. Merciful is the Lord, and righteous; and our God hath mercy.

Save us, O Son of God, who wast bap - tized by John in the Jo -

The first system of musical notation consists of a treble and bass staff. The treble staff contains a melody with a mix of quarter and eighth notes, some beamed together. The bass staff provides a harmonic accompaniment with chords and single notes. The lyrics are written below the treble staff, with hyphens indicating syllables that span across two notes.

dan, who sing to Thee: Al - le - lu - i - a.

The second system of musical notation continues from the first. It begins with a measure number '6' at the start of the treble staff. The melody continues with similar rhythmic patterns. The lyrics 'dan, who sing to Thee: Al - le - lu - i - a.' are written below the treble staff. The system concludes with a double bar line.

REFRAINS OF THE THIRD ANTIPHON

O give thanks unto the Lord, for He is good; for His mercy endureth forever. Let the house of Israel now confess that He is good; for His mercy endureth forever. Let the house of Aaron confess that He is good; for His mercy endureth forever. Let them now who fear the Lord confess that He is good; for His mercy endureth forever.

WHEN THOU O LORD... (+ *cadence*)

THE EISODIKON (ENTRANCE HYMN) OF THE THEOPHANY OF CHRIST

Tone 2

Bles - sed is he that com-eth in the name of the Lord.

The first system of music consists of a treble and bass staff. The treble staff contains a melody of quarter and eighth notes, with a key signature of one flat (B-flat). The bass staff provides a harmonic accompaniment with chords and single notes.

God is the Lord and hath ap-peared un - to us.

The second system continues the melody and accompaniment. It features a treble and bass staff with the same key signature and rhythmic patterns as the first system.

Save us, O Son of God, who wast bap - tized by John in the Jo -

The third system continues the hymn. The treble staff shows a melodic line with some grace notes and a final flourish. The bass staff continues the accompaniment.

dan, who sing to Thee: Al - le - lu - i - a.

The fourth system concludes the hymn. It begins with a measure number '6' in the treble staff. The melody in the treble staff ends with a final cadence, and the bass staff provides a concluding accompaniment.

WHEN THOU O LORD...

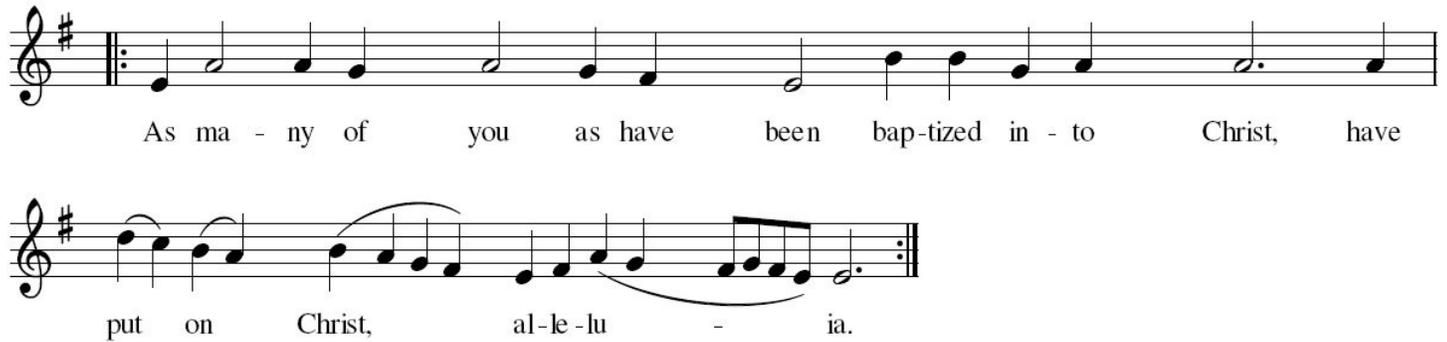
KONTAKION OF THE THEOPHANY OF CHRIST IN TONE FOUR

*(**On this day Thou hast appeared**)*

On this day Thou hast appeared * unto the whole world, * and Thy light, O
Sovereign Lord, * is signed on us who sing Thy praise * and chant with knowledge:
Thou hast now come, * Thou hast appeared, O Thou Light unapproachable.
(cadence)

