

Small Compline

Priest: Blessed is our God always, now and ever, and unto ages of ages.

All: Amen.

Priest: Glory to Thee, O God, glory to Thee. O heavenly King, the Comforter, Spirit of Truth, Who art in all places, and fillest all things, Treasury of good things, and Giver of life, come, and dwell in us, and cleanse us from every stain; and save our souls, O gracious Lord.

All: Holy God, Holy Mighty, Holy Immortal: have mercy on us. (3x)

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy God, visit and heal our infirmities for Thy Name's sake.

Lord, have mercy.(3x)

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Our Father, Who art in heaven, hallowed be Thy Name. Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from the evil one.

Priest: For Thine is the kingdom, and the power, and the glory: of the Father, and of the Son, and of the Holy Spirit; now and ever, and unto ages of ages.

All: Amen.

Reader: Lord, have mercy. (12x)

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

O Come, let us worship and fall down before God our King.

O Come, let us worship and fall down before Christ, our King and our God.

O Come, let us worship and fall down before the Very Christ, our King and our God.

PSALM 50

Have mercy on me, O God, according to Thy Great Mercy; and according to the multitude of Thy compassions blot out my transgression.

Wash me thoroughly from mine iniquity, and cleanse me from my sin.

For I know mine iniquity, and my sin is ever before me.

Against Thee only have I sinned and done this evil before Thee, that Thou mightest be justified in Thy words, and prevail when Thou art judged.

For behold, I was conceived in iniquities, and in sins did my mother bear me.

For behold, Thou hast loved truth; the hidden and secret things of Thy wisdom hast Thou made manifest unto me.

Thou shalt sprinkle me with hyssop, and I shall be made clean; Thou shalt wash me, and I shall be made whiter than snow.

Thou shalt make me to hear joy and gladness; the bones that be humbled, they shall rejoice.

Turn Thy face away from my sins, and blot out all mine iniquities.

Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation, and with Thy governing Spirit establish me.

I shall teach transgressors Thy ways, and the ungodly shall turn back unto Thee.

Deliver me from blood-guiltiness, O God, Thou God of my salvation; my tongue shall rejoice in Thy righteousness.

O Lord, Thou shalt open my lips, and my mouth shall declare Thy praise.

For if Thou hadst desired sacrifice, I had given it; with whole-burnt offerings Thou shalt not be pleased.

A sacrifice unto God is a broken spirit; a heart that is broken and humbled God will not despise.

Do good, O Lord, in Thy good pleasure unto Zion, and let the walls of Jerusalem be built up.

Then shalt Thou be pleased with a sacrifice of righteousness, with oblation and whole-burnt offerings.

Then shall they offer bullocks upon Thine altar.

PSALM 69

O God, be attentive unto helping me; O Lord, make haste to help me.

Let them be shamed and confounded that seek after my soul.

Let them be turned back and brought to shame that desire evils against me.

Let them be turned back straightway in shame that say unto me: Well done!
Well done!

Let them be glad and rejoice in Thee all that seek after Thee, O God, and let them that love Thy salvation say continually: The Lord be magnified.

But as for me, I am poor and needy; O God, come unto mine aid.

My helper and my deliverer art Thou, O Lord; make no long tarrying.

PSALM 142

O Lord, hear my prayer, give ear unto my supplication in Thy truth; hearken unto me in Thy righteousness.

And enter not into judgment with Thy servant, for in Thy sight shall no man living be justified.

For the enemy hath persecuted my soul; he hath humbled my life down to the earth.

He hath sat me in darkness as those that have been long dead, and my spirit within me is become despondent; within me my heart is troubled.

I remembered days of old, I meditated on all Thy works, I pondered on the creations of Thy hands.

I stretched forth my hands unto Thee; my soul thirsteth after Thee like a waterless land.

Quickly hear me, O Lord; my spirit hath fainted away.

Turn not Thy face away from me, lest I be like unto them that go down into the pit.

Cause me to hear Thy mercy in the morning; for in Thee have I put my hope.

Cause me to know, O Lord, the way wherein I should walk; for unto Thee have I lifted up my soul.

Rescue me from mine enemies, O Lord; unto Thee have I fled for refuge.
Teach me to do Thy will, for Thou art my God.

Thy good Spirit shall lead me in the land of uprightness; for Thy name's sake,
O Lord, shalt Thou quicken me.

In Thy righteousness shalt Thou bring my soul out of affliction, and in Thy
mercy shalt Thou utterly destroy mine enemies.

