

# THE FUNERAL SERVICE

*(responses are in the minor)*

**Priest:** Blessed is our God always now and ever and unto ages of ages.

**Reader:** Amen.

## Psalm 90

He that dwelleth in the help of the Most High shall abide in the shelter of the God of heaven.

He shall say unto the Lord: Thou art my helper and my refuge. He is my God, and I will hope in Him.

For He shall deliver thee from the snare of the hunters and from every troubling word.

With His shoulders will He overshadow thee, and under His wings shalt thou have hope.

With a shield will His truth encompass thee; thou shalt not be afraid for the terror by night, nor for the arrow that flieth by day,

Nor for the thing that walketh in darkness, nor for the mishap and demon of noonday.

A thousand shall fall at thy side, and ten thousand at thy right hand, but unto thee shall it not come nigh.

Only with thine eyes shalt thou behold, and thou shalt see the reward of sinners.

For Thou, O Lord, art my hope. Thou madest the Most High thy refuge;

No evils shall come nigh thee, and no scourge shall draw nigh unto thy dwelling.

For He shall give His angels charge over thee, to keep thee in all thy ways.

On their hands shall they bear thee up, lest at any time thou dash thy foot against a stone.

Upon the asp and basilisk shalt thou tread, and thou shalt trample upon the lion and dragon.

For he hath set his hope on Me, and I will deliver him; I will shelter him because he hath known My name.

He shall cry unto Me, and I will hearken unto him. I am with him in affliction, and I will rescue him and glorify him.

With length of days will I satisfy him, and I will show him My salvation.

## EVLOGETARIA Tone 5

**Blessed art Thou O Lord, teach me Thy statutes.**

The choir of the saints has found the fountain of life and the door of Paradise. May I also find the way through repentance, I am a lost sheep, call me up to Thee, O Savior, and save me.

**Blessed art Thou O Lord, teach me Thy statutes.**

Thou who did fashion me of old out of nothingness, and with Thine Image Divine did honor me; But because of transgressions of Thy commandments, did return me again to the earth from whence I was taken; lead me back to be refashioned into that ancient beauty of Thy likeness.

**Blessed art Thou O Lord, teach me Thy statutes.**

I am the image of Thy unutterable glory, though I bear the scars of my stumblings. Have compassion upon me, the works of Thy hands, O sovereign Lord, and cleanse me through Thy loving-kindness; and the homeland of my heart's desire bestow on me, by making me a citizen of Paradise.

**Blessed art Thou O Lord, teach me Thy statutes.**

Ye holy Martyrs, who preached the Lamb of God, and like unto lambs were slain, and are translated into life eternal, which growth not old; pray ye unto him that he will grant us remission of our sins.

**Blessed art Thou O Lord, teach me Thy statutes.**

*Give rest, O God ...* to the souls of Thy servants, and appoint for them a place in Paradise; where the choirs of the saints, O Lord, and the just will shine forth like stars; to Thy servants that are sleeping now give rest, overlooking all their offenses.

**Blessed art Thou O Lord, teach me Thy statutes.**

Ye who have tread the narrow way most sad; all ye who in life have taken upon you the Cross as a yoke and have followed me through faith, draw near: Enjoy ye the honors and the crowns which I have prepared for you.

**Glory to the Father, and to the Son, and to the Holy Spirit.**

The triune radiance of the One Godhead with reverent songs acclaiming: let us cry; Holy art Thou, O eternal Father, and Son also eternal, and Spirit Divine; shine with Thy light on us who with faith adore Thee, and from the fire eternal rescue us.

**Both now and ever and unto ages of ages. Amen.**

Hail, O gracious Lady, who in the flesh bears God for the salvation of all; and through whom the human race has found salvation; through Thee may we find Paradise, Theotokos, our Lady pure and blessed.

Alleluia, alleluia, alleluia; Glory to Thee, O God (2x), then:

Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia. Glo - ry to thee, O  
God. Give rest, O Lord, to the soul of thy ser - vant.