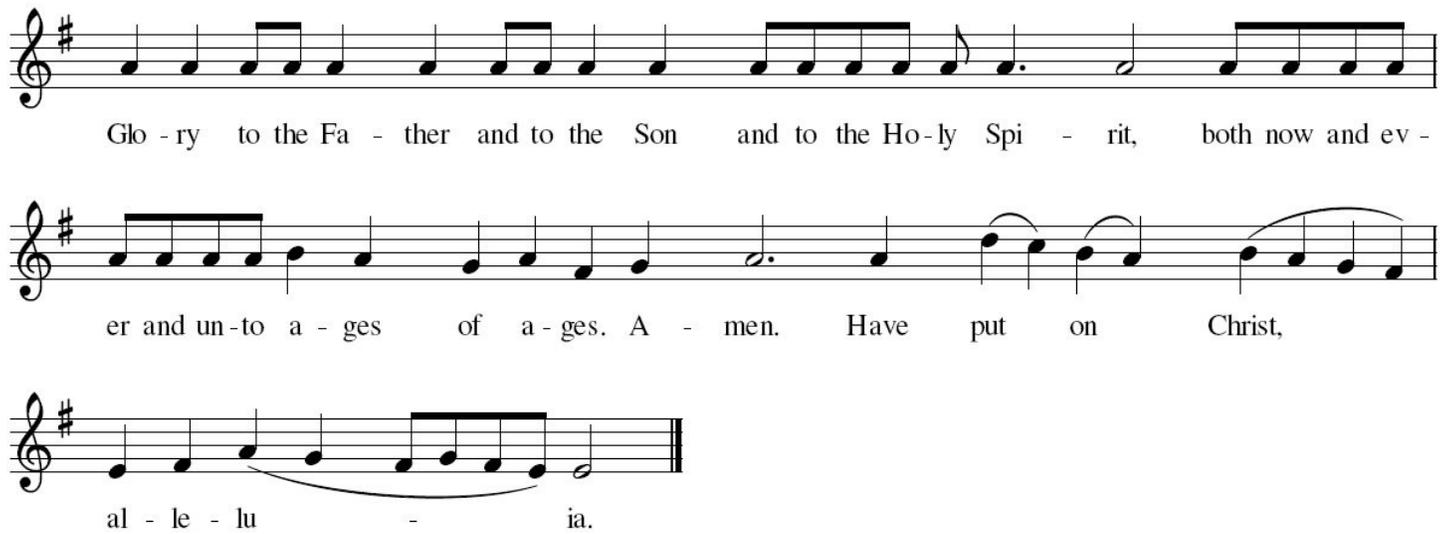
THE ANTI-TRISAGION (Tone 1) (E)

People: As many of you as have been baptized into Christ, have put on Christ, alleluia. (**THRICE**):



As ma - ny of you as have been bap-tized in - to Christ, have
put on Christ, al-le-lu - ia.

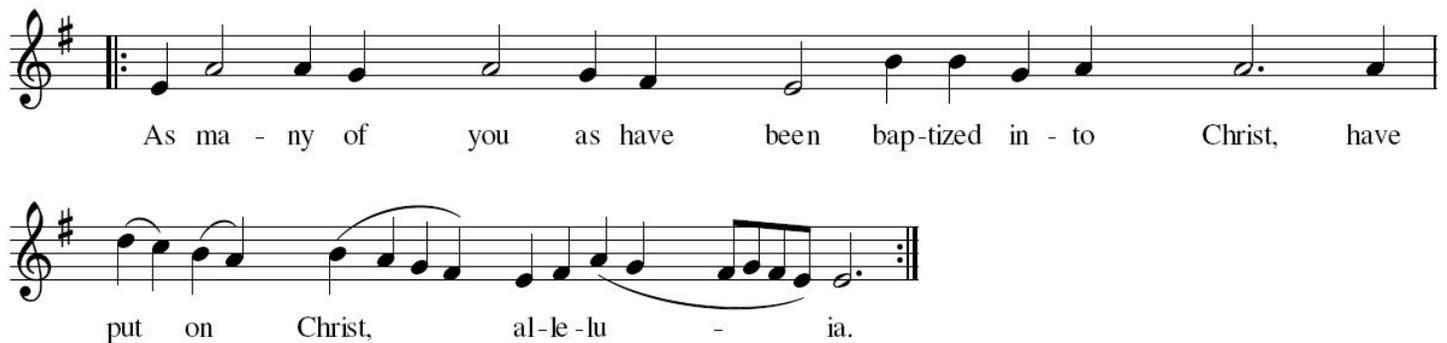
People: Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.
Have put on Christ, alleluia. (**ONCE**)



Glo - ry to the Fa - ther and to the Son and to the Ho-ly Spi - rit, both now and ev -
er and un-to a - ges of a - ges. A - men. Have put on Christ,
al - le - lu - ia.

