

**Divine Liturgy Variables on the
Saturday of the Raising of Lazarus the Righteous**

****Divine Liturgy of St. John Chrysostom****

FIRST ANTIPHON

SECOND ANTIPHON

Refrain: Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

THIRD ANTIPHON

APOLYTIKION OF LAZARUS SATURDAY IN TONE **ONE**

O Christ God, when Thou didst raise Lazarus from the dead, / before Thy Passion, / Thou didst confirm the universal resurrection. / Wherefore, / we, like babes, / carry the insignia of triumph and victory, / and cry unto Thee, / O Vanquisher of death: / Hosanna in the highest. / Blessed is He that cometh in the Name of the Lord. (**cadence**)

THE EISODIKON (ENTRANCE HYMN) OF THE FEAST

Come, let us worship, and fall down before Christ. Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

APOLYTIKION OF LAZARUS SATURDAY IN TONE **ONE**

O Christ God, when Thou didst raise Lazarus from the dead, / before Thy Passion, / Thou didst confirm the universal resurrection. / Wherefore, / we, like babes, / carry the insignia of triumph and victory, / and cry unto Thee, / O Vanquisher of death: / Hosanna in the highest. / Blessed is He that cometh in the Name of the Lord.

DO NOT SING “WHEN THOU O LORD”

KONTAKION OF LAZARUS SATURDAY IN TONE **TWO**

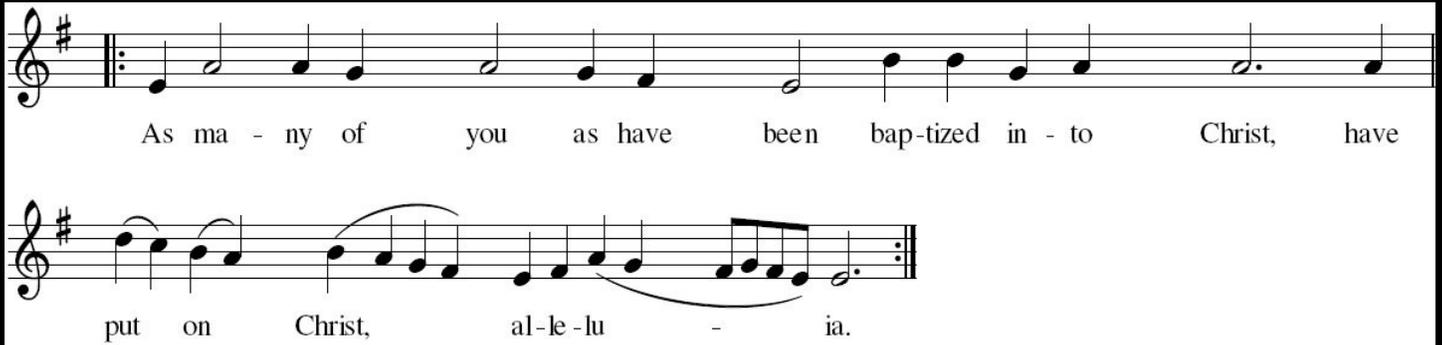
*(**Thou soughtest the heights**)*

To those on the earth, * the Joy of all, Christ God, the Truth, * the Light and the Life, * the Resurrection of the world, * in His goodness hath now appeared and is become the true archetype * of the Resurrection of all, * bestowing divine forgiveness on all men.

(cadence)

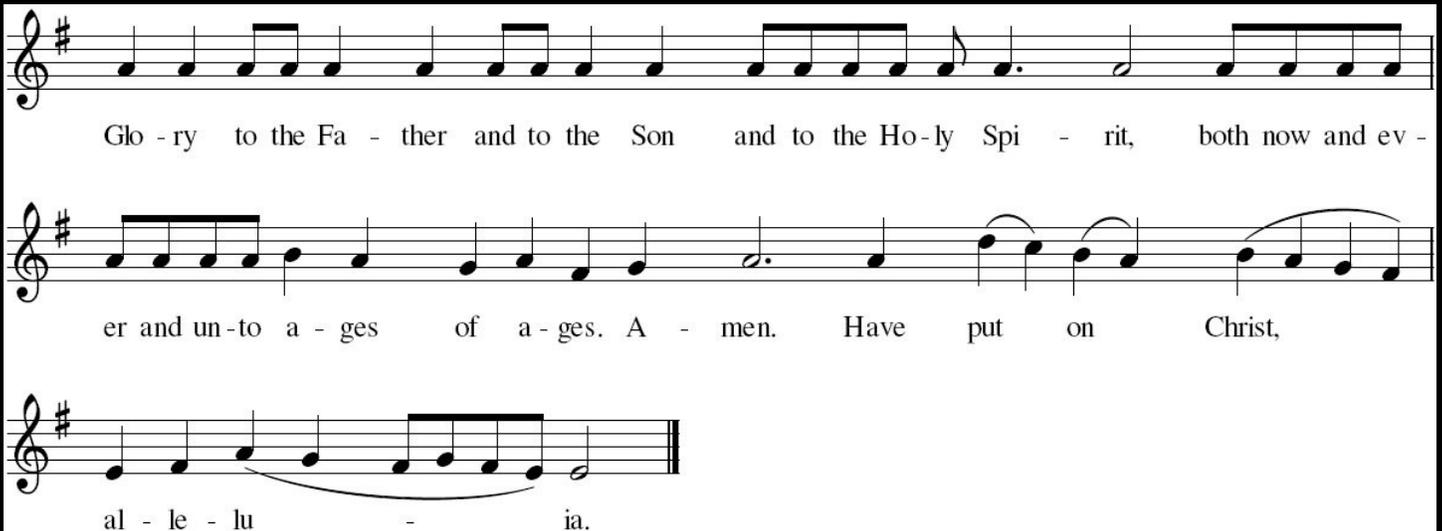
THE ANTI-TRISAGION (Tone 1)

All: As many of you as have been baptized into Christ, have put on Christ, alleluia.
(**THRICE**):



As ma - ny of you as have been bap-tized in - to Christ, have
put on Christ, al-le - lu - ia.