The image shows two staves of musical notation in G-clef. The first staff contains the melody for the Alleluia and the beginning of the prayer. The lyrics are: "Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia. Glo - ry to thee, O". The second staff continues the melody with the lyrics: "God. Give rest, O Lord, to the soul of thy ser - vant." The music is written in a simple, melodic style with various note values and rests.

## LITANY

**Priest:** Again and again, in peace, let us pray to the Lord.

**All:** Lord, have mercy. (3x)

**Priest:** Again we pray for the repose of the soul of the servant of God, *N.*, departed this life; and that Thou wilt pardon *his/her* every transgression, both voluntary and involuntary.

**All:** Lord, have mercy. (3x)

**Priest:** That the Lord God will establish *his/her* soul where the just repose.

**All:** Lord, have mercy. (3x)

**Priest:** The mercies of God, the kingdom of heaven and forgiveness of *his/her* sins, let us ask of Christ our immortal King and our God.

**All:** Grant this, O Lord.

**Priest:** For Thou art the Resurrection and the Life and the Repose of Thy departed servant *N.*, O Christ our God, and unto Thee we ascribe glory, together with Thine unoriginate Father and Thine all-holy and good and life-giving Spirit, now and ever, and unto ages of ages.

**All:** Amen.

## GIVE REST

### Tone 5

Give rest with the Just, O our Savior, unto thy servant and make HIM/HER to dwell in Thy courts, as it is written, overlooking, as Thou art good, HIS/HER offenses both voluntary and involuntary, and all things done with knowledge or in ignorance, O Thou Who lovest mankind.

*Glory to the Father, and to the Son, and to the Holy Spirit.*

And all things done with knowledge or in ignorance, O Thou Who lovest mankind.

*Both now and ever and unto ages of ages. Amen.*

O Christ our God, who from the Virgin didst dawn forth upon the world, through Her making us children of the light, have mercy upon us.

## A CANON OF THEOPHANES

### Tone 6

#### ODE 3 - HEIRMOS

There is none holy like unto Thee, O Lord my God, who hast exalted the horn of Thy faithful, O Good One; and hast established them, upon the rock of Thy confession.

#### KATHISMA

(Plain Reading)

Truly, all things are vanity, and life is but a shadow and a dream. For in vain doth every one born of earth disquiet himself as saith the Scripture. When we have acquired the world, then do we take up our dwelling in the grave, where kings and beggars are the same. Wherefore, O Christ our God, give rest to thy servant departed this life; for as much as Thou lovest mankind.

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever and unto ages of ages. Amen.

#### THEOTOKION

O all-holy Theotokos, forsake me not during the years of my life, nor make me dependent upon human protection: But do Thou defend me and have mercy upon me.

## ODE 6 – HEIRMOS

### Tone 6

As I behold the sea of life, surging high with the tempest of temptations, I set my course toward Thy tranquil haven and cry aloud to Thee, lead Thou my life forth from corruption, O most merciful One.

## KONTAKION

### Tone 8 (*stich*)

Among the saints, O Christ, / give rest to the souls of Thy servants, / where there is no pain, / nor sorrow, / nor sighing, / but Life everlasting.

## OIKOS

### (Plain Reading)

Thou alone art immortal, who hast created and fashioned man. For out of the earth were we mortals made, and unto the same earth shall we return again, as Thou didst command when Thou didst fashion me, saying unto me: Earth thou art, and unto the earth shalt thou return. Whither, also, all we mortals wend our way, making of our funeral dirge the song: Alleluia.