Deacon: With Strength.

People: As many of you as have been baptized into Christ, have put on Christ, alleluia. (**ONCE**):



As ma - ny of you as have been bap-tized in - to Christ, have
put on Christ, al-le-lu - ia.

THE EPISTLE

Blessed is He that cometh in the Name of the Lord.

O give thanks unto the Lord, for He is good; for His mercy endureth forever.

The Reading from the Epistle of St. Paul to Titus. (2:11-15; 3:4-7)

My son Titus, the grace of God has appeared for the salvation of all men, training us to renounce irreligion and worldly passions, and to live sober, upright, and godly lives in this world; awaiting our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, Who gave Himself for us to redeem us from all iniquity and to purify for Himself a people of His own who are zealous for good deeds. Declare these things; exhort and reprove with all authority. Let no one disregard you. When the goodness and loving kindness of God our Savior appeared, He saved us, not because of deeds done by us in righteousness, but in virtue of His own mercy, by the washing of regeneration and renewal in the Holy Spirit, which He poured out upon us richly through Jesus Christ our Savior, so that we might be justified by His grace and become heirs in hope of eternal life.

THE GOSPEL

The reading from the Holy Gospel according to St. Matthew. (3:13-17)

At that time, Jesus came from Galilee to the Jordan to John, to be baptized by him. John would have prevented Him, saying, "I need to be baptized by Thee, and Thou dost come to me?" But Jesus answered him, "Let it be so now; for thus it is fitting for us to fulfill all righteousness." Then he consented. And when Jesus was baptized, He went up immediately from the water, and behold, the heavens were opened and He saw the Spirit of God descending like a dove, and alighting on Him; and lo, a voice from heaven, saying, "This is My beloved Son, with Whom I am well pleased."

Megalynarion – Tone 3
(St. Basil)



In thee, O full of grace, all cre - a - tion re - joi - ceth, both the ranks of



an - gels and the race of men, O hal - lowed tem - ple and pa - ra - dise en -



dow'd with speech, boast of vir - gins, from whom God was in - car - nate



and be - came a Child, who is our God be - fore the a - ges. For he made thy



womb a throne, and he made thee more spa - cious than the hea - vens. In



thee, O full of grace, all cre - a - tion re - joi - ceth: glo - ry to Thee.



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KOINONIKON (COMMUNION HYMN) OF THEOPHANY IN TONE EIGHT

The grace of God our Savior hath appeared to all men. Alleluia.

KOINONIKON (CLERGY COMMUNION) OF THEOPHANY – TONE 8

The gra - ce of God our Sa - viour hath a - ppeared

hath ap - peared to all men.

Verses:

- (1) Looking for that blessed hope, and the glorious appearing of our great God and Saviour, Jesus Christ. (*Titus 2:13*)
- (2) He who gave Himself for us to redeem us from all iniquity. (*Titus 2:14*)
- (3) To purify for Himself a people of His own, who are zealous for good deeds. (*Titus 2:14*)

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- *After Communion, instead of singing “We have seen the true light”, sing the Festal Apolytikion: “When Thou, O Lord.”*

NOTE: Every Divine Liturgy of St. Basil the Great requires “In thee rejoiceth all creation” for the megalynarion. However, as the faithful depart the church, the choir can sing the megalynarion of the Theophany of Christ which is provided after the Dismissal.

MEGALYNARION OF THE THEOPHANY OF CHRIST IN TONE TWO

Magnify, O my soul, her who is more honorable and more exalted in glory than the heavenly hosts.

Verily, all tongues are at a loss to praise thee properly; and every mind, even though transcending the world, is distracted in thy praise, O Theotokos. But because thou art good, accept our faith, having known our divine longing. Wherefore, since thou art the helper of Christians, we do magnify thee.