

Divine Liturgy Variables on November 30
The Holy Apostle Andrew the First-Called
Frumentios, archbishop and enlightener of Ethiopia;
Alexander, bishop of Methymna

FIRST ANTIPHON

SECOND ANTIPHON

Save us, O Son of God, Who art wondrous in the Saints; who sing to Thee. Alleluia.

THIRD ANTIPHON

APOLYTIKION OF ST. ANDREW THE APOSTLE IN TONE FOUR

Since thou art, O Andrew, the first-called of the Apostles and brother of the leader, intercede with the Master of all that he may grant peace to the world and Great Mercy to our souls.



THE EISODIKON (ENTRANCE HYMN) OF ORDINARY WEEKDAYS

Come, let us worship and fall down before Christ. Save us, O Son of God, Who art wondrous in the saints; who sing to Thee. Alleluia.

APOLYTIKION OF ST. ANDREW THE APOSTLE IN TONE FOUR

Since thou art, O Andrew, the first-called of the Apostles and brother of the leader, intercede with the Master of all that he may grant peace to the world and Great Mercy to our souls.

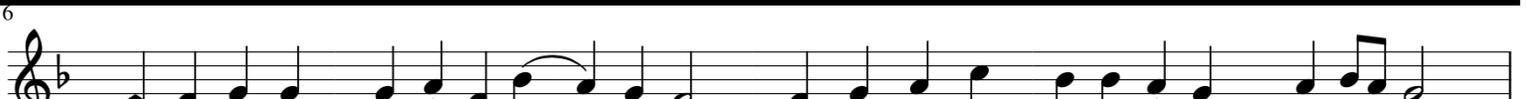
WHEN THOU O LORD...

KONTAKION OF PREPARATION OF CHRIST'S NATIVITY - TONE 3



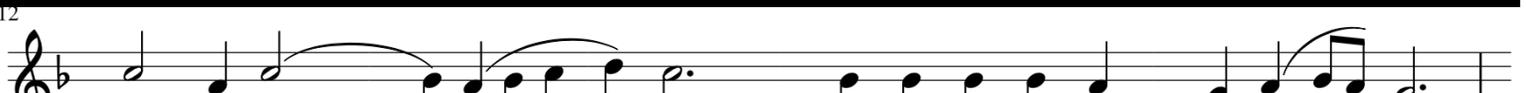
On this day the Vir - gin co - meth to the cave to give birth

6



to God the Word in - e - ffa-bly Who was be - fore all the a - ges.

12



Dance for joy, O earth, on hear - ing the glad ti - dings;

17



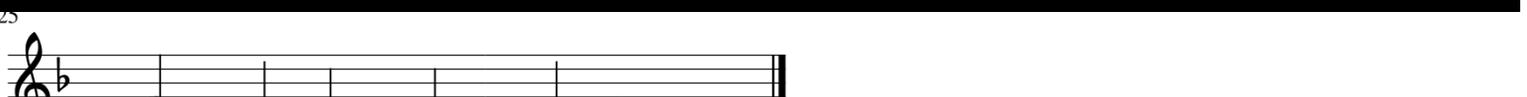
with the an - gels and the shepherds now glo - ri - fy Him, Who is will - ing

21



to be ga - zed on, as a young child, Who be - fore the a - ges is

25



God.

THE EPISTLE

His voice has gone out into all the earth. The heavens declare the glory of God.

The Reading from the First Epistle of St. Paul to the Corinthians. (4:9-16)

Brethren, God has exhibited us Apostles as last of all, like men sentenced to death; because we have become a spectacle to the world, to angels and to men. We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. To the present hour we hunger and thirst, we are ill-clad and buffeted and homeless, and we labor, working with our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we try to conciliate; we have become, and are now, as the refuse of the world, the off-scouring of all things. I do not write this to make you ashamed, but to admonish you as my beloved children. For though you have countless guides in Christ, you do not have many fathers. For I became your father in Christ Jesus through the Gospel. I urge you, then, be imitators of me.