## ODE 9 – HEIRMOS

### Tone 6

It is not possible that men should see God, upon Whom the orders of the angels dare not gaze. But through Thee, O all-immaculate one was the Word incarnate made visible to mortal men and magnifying him together with the heavenly hosts, we call thee blessed. (*cadence*)

## LITANY

**Priest:** Again and again, in peace, let us pray to the Lord.

**All:** Lord, have mercy. (3x)

**Priest:** Again we pray for the repose of the soul of the servant of God, *N.*, departed this life; and that Thou wilt pardon *his/her* every transgression, both voluntary and involuntary.

**All:** Lord, have mercy. (3x)

**Priest:** That the Lord God will establish *his/her* soul where the just repose.

**All:** Lord, have mercy. (3x)

**Priest:** The mercies of God, the kingdom of heaven and forgiveness of *his/her* sins, let us ask of Christ our immortal King and our God.

**All:** Grant this, O Lord.

**Priest:** For Thou art the Resurrection and the Life and the Repose of Thy departed servant *N.*, O Christ our God, and unto Thee we ascribe glory, together with Thine unoriginate Father and Thine all-holy and good and life-giving Spirit, now and ever, and unto ages of ages.

**All:** Amen.

## IDIOMELA

*Tone 1* - What earthly sweetness remaineth unmixed with grief? What glory standeth immutable on earth? All things are but feeble shadows, all things are most deluding dreams: yet one moment only, and Death shall supplant them all. But in the light of thy countenance, O Christ, and in the sweetness of thy beauty, give rest unto him whom thou hast chosen: forasmuch as thou lovest mankind.

*Tone 2* - Woe is me! What manner of ordeal doth the soul endure when it is parted from the body! Woe is me! How many then are its tears, and there is none to show compassion! Turning its eyes to the angels, it supplicates in vain; stretching out its hands to men, it findeth none to succour. Wherefore, my beloved brethren, meditating on the brevity of our life, let us beseech of Christ rest for him who hath departed hence; and for our souls great mercy.

*Tone 3* - All mortal things are vanity and exist not after death. Riches endure not, neither doth glory accompany on the way: for when death cometh, all these things vanish utterly. Wherefore let us cry unto Christ the Immortal King: Give rest, in the dwelling-place of all those who rejoice to him who is departed from among us.

*Tone 4* - Where is the desire for the world? Where is the display of transient mortals? Where are the gold and the silver? Where is the multitude of household servants and their clamour? All are dust, all are ashes, all are shadows. But come, let us cry aloud unto the deathless King: O Lord, of thine eternal good things account him worthy who hath departed from among us, giving unto him rest in thy blessedness which groweth not old.

*Tone 5* - I called to mind the Prophet, as he cried: I am earth, and ashes; and I looked again into the graves and beheld the bones laid bare, and I said: Who then is the king or the warrior, the rich man or the needy, the upright or the sinner? Yet, O Lord, give rest unto thy servant with the righteous.

*Tone 6* - Thy creating command was my origin and my foundation: for it was thy pleasure to fashion me out of nature visible and invisible, a living creature. From the earth thou didst shape my body, and didst give me a soul by thy divine and quickening breath. Wherefore, O Christ, give rest to thy servant in the land of the living, in the habitation of the Just.

*Tone 7* - When in the beginning, thou didst create man after thine own image and likeness, thou didst set him in Paradise to reign over thy creatures. But when, beguiled by the malice of the Devil, he tasted of the food, he became a transgressor of thy commandment. For which cause, O Lord, thou didst condemn him to return again unto the earth whence he was taken, and to entreat repose.

*Tone 8 (stich)*

I weep and with tears / I lament / when with understanding I think on death, /  
and see how in the graves / there sleeps the beauty /  
which once for us was fashioned in the Image of God, /  
but now is shapeless, / ignoble, and bare / of all the graces.

O how strange a thing; what is this mystery which concerns mankind? /  
Why are we given over to decay? / And why to death are we wed? / Truly these things  
come to pass, / as it is written, / by the command of God, /  
Who to the departed gives rest.

