

Divine Liturgy Variables on November 08
The Synaxis of the Archangels Michael, Gabriel & Raphael
and all the bodiless powers of Heaven

FIRST ANTIPHON

SECOND ANTIPHON

Save us, O Son of God, Who art wondrous in the Saints; who sing to Thee.
Alleluia.

THIRD ANTIPHON

APOLYTIKION OF THE ARCHANGELS IN TONE **FOUR**

*(**Thou Who wast raised up**)*

Supreme Commanders of the Hosts of the Heavens, / we, the unworthy,
importune and beseech you / that by your supplications ye encircle us / in the
shelter of the wings / of your immaterial glory; / guarding us who now fall
down / and cry to you with fervor: / Deliver us from dangers of all kinds, /
as the great marshals of the heavenly hosts on high.

THE EISODIKON (ENTRANCE HYMN) OF ORDINARY WEEKDAYS

Come, let us worship and fall down before Christ. Save us, O Son of God, Who art wondrous in the Saints; who sing to Thee. Alleluia.

APOLYTIKION OF THE ARCHANGELS IN TONE **FOUR**

*(**Thou Who wast raised up**)*

Supreme Commanders of the Hosts of the Heavens, / we, the unworthy, importune and beseech you / that by your supplications ye encircle us / in the shelter of the wings / of your immaterial glory; / guarding us who now fall down / and cry to you with fervor: / Deliver us from dangers of all kinds, / as the great marshals of the heavenly hosts on high.

WHEN THOU O LORD...

KONTAKION OF ENTRANCE OF THE THEOTOKOS IN TONE FOUR

*(**Thou Who wast raised up**)*

The sacred treasury of God's holy glory, / the greatly precious bridal chamber and Virgin, / the Savior's most pure temple, free of stain and undefiled, / into the House of the Lord / on this day is brought forward / and bringeth with herself the grace / of the Most Divine Spirit; / her do God's Angels hymn with songs of praise, / for she is truly the heavenly tabernacle.

THE EPISTLE

*He makes His angels spirits, and His ministers flames of fire.
Bless the Lord, O my soul.*

The Reading from the Epistle of St. Paul to the Hebrews. (2:2-10)

Brethren, if the message declared by angels was valid and every transgression or disobedience received a just retribution, how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard Him, while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to His own Will. For it was not to angels that God subjected the world to come, of which we are speaking. It has been testified somewhere, “What is man that Thou art mindful of him, or the Son of man, that Thou carest for Him? Thou didst make Him for a little while lower than the angels; Thou hast crowned Him with glory and honor, putting everything in subjection under His feet.” Now in putting everything in subjection to Him, He left nothing outside His control. As it is, we do not yet see everything in subjection to Him. But we see Jesus, Who for a little while was made lower than the angels, crowned with glory and honor because of the suffering of death, so that by the grace of God He might taste death for everyone. For it was fitting that He, for whom and by whom all things exist, in bringing many sons to glory, should make the Pioneer of their salvation perfect through suffering.

THE GOSPEL

The Reading from the Holy Gospel according to St. Luke. (10:16-21)

The Lord said to His disciples, “He who hears you hears Me, and he who rejects you rejects Me, and he who rejects Me rejects Him who sent Me.” The Seventy returned with joy, saying, “Lord, even the demons are subject to us in Thy Name!” And He said to them, “I saw Satan fall like lightning from heaven. Behold, I have given you authority to tread upon serpents and scorpions and over all the power of the enemy; and nothing shall hurt you. Nevertheless do not rejoice in this, that the spirits are subject to you; but rejoice that your names are written in heaven.” In that same hour He rejoiced in spirit and said, “I thank Thee, Father, Lord of heaven and earth, that Thou hast hidden these things from the wise and prudent and revealed them to babes; yea, Father, for such was Thy gracious Will.”

- *The Divine Liturgy of St. John Chrysostom continues as usual. The only remaining variable is the Koinonikon.*

KOINONIKON (COMMUNION HYMN) IN TONE EIGHT

He makes His angels spirits, and His ministers a flame of fire. Alleluia.

KOINONIKON (CLERGY COMMUNION) IN TONE EIGHT
FOR THE FEAST OF THE ARCHANGELS

He ma - kes, He makes His an - gels
spi - rits and His mi - ni - sters a flame of fire.

(Psalm 103:5)

Reader:

1. Who establisheth the earth in the sureness thereof; it shall not be turned back for ever and ever. *(Psalm 103:6)*
2. The abyss like a garment is His mantle; upon the mountains shall the waters stand. *(Psalm 103:7)*
3. At Thy rebuke they will flee, at the voice of Thy thunder shall they be afraid. *(Psalm 103:8)*