THE GOSPEL

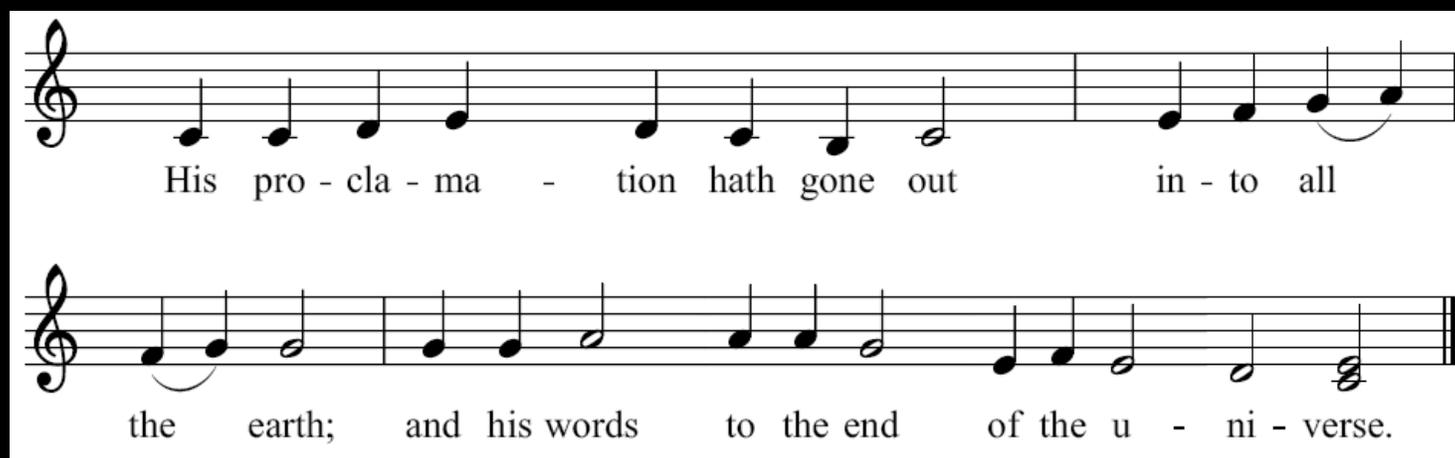
The Reading from the Holy Gospel according to St. John. (1:35-51)

At that time John was standing with two of his disciples; and he looked at Jesus as He walked, and said, "Behold, the Lamb of God!" The two disciples heard him say this, and they followed Jesus. Jesus turned, and saw them following, and said to them, "What do you seek?" And they said to Him, "Rabbi" (which means Teacher), "where art Thou staying?" He said to them, "Come and see." They came and saw where He was staying; and they stayed with Him that day, for it was about the tenth hour. One of the two who heard John speak, and followed Him, was Andrew, Simon Peter's brother. He first found his brother Simon, and said to him, "We have found the Messiah" (which means Christ). He brought him to Jesus. Jesus looked at him, and said, "So you are Simon the son of Jonah? You shall be called Cephas" (which means Peter). The next day, Jesus decided to go to Galilee. And He found Philip and said to him, "Follow Me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathaniel, and said to him, "We have found Him of Whom Moses in the Law and also the Prophets wrote, Jesus of Nazareth, the son of Joseph." Nathaniel said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming to Him, and said of him, "Behold, an Israelite indeed, in whom is no guile!" Nathaniel said to Him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathaniel answered Him, "Rabbi, Thou art the Son of God! Thou art the King of Israel!" Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these." And He said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man."

KOINONIKON (COMMUNION HYMN) FOR THE SAINTS IN TONE EIGHT

His proclamation has gone out into all the earth,
and his words to the ends of the universe. Alleluia.

KOINONIKON (CLERGY COMMUNION) IN TONE EIGHT FOR A HOLY APOSTLE



His pro - cla - ma - tion hath gone out in - to all
the earth; and his words to the end of the u - ni - verse.

(Psalm 18:4)

Reader:

1. In the sun hath He set His tabernacle. *(Psalm 18:5)*
2. He, like a bridegroom coming forth from his chamber, will rejoice like a giant to run his course. *(Psalm 18:5)*
3. From the outermost border of Heaven is His going forth. *(Psalm 18:6)*