THE BEATITUDES

*Tone 6 (Tone 2)*  
*(intone or read troparia)*

Remember us, O Lord, when Thou comest in Thy kingdom.  
Blessed are the poor in spirit: for theirs is the kingdom of heaven.  
Blessed are they that mourn: for they shall be comforted.  
Blessed are the meek: for they shall inherit the earth.  
Blessed are they that do hunger and thirst for righteousness sake: for they shall be filled.  
Blessed are the merciful for they shall obtain mercy.

*A citizen of Paradise, O Christ, Thou didst make of the thief, who, because of his  
repentance upon the cross, cried unto Thee: Remember me! Make Thou me, a sinner,  
worthy also of the same.*

Blessed are the pure in heart for they shall see God.

*O Thou who reignest over life and death, in the courts of Thy saints grant rest unto  
HIM/HER whom thou hast removed from temporal things, and who crieth unto Thee:  
Remember me also, O Lord, when Thou comest in Thy kingdom.*

Blessed are the peacemakers: for they shall be called the children of God.

*O Thou who rulest over souls and bodies, in whose hand is our breath, the Consolation of the afflicted: in the land of the just give rest unto Thy servant whom Thou hast taken from us.*

Blessed are they which are persecuted for righteousness sake: for theirs is the kingdom of heaven.

*May Christ give thee rest in the land of the living, and open unto thee the gates of Paradise, and make thee a citizen of His kingdom; and give thee remission of those things wherein thou in life hast sinned, O thou who lovest Christ.*

Blessed are ye when men shall revile you, and persecute you, and shall say all manner of evil against you, falsely, for My sake.

*Let us go forth and gaze into the tombs: man is naked bones, food for the worms, and stench; and we shall learn what are riches, and comeliness, and beauty, and strength.*

Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

*Let us hearken unto what the Almighty crieth: Woe unto those who seek to behold the terrible day of the Lord! For lo, it is darkness: for all things shall be tried with fire.*

Glory to the Father, and to the Son, and to the Holy Spirit.

*Him who hath no beginning in birth or cause, the Father I worship; Him who is the Only begotten Son, I glorify; and unto the Holy Spirit who shineth together with the Father and Son, I sing praises.*

Both now and ever and unto ages of ages. Amen.

How dost thou press milk in abundance from thy breast, O Virgin? How dost thou nourish the Nourisher of creation? He knoweth it who made the water to well forth from the rock; streams of water for a people that were athirst, as it was written. (cadence)

## THE EPISTLE

**Priest:** Let us attend.

**Reader:** Blessed is the way in which thou shalt walk today; for a place of rest is prepared for thee. Unto Thee will I cry, O Lord my God.

**Priest:** Wisdom.

**Reader:** The reading from the First Epistle of the Holy Apostle Paul to the Thessalonians. (I Thess. 4:13-17)

**Priest:** Let us attend.

**Reader:** Brethren, we would not have you ignorant concerning those who are asleep, that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, shall not precede those who have fallen asleep. For the Lord himself will descend from heaven with a cry of command with the archangel's call, and with the sound of the trumpet of God. And the dead in Christ will rise first; then we who are alive, who are left, shall be caught up together with them in the clouds to meet the Lord in the air, and we shall always be with the Lord.

**Priest:** Peace be to thee that readest.

**All:** (2x)

Al-le-lu - ia. Al-le-lu - ia. Al-le-lu - ia.

The image shows a musical score for a single Alleluia. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has one flat (B-flat). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics 'Al-le-lu - ia. Al-le-lu - ia. Al-le-lu - ia.' are written below the treble staff.

**Reader:** Blessed is he whom Thou hast chosen and taken, O Lord.

**All:** (1x)

Al-le-lu - ia. Al-le-lu - ia. Al-le-lu - ia.

The image shows a musical score for a single Alleluia. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has one flat (B-flat). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics 'Al-le-lu - ia. Al-le-lu - ia. Al-le-lu - ia.' are written below the treble staff.