And Thou shalt cut off all them that afflict my soul, for I am Thy servant.

THE LITTLE DOXOLOGY (Plain Reading)

- Glory to God in the highest, and on earth peace, good will among men.
- We praise Thee, we bless Thee, we worship Thee, we glorify Thee; we give thanks unto Thee for Thy great glory.
- O Lord, heavenly King, God the Father Almighty; O Lord, the only-begotten Son, Jesus Christ; and the Holy Spirit.
- O Lord God, Lamb of God, Son of the Father, Who takest away the sin of the world, have mercy on us; O Thou Who takest away the sins of the world.
- Receive our prayer, O Thou Who sittest at the right hand of the Father, and have mercy on us.
- For Thou only art holy, Thou only art the Lord, O Jesus Christ, to the Glory of God the Father. Amen.

- Every day will I bless Thee, and I will praise Thy Name forever; yea, forever and ever.
- Lord, Thou hast been our refuge in all generations. I said: Be merciful unto me; heal my soul, for I have sinned against Thee.
- Lord, I have fled unto Thee: teach me to do Thy will, for Thou art my God.
- For with Thee is the fountain of life: in Thy light shall we see light.
- O continue Thy loving-kindness unto them that know Thee.
- Vouchsafe, O Lord, to keep us this night without sin.
- Blessed art Thou, O Lord God of our Fathers, and praised and glorified be Thy Name forever. Amen.
- Let Thy mercy, O Lord: be upon us, as we do put our hope in Thee.
- Blessed art Thou, O Lord: teach me Thy statutes.
- Blessed art Thou, O Master; make me to understand Thy statutes.
- Blessed art Thou, O Holy One; enlighten me with Thy statutes.
- Thy mercy, O Lord, endureth forever. O despise not the works of Thy hands. To Thee belongeth worship, to Thee belongeth praise, to Thee belongeth glory: to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible. And in one Lord, Jesus Christ, the Son of God, the Only-begotten, Begotten of the Father before all worlds, Light of Light, Very God of Very God, Begotten, not made; of one essence with the Father, by Whom all things were made: Who for us men and for our salvation came down from heaven, and was incarnate of the Holy Spirit and the Virgin Mary, and became man. And was crucified also for us under Pontius Pilate, and suffered and was buried. And on the third day He rose again, according to the Scriptures. And ascended into heaven, and sitteth at the right hand of the Father. And He shall come again with glory to judge the living and the dead, Whose Kingdom shall have no end. And I believe in the Holy Spirit, the Lord, and Giver of Life, Who proceedeth from the Father, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe in One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. I look for the Resurrection of the dead, and the life of the world to come. Amen.

THEOTOKION

It is truly meet to bless thee, O Theotokos, who art ever-blessed and more blameless, and the mother of our God. More honorable than the Cherubim, and more glorious beyond compare than the Seraphim. Thou who without corruption bearest God the Word; and art truly Theotokos: we magnify thee.

THE TRISAGION PRAYERS

All: Holy God, Holy Mighty, Holy Immortal: have mercy on us. (3x)

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy God, visit and heal our infirmities for Thy Name's sake.

Lord, have mercy. (3x)

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Our Father, Who art in heaven, hallowed be Thy Name. Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from the evil one.

Priest: For Thine is the kingdom, and the power, and the glory: of the Father, and of the Son, and of the Holy Spirit; now and ever, and unto ages of ages.

All: Amen.

APOLYTIKION (plain reading)

KONTAKION (plain reading)

if there is no appointed Apolytikion or Kontakion:

Reader:

O God of our fathers, who ever dealest with us according to thy goodness, remove not thy mercy from us; but by their intercessions direct our lives in peace.

In all the world thy Church, arrayed in the blood of thy martyrs as in purple and fine linen, crieth through them unto thee, O Christ our God: Send down thy compassion upon thy people; give peace to thy commonwealth and to our souls great mercy.

Glory to the Father and to the Son and to the Holy Spirit.

With the saints give rest, O Christ, to the souls of thy servants, where there is neither sickness, nor sorrow, nor sighing but life everlasting.

Both now and ever and unto ages of ages. Amen.

Through the intercession of all the saints and of the Theotokos, grant us thy peace, O Lord, and have mercy upon us, for thou alone art compassionate.

