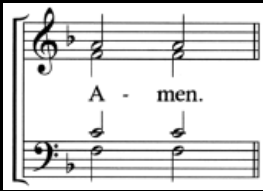


THE SERVICE OF SUPPLICATION ON THE FIRST DAY OF THE NEW YEAR
(after the prayer behind the amvon and Blessed be the name of the Lord)

Deacon: Bless, Master.

Priest: Blessed is the kingdom of the Father, and of the Son, and of the Holy Spirit, now and ever, and unto ages of ages.

All: Amen.



PSALM 142

Reader:

O Lord, hear my prayer, give ear unto my supplication in Thy truth; hearken unto me in Thy righteousness. And enter not into judgment with Thy servant, for in Thy sight shall no man living be justified. For the enemy hath persecuted my soul; he hath humbled my life down to the earth. He hath sat me in darkness as those that have been long dead, and my spirit within me is become despondent; within me my heart is troubled.

I remembered days of old, I meditated on all Thy works, I pondered on the creations of Thy hands. I stretched forth my hands unto Thee; my soul thirsteth after Thee like a waterless land. Quickly hear me, O Lord; my spirit hath fainted away. Turn not Thy face away from me, lest I be like unto them that go down into the pit. Cause me to hear Thy mercy in the morning; for in Thee have I put my hope. Cause me to know, O Lord, the way wherein I should walk; for unto Thee have I lifted up my soul.

Rescue me from mine enemies, O Lord; unto Thee have I fled for refuge. Teach me to do Thy will, for Thou art my God. Thy good Spirit shall lead me in the land of uprightness; for Thy name's sake, O Lord, shalt Thou quicken me. In Thy righteousness shalt Thou bring my soul out of affliction, and in Thy mercy shalt Thou utterly destroy mine enemies. And Thou shalt cut off all them that afflict my soul, for I am Thy servant.

GOD IS THE LORD – TONE 2

Tone 2 Refrain:

God is the Lord Who hath shown us light! Bless - ed is He that
com - eth in the name of the Lord.

Reader:

1. O give thanks unto the Lord; for He is good: for His mercy endureth forever.
2. All nations compassed me about: but in the Name of the Lord will I destroy them.
3. I shall not die, but live, and declare the works of the Lord.
4. The stone which the builders refused is become the headstone of the corner. This is the Lord's doing; it is marvelous in our eyes.

THE APOLYTIKION OF THE INDICTION – TONE 2

O thou Creator of the whole universe, who didst appoint times, by thine own power, bless the crown of this year with thy goodness, O Lord. Preserve in safety all Orthodox Christians, by the intercession of the Theotokos, and save us. (3x)

THE EPISTLE

Deacon: Let us attend.

Use text in Apostolos

All: Alleluia, alleluia, alleluia.



Musical score for the Alleluia. The score is written on two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat). The melody is written in the treble clef, and the bass line is written in the bass clef. The lyrics "Al-le-lu - ia. Al-le-lu - ia. Al-le-lu - ia." are written below the treble staff. The music consists of a series of eighth and quarter notes, with some notes beamed together and some notes having a fermata or a long note value.

THE GOSPEL

Deacon: Wisdom. Stand upright. Let us hear the holy gospel.

Priest: Peace be to all.

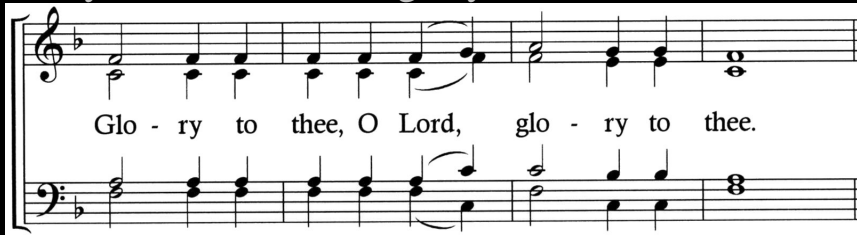
All: And to thy spirit.



Musical notation for the phrase "And to thy spirit." The score is written on a grand staff with a treble and bass clef. The melody is in a simple, hymn-like style with a key signature of one flat (B-flat). The lyrics "And to thy spi - rit." are written below the treble staff.

Priest: The reading from the holy gospel according to St. Luke.

All: Glory to thee, O Lord, glory to thee.