## THE HOLY GOSPEL

**Priest:** Wisdom. Stand upright. Let us hear the Holy Gospel.

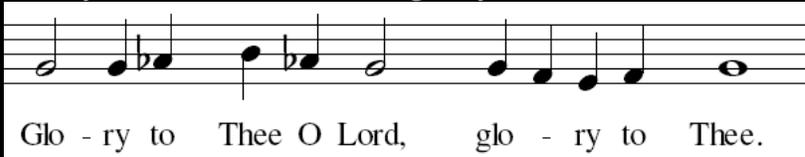
**Priest:** Peace be to all.

**All:** And to thy spirit.



**Priest:** The reading is from the Holy Gospel according to Saint John. (John 5:24-30)

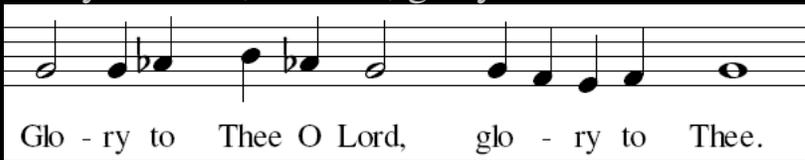
**All:** Glory to Thee, O Lord, glory to Thee.



**Priest:** Let us attend.

**Priest:** The Lord said to those Jews which had come to him: Truly, truly, I say to you, he who hears my word and believes him who sent me, has eternal life; he does not come into judgment, but has passed from death to life. Truly, truly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God, and those who hear will live. For as the Father has life 'in himself, so he has granted the Son also to have life in himself, and has given him the authority to execute judgment, because he is the Son of man. Do not marvel at this; for the hour is coming when all who are in the tombs will hear his voice and come forth, those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of judgment. I can do nothing on my own authority; as I hear, I judge; and my judgment is just, because I seek not my own will but the will of him who sent me.

**All:** Glory to Thee, O Lord, glory to Thee.



## HOMILY

## LITANY

**Priest:** Have mercy on us, O God, according to Thy great goodness, we pray Thee: hearken and have mercy.

**All:** Lord, have mercy. (3x)

**Priest:** Again we pray for the repose of the soul of the servant(s) of God, *N.*, (*NN.*), departed this life; and that Thou wilt pardon *his (her, their)* every transgression, both voluntary and involuntary.

**All:** Lord, have mercy. (3x)

**Priest:** That the Lord God will establish *his (her, their) soul(s)* where the just repose.

**All:** Lord, have mercy. (3x)

**Priest:** The mercies of God, the kingdom of heaven and forgiveness of *his (her, their)* sins, let us ask of Christ our immortal King and our God.

**All:** Grant this, O Lord.

**Priest:** For Thou art the Resurrection and the Life and the Repose of Thy departed servant, *N.*, O Christ our God, and unto Thee we ascribe glory, together with thine unoriginate Father and thine all-holy and good and life-giving Spirit, now and ever, and unto ages of ages.

**All:** Amen.

## THE PRAYER OF ABSOLUTION

**Priest:** Let us pray to the Lord.

**All:** Lord, have mercy.

**Priest:** May the Lord Jesus Christ our God, who gave his divine commands to his holy Disciples and Apostles, that they should bind and loose the sins of the fallen (we, in turn having received from them the right to do the same) pardon thee, O spiritual child, all thy deeds done amiss in this life both voluntary and involuntary: now and ever and unto ages of ages.

**All:** Amen.

## THE DISMISSAL

**Priest:** Glory to Thee, O Christ our God and our Hope, glory to Thee.

**All:** Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever and unto ages of ages. Amen. Lord have mercy (3x). Father (*Master*) bless.

**Priest:** May He who rose again from the dead, Christ our true God: through the intercessions of his all-immaculate and all-blameless holy Mother; of the holy, glorious, and all-laudable Apostles, of our venerable and God-bearing Fathers, and of all the Saints, establish in the mansions of the righteous the soul of His servant, *N.*, who hath been taken from us, and number *him/her* among the Just; and have mercy upon us, forasmuch as He is good and loveth mankind.