Reader: Lord, have mercy. (40x)

Thou who at all times and at every hour, both in heaven and on earth art worshipped and glorified, O Christ God, long-suffering, plenteous in mercy and compassion, Who lovest the just and showest mercy to sinners, Who callest all men to salvation through the promise of good things to come: Do Thou, the same Lord, receive also our supplications at this present hour and direct our lives according to Thy commandments. Sanctify our souls; purify our bodies; set aright our minds; cleanse our thoughts; and deliver us from all calamity, wrath, and distress. Compass us round about with Thy holy angels; that, guided and guarded by their host, we may attain unto the unity of the faith, and unto the comprehension of Thine ineffable glory. For blessed art Thou unto ages of ages. Amen.

Lord, have mercy. (3x)

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

More honorable than the Cherubim, and more glorious beyond compare than the Seraphim. Thou who without corruption bearest God the Word; and art truly Theotokos: we magnify thee.

Bless, Father, in the Name of the Lord.

Priest: May God have compassion upon us and bless us; may He show the light of His countenance upon us and be merciful unto us.

All: Amen.

Reader: Lord, have mercy. (12x)

Most-holy Theotokos, save us.

PRAYER OF PAUL THE CENOBITE TO THE MOST HOLY THEOTOKOS

Priest: O Lady, Bride of God, spotless, blameless, pure and immaculate Virgin, thou who without corruption, by thy glorious birth-giving, has united God the Word to man and joined the fallen nature of our race to heavenly things; who alone art the hope of the hopeless, the help of those who do battle; the ready help of those who flee unto thee and the refuge of all Christians: Despise me not, an accursed sinner, though I have rendered myself unworthy by my shameful thoughts, words and deeds, and through indolence have become a slave to the pleasures of life; but as the Mother of God, who lovest mankind, mercifully have compassion upon me, a sinner and a prodigal, and receive my prayer, though it be offered unto thee by unworthy lips; and using Thy boldness as a mother, importune Thy Son, our Lord and Master, that He may open to me also the tender compassions of His goodness so as to overlook my numberless transgressions and turn me to repentance and show me forth as a zealous doer of His commandments. And because thou art merciful, compassionate and benevolent, be thou ever near me in this present life as an ardent help and protection, defending me from the assaults of adversaries and leading me to salvation. And at the time of my departure from this life, care for my miserable soul, and drive far from it the dark visions of evil demons; and in the fearful Day of Judgment, deliver me from eternal punishment, and present me as an inheritor of the ineffable glory of Thy Son, our God. May this be my lot, O Lady, most holy Theotokos, through thy mediation and help, through the grace and love toward mankind of thine only-begotten Son, our Lord, and God, and Saviour, Jesus Christ, to Whom are due all glory, honor and worship, with his unoriginate Father, and His All-Holy, and good, and life-giving Spirit, now and ever, and unto ages of ages.

All: Amen.

PRAYER OF THE MONK ANTIOCHUS TO OUR LORD JESUS CHRIST

Priest: And grant unto us, O Master, when we depart to sleep, repose of body and soul; and protect us from the murky sleep of sin and from all the dark pleasures of the night. Calm the impulses of passions, and quench the fiery darts of evil which are craftily thrown against us; check the turbulence of our flesh, and still all earthly and material thoughts. And grant us, O God, a watchful mind, a prudent reason, a vigilant heart, and a tranquil sleep free from all the fantasies of Satan. Raise us up again at the time of prayer strengthened in Thy commandments, holding steadfastly within us the remembrance of Thy judgments. Grant us grace to glorify Thee all through the night that we may praise, and bless, and glorify Thine all-honorable and majestic Name, of the Father, and of the Son, and of the Holy Spirit, now and ever, and unto ages of ages.

Reader: Amen.

Facing the icon of the Theotokos:

Priest: O most glorious, ever-virgin and blessed Theotokos, present our prayer to thy Son our God, and intercede with Him that through thee he may save our souls.

Standing before the royal doors:

Priest: The Father is my Hope; the Son is my Refuge; the Holy Spirit is my Protection. O Holy Trinity: Glory to Thee. In thee, O Mother of God, I place all my hope; keep me under thy protection.

Priest: O holy angel who accompanieth my wretched soul and lowly life, forsake me not, and depart not from me because of my extravagance and wickedness. Give not access to the evil demon to rule with his might this mortal body of mine, but hold me by my wretched and feeble hand; lead me in the path of salvation. Yea, O holy angel of God, guardian and protector of my wretched soul and body, forgive me all wherewith I have heretofore saddened thee all the days of my life. And though this day I have sinned, be thou my shelter this night. Keep me from all the wiles of the enemy, that I may not anger God with any sin. Intercede with the Lord for me, that He may confirm me in His fear and show me forth as a worthy servant of his goodness.