Musical notation for the phrase "Glory to thee, O Lord, glory to thee." The score is written on a grand staff with a treble and bass clef. The melody is in a simple, hymn-like style with a key signature of one flat (B-flat). The lyrics "Glo - ry to thee, O Lord, glo - ry to thee." are written below the treble staff.

Deacon: Let us attend.

Priest: At that time, Jesus came to Nazareth, where he had been brought up; and he went to the synagogue, as his custom was, on the Sabbath day. And he stood up to read; and there was given to him the book of the prophet Isaiah. Jesus opened the book and found the place where it was written, "The Spirit of the Lord is upon me, because he has anointed me to preach good news to the poor and to heal the broken hearted. He has sent me to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the acceptable year of the Lord." And Jesus closed the book and gave it back to the attendant and sat down; and the eyes of all in the synagogue were fixed on him. And he began to say to them, "Today this scripture has been fulfilled in your hearing." And all spoke well of him and wondered at the gracious words which proceeded out of his mouth.

All: Glory to thee, O Lord, glory to thee.

THE EKTENIA

Deacon: Have mercy on us, O God, according to Thy great mercy, we pray Thee, hearken and have mercy.

All: Lord, have mercy. (3x)



Deacon: Again we pray for all pious and Orthodox Christians.

All: Lord, have mercy. (3x)

Deacon: Again we pray for our father and Metropolitan N., (and our Bishop or Archbishop N.).

All: Lord, have mercy. (3x)

Deacon: Again we pray that the Lord God will be gracious to us, remembering not the transgressions which we have committed during the year which is past but that he will look upon us with loving-kindness, and have mercy on us.

All: Lord, have mercy. (3x)

Deacon: Again we pray that the Lord God will make us worthy to pass the coming year with a seemly disposition and virtuous life, guiding us by his righteousness and providing for us the path of salvation.

All: Lord, have mercy. (3x)

Deacon: Again we pray that the Lord God will make this coming year plentiful, giving rain in due season, temperate breezes, seasonable weather and fertile ground.

All: Lord, have mercy. (3x)

Deacon: Again we pray that the Lord God will give peace to the whole world and that he will be mindful of our holy Church and strengthen and establish it, enlarge it and give it peace and preserve it unscathed by the gates of hades and impregnable against the assault of enemies both visible and invisible.

All: Lord, have mercy. (3x)

Deacon: Again we pray that he may keep this holy church and this city and every city and countryside from wrath, famine, plague, earthquake, flood, fire, the sword, foreign invasion, civil war and sudden death; that our good God, who loveth mankind, will be gracious, favorable and conciliatory and turn away and dispel all the wrath stirred up against us and all sickness, and may deliver us from his righteous chastisement which impendeth against us, and have mercy on us.

All: Lord, have mercy. (3x)

Deacon: Again we pray that the Lord God may hearken unto the voice of supplication of us sinners, and have mercy on us.

All: Lord, have mercy. (3x)

Priest: Hear us, O God our Savior, the Hope of all the ends of the earth and of those who are far off upon the sea; and be gracious, be gracious, O Master, upon our sins, and have mercy on us.

For thou art a merciful God and lovest mankind, and unto thee we ascribe glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.

All: Amen.

Priest: Peace be to all.

All: And to thy spirit.

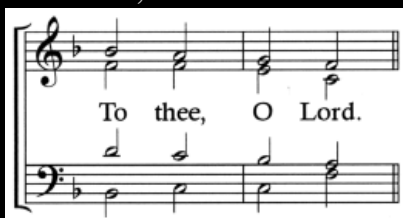


And to thy spi - rit.

A musical score for two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is in the treble clef and consists of a series of quarter notes: G4, A4, Bb4, C5, D5, E5, F5, G5. The bass line consists of a series of quarter notes: G3, A3, Bb3, C4, D4, E4, F4, G4. The piece concludes with a double bar line.

Deacon: Let us bow our heads unto the Lord.

All: To thee, O Lord.



To thee, O Lord.

A musical score for two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is in the treble clef and consists of a series of quarter notes: G4, A4, Bb4, C5, D5, E5, F5, G5. The bass line consists of a series of quarter notes: G3, A3, Bb3, C4, D4, E4, F4, G4. The piece concludes with a double bar line.

Priest: O Master, Lord our God, the Source of life and immortality ... and grant that we may always offer thanksgiving unto thee, the unoriginate Father, together with thine only-begotten Son and thine all-holy and good and life-giving Spirit, now and ever, and unto ages of ages.

All: Amen.