**Priest:** May thy memory be eternal, O our ever-memorable brother/sister who art worthy of blessedness.

(next page...)

All: Memory Eternal. (3x)

(Russian)

Ve - chnay - a Pa - mya - t  
Ve - chnay - a Pa - mya - t  
Ve - chnay - a Pa - myat.

### Memory Eternal

Byzantine chant - Tone 6 Traditional Antiochian melody

*Ison*  
May (his)  
(her) mem - o - ry \_\_\_\_\_ be e - ter - nal.  
(their)

*Third time:*

May (his)  
(her) mem-o - ry \_\_\_\_\_ be e - ter - nal. \_\_\_\_\_ A-men.  
(their)

Priest: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy on us, and save us.

All: Amen.

## THE LAST KISS

(Tone 6)

Come, let us give the last kiss unto the dead, rendering thanks unto God. For he hath vanished from among his kin, and presseth onward to the grave, and vexeth himself no longer concerning vanities, and concerning the flesh, which suffereth sore distress. Where are now his kinsfolk and his friends? Lo, we are parted. Let us beseech the Lord that he will give him rest.

What is this parting, O brethren? What is this wailing, what is this weeping at the present hour? Come ye, therefore, let us kiss him who was but lately with us; for he is committed to the grave; he is covered with a stone; he taketh up his abode in the gloom; he is interred among the dead, and now is parted from all his kinsfolk and his friends. Let us beseech the Lord that he will give unto him eternal rest.

Now is life's artful triumph of vanities destroyed. For the spirit hath vanished from its tabernacle; its clay groweth black. The vessel is shattered, voiceless, bereft of feeling, motionless, dead. Committing which unto the grave, let us beseech the Lord that he will give him rest eternal.

What is our life like unto? Unto a flower, a vapor, and the dew of the morning, in very truth. Come ye, therefore, let us gaze keenly at the grave. Where is the beauty of the body, and where is its youth? Where are the eyes and the fleshly form? Like the grass all have perished, all have been destroyed. Come ye, therefore, let us prostrate ourselves at the feet of Christ with tears.

A great weeping and wailing, a great sighing and agony, and Hell and destruction is the departure of the soul. This transitory life is a shadow unreal and an illusive dream; the trouble of the life of earth is a phantasm importunate. Let us, then, flee afar from every earthly sin, that we may inherit heavenly things.

As we gaze on the dead who lieth before us, let us all accept this example of our own last hour. For he vanisheth from earth like the smoke; like a flower he is faded; like the grass he is cut down. Swathed in a coarse garment he is concealed in the earth. As we leave him hidden from sight, let us beseech Christ that he will give unto him eternal rest.

Draw nigh, ye descendants of Adam, let us gaze upon him who is laid low in the earth, made after our own image, all comeliness stripped off, dissolved in the grave by decay,

by worms in darkness consumed, and hidden by the earth. As we leave him hid from sight, let us beseech Christ that he will give unto him eternal rest.

When the soul from the body is about to be rent with violence by Angels dread, it forgetteth all its kinsfolk and acquaintance, and is troubled concerning its appearance before the judgment which shall come upon the things of vanity and much-toiling flesh. Come ye, then, importuning the Judge, let us implore that the Lord will pardon him all his deeds which he hath done.

Come, O brethren, let us gaze into the grave upon the dust and ashes from which we are made. Wither go we now? What are we become? Who is poor, who rich? Who is the master? Who a freeman? Are not we all ashes? The beauty of the countenance is mouldered, and Death hath withered up all the flower of youth.

Vanity and corruption, of a truth, are all the illusions and the inglorious things of life. For all we shall pass away: all we shall die, kings and princes, judges and rulers, rich and poor, and every mortal creature. For now they who were erst alive are cast down into the grave. Wherefore, let us beseech the Lord that he will give rest.