All: Amen

THE DISMISSAL

Priest: Glory to Thee, O Christ our God and our hope, glory to Thee.

All: Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen. Lord, have mercy (3x).
Father, bless.

Priest: May Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; of the Holy, glorious, and right-victorious Martyrs; of our venerable and God-bearing fathers; of the holy and righteous ancestors of God Joachim and Anna; of (N., saint of the day), whose memory we celebrate, and of all the saints: have mercy upon us and save us forasmuch as He is good and loveth mankind.

All: Amen.

Priest: O God, be gracious unto me, a sinner, and have mercy on me.

Priest: Forgive me, a sinner.

All: God forgive thee, holy father.

Priest: Let us pray for the peace of the world.

All: **Lord, have mercy.** (*said after each petition until noted*)

Priest: And for pious and Orthodox Christians.

Priest: And for our Father and Metropolitan N., and for our (bishop or archbishop) N., and for all our brotherhood in Christ.

Priest: And for the civil authorities of this land.

Priest: And for the welfare of our armed forces.

Priest: And for our fathers and brethren absent from among us.

Priest: And for those who hate us, and those who love us.

Priest: And for those who are kind to us and minister unto us.

Priest: And for those who have requested our prayers, unworthy though we be.

Priest: And for the deliverance of captives.

Priest: And for travelers by land, sea and air.

Priest: And for those who lie in sickness.

Priest: And let us pray also for the abundance of the fruits of the earth.

Priest: And for the soul of every Orthodox Christian.

Priest: Let us bless God-fearing leaders, Orthodox bishops, the founders of this holy church and our parents and teachers, and all our fathers and brethren gone before us, the Orthodox who here and everywhere lie asleep in the Lord.

Priest: And let us say also for ourselves.

Reader: Lord, have mercy. (3x)

THE DISMISSAL

Priest: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy upon us and save us.

All: Amen.

Lenten Triodion

THE AKATHIST HYMN

Troparion

Byzantine Chant - Tone 3
Bishop Basil Essey

Awed by the beau - ty of thy vir -
gin - i - ty, and the ex - ceed - ing ra -
diance of thy pu - ri - ty, Ga - bri - el stood a -
mazed and cried to thee, O Moth - er of God:
"What praise may I of - fer thee that is wor - thy of
thy beau - ty? By what name shall I call thee?
Unison
I am lost and be - wil - dered; but I shall greet thee
as I was com - mand - ed: 'Hail, thou that
art full of grace."

O PURE VIRGIN

Mode Plagal of the First

Hymn By St. Nektarios of Aegina

Transcribed from the Byzantine - Bishop BASIL

O pure and vir - gin La - dy, O
spot - less The - o - to - kos: Re - joice, O un -
wed - ded Bride! O vir - gin Queen and Moth -
er, O dew - y Fleece most sa - cred: Re -
joice, O un - wed - ded Bride! O — height trans - cend - ing
Hea - ven a - bove, O beam of light most ra -
diant: Re - joice, O un - wed - ded Bride! O — joy of

O PURE VIRGIN

Mode Plagal of the First

Hymn By St. Nektarios of Aegina

Transcribed from the Byzantine - Bishop BASIL



chaste and vir - gin maids, sur - pass - ing all the



An - gels: Re - joice, O un - wed - ded Bride! O



bril - liant light of Hea - ven a - bove, most clear



and most ra - diant: Re - joice, O un - wed - ded



Bride! Com - mand - ing Cheif of Hea - ven - ly hosts, O



ho - li - est of ho - lies: Re - joice, O un -



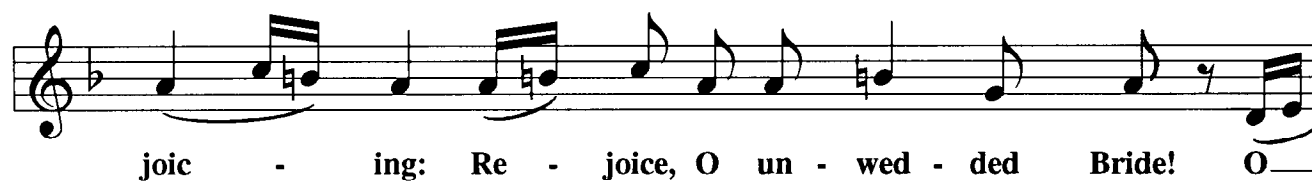
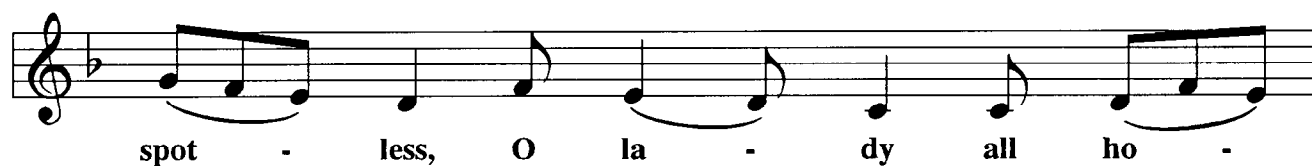
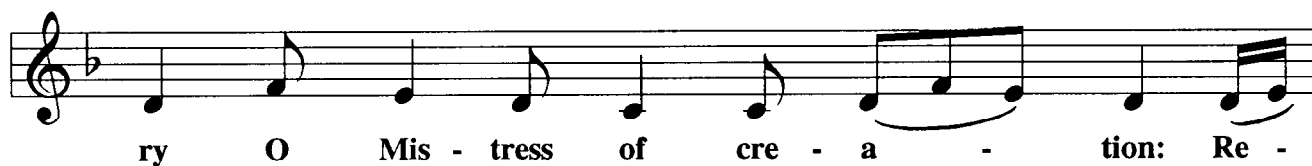
wed - ded Bride! O ev - er vir - gin Ma -

O PURE VIRGIN

Mode Plagal of the First

Hymn By St. Nektarios of Aegina

Transcribed from the Byzantine - Bishop BASIL



O PURE VIRGIN

Mode Plagal of the First

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er most ho - ly: Re - joice, O un - wed - ded



Bride! More— pre - cious than the Cher - u - bim, more



glo - rious than the ser - a phim: Re - joice, O un -



wed - ded Bride! Sur - pass - ing prin - ci - pal - i -



ties, Do - min - ions, Thrones and Pow - ers: Re -



joice, O un - wed - ded Bride! Re - joice, song of the



Cher - u - bim, Re - joice, hymn of the An -

O PURE VIRGIN

Mode Plagal of the First

Hymn By St. Nektarios of Aegina

Transcribed from the Byzantine - Bishop BASIL

gels; Re - joice, O un - wed - ded Bride! Re - joice, ode
of the Ser - a - phim, and joy of the Arch -
an - gels: Re - joice, O un - wed - ded Bride! Re -
joice, O peace, re - joice, — O Joy, and ha - ven
of sal - va - tion: Re - joice, O un - wed - ded
Bride! O bri - dal Cham - ber of — the Word, un -
fad - ing, fra - grant blos - som: Re - joice, O un -

O PURE VIRGIN

Mode Plagal of the First

Hymn By St. Nektarios of Aegina

Transcribed from the Byzantine - Bishop BASIL



wed - ded Bride! Re - joice, de - light of par - a -



dise, Re - joice, life ev - er - last - ing: Re -



joice, O un - wed - ded Bride! Re - joice, O ho - ly



Tree — of Life, and Fount of im - mor - tal - i -



ty: Re - joice, O un - wed - ded Bride! I sup - pli -



cate thee, La - dy, I hum - bly call up -



on — thee: Re - joice, O un - wed - ded Bride! O

O PURE VIRGIN

Mode Plagal of the First

Hymn By St. Nektarios of Aegina

Transcribed from the Byzantine - Bishop BASIL

queen of all, I beg thee to grant
me Thy fa - vor: Re - joice, O un - wed - ded
Bride! O — spot - less and most hon - ored Maid, O
la - dy all ho - ly: Re - joice, O un -
wed - ded Bride! I — call up - on thee fer - vent -
ly, thou tem - ple most ho - ly: Re -
joice, O un - wed - ded Bride! O — thou my help, de -

O PURE VIRGIN

Mode Plagal of the First

Hymn By St. Nektarios of Aegina

Transcribed from the Byzantine - Bishop BASIL

liv - er me from harm and all ad - ver - si -
ty: Re - joice, O un - wed - ded Bride! And by thy
prayers show me to be an heir of im - mor -
rit.
tal - i - ty: Re - joice, O un - wed - ded Bride!

The musical score is written on four staves in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of eighth and quarter notes. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The second staff continues the melody and includes a fermata over the word 'Bride!'. The third staff continues the melody. The fourth staff begins with the tempo marking 'rit.' (ritardando) and ends with a double bar line. The lyrics 'tal - i - ty: Re - joice, O un - wed - ded Bride!' are placed below the notes.

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