Now are all the bodily organs seen to be idle, which so little while ago were filled with motion; all useless, dead, unconscious. For the eyes have withdrawn inward, the feet are bound, the hands lie helpless, and the ears withal; the tongue is imprisoned in silence, committed to the tomb. Of a verity, all mortal things are vanity.

### Theotokion

O thou who savest those who fix their hope on thee, the Mother of the Sun that knoweth no setting, O Progenetrix of God; with thy prayers entreat, we beseech thee, the God exceeding good, that unto him who hath now been translated, he will give repose where the souls of the righteous rest. Manifest him an heir of divine good things in the courts of the Just, unto everlasting memory, O all-undefiled one.

Glory to the Father and to the Son and to the Holy Spirit.

(Tone 6)

As ye behold me lie before you all speechless and bereft of breath, weep for me, O friends and brethren, O kinsfolk and acquaintance. For but yesterday I talked with you, and suddenly there came upon me the dread hour of death. But come, all ye who loved me, and kiss me with the last kiss. For nevermore shall I walk or talk with you. For I go hence unto the Judge with whom is no respect of persons. For slave and master stand

together before him, king and warrior, the rich and the poor, in honor equal. For according to his deeds shall every man receive glory or be put to shame. But I beg and implore you all, that ye will pray without ceasing unto Christ-God, that I be not doomed according to my sins, unto a place of torment; but that he will appoint unto me a place where is the light of life.

Both now and ever and unto ages of ages. Amen.

He who hath been translated hence hath crossed life's ever-troubled sea, and hath sailed into thy haven through faith; but in thy tranquility and sweetness immortal, with the Saints instructing him, give rest, O Christ, to the soul of thy servant.

(Tone 4)

Today is fulfilled the all-praised word of devout David, who said: "Man is like the grass, his days are as the flower of the field when it is withered. For erstwhile we beheld him living and speaking; lo, now he lieth dead, motionless, bereft of breath. He is gone forth, and hath departed from present things, thither where is the recompense of his deeds; thither, where is the joy of all the Saints. With the same give rest, O God, unto him that is gone hence: in that thou art merciful and lovest mankind.

(Tone 8)

Give rest, O Lord Almighty, to the soul of thy servant, in the mansions of the Just, where the light of thy countenance shineth upon all that are worthy, O thou who alone lovest mankind.

I have vanished from among my kin, and have abandoned the residue of my life, and have fled unto thee, O Lord: Save me.

Through the prayers of the Theotokos, give peace to the life of us who cry unto thee: O Life-giver, glory to thee!

# ANNOINTING OF BODY

## PROCESSION TO GRAVE

Ho - ly God, Ho - ly Migh - ty

This musical system consists of two staves. The upper staff is in common time (C) and features a melody of chords: C4-E4-G4 (quarter), D4-F4-A4 (quarter), G4-E4-C4 (quarter), and a final chord of G4-B4-D5 (quarter). The lower staff provides a simple accompaniment with chords: C4 (quarter), G2 (quarter), C4 (quarter), and a final chord of G2-C3 (quarter). The lyrics are placed below the notes.

Ho - ly Im - mor - tal have mer - cy on us.

This musical system consists of two staves. The upper staff is in G major (one sharp) and features a melody of chords: G4-B4-D5 (quarter), A4-C5-E5 (quarter), D5-F5-A5 (quarter), G5 (quarter), F5 (quarter), E5 (quarter), D5 (quarter), C5 (quarter), and a final chord of G4-B4-D5 (quarter). The lower staff provides a simple accompaniment with chords: G2 (quarter), C3 (quarter), G2 (quarter), C3 (quarter), G2 (quarter), C3 (quarter), G2 (quarter), C3 (quarter), and a final chord of G2-C3 (quarter). The lyrics are placed below the notes.