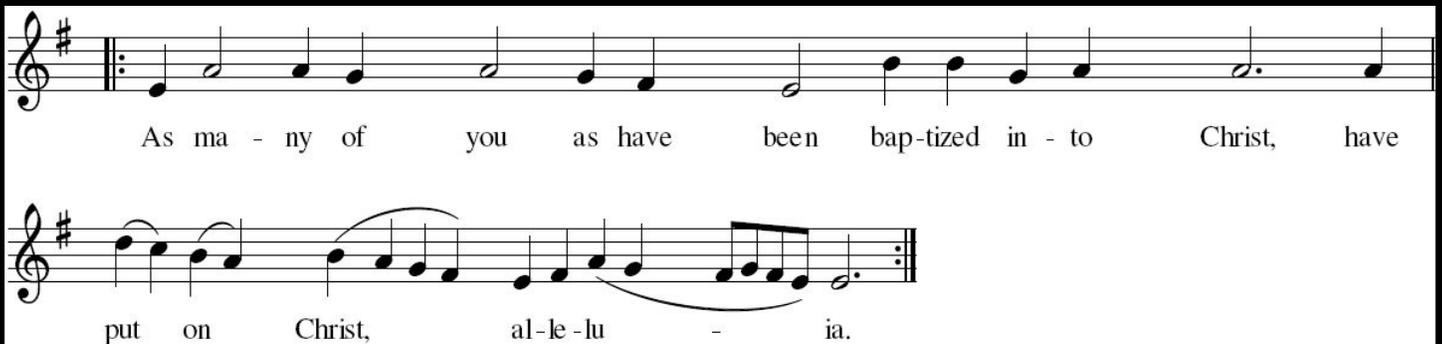
All: Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen. Have put on Christ, alleluia. (**ONCE**)



Glo - ry to the Fa - ther and to the Son and to the Ho - ly Spi - rit, both now and ev -
er and un - to a - ges of a - ges. A - men. Have put on Christ,
al - le - lu - ia.

Deacon: With Strength.

All: As many of you as have been baptized into Christ, have put on Christ, alleluia.
(**ONCE**):



As ma - ny of you as have been bap-tized in - to Christ, have
put on Christ, al-le - lu - ia.

THE EPISTLE

The Lord is my light and my Savior. The Lord is the defender of my life.

The Reading from the Epistle of St. Paul to the Hebrews. (12:28-13:8)

Brethren, let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe; for our God is a consuming fire. Let brotherly love continue. Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. Remember those who are in prison, as though in prison with them; and those who are ill-treated, since you also are in the body. Let marriage be held in honor among all, and let the marriage bed be undefiled; for God will judge the immoral and adulterous. Keep your life free from love of money, and be content with what you have; for He has said, "I will never fail you nor forsake you." Hence we can confidently say, "The Lord is my helper, I will not be afraid; what can man do to me?" Remember your leaders, those who spoke to you the word of God; consider the outcome of their life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

THE GOSPEL

The Reading from the Holy Gospel according to St. John. (11:1-45)

At that time, a certain man was ill, Lazarus of Bethany, in the village of Mary and her sister Martha. It was Mary who anointed the Lord with ointment and wiped His feet with her hair, whose brother Lazarus was ill. So the sisters sent to Jesus, saying, "Lord, he whom you love is ill." But when Jesus heard it He said, "This illness is not unto death; it is for the glory of God, so that the Son of God may be glorified by means of it." Now Jesus loved Martha and her sister and Lazarus. So when He heard that he was ill, He stayed two days longer in the place where He was. Then after this Jesus said to the Disciples, "Let us go into Judea again." The Disciples said to him, "Rabbi, the Jews were but now seeking to stone Thee, and Thou art going there again?" Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. But if anyone walks in the night, he stumbles, because the light is not in him." Thus He spoke, and then He said to them, "Our friend Lazarus has fallen asleep, but I go to awake him out of sleep." The Disciples said to Him, "Lord, if he has fallen asleep, he will recover." Now Jesus had spoken of His death, but they thought that He meant taking rest in sleep. Then Jesus told them plainly, "Lazarus is dead; and for your sake I am glad that I was not there, so that you may believe. But let us go to him." Thomas, called the Twin, said to his fellow Disciples, "Let us also go, that we

may die with Him.” Now when Jesus came, He found that Lazarus had already been in the tomb for four days. Bethany was near Jerusalem, about two miles off, and many of the Jews had come to Martha and Mary to console them concerning their brother. When Martha heard that Jesus was coming, she went and met Him, while Mary sat in the house. Martha said to Jesus, “Lord, if Thou hadst been here, my brother would not have died. And even now I know that whatever Thou wilt ask from God, God will give it Thee.” Jesus said to her, “Your brother will rise again.” Martha said to Him, “I know that he will rise again in the resurrection at the last day.” Jesus said to her, “I am the resurrection and the life; he who believes in Me, though he die, yet shall he live, and whoever lives and believes in Me shall never die. Do you believe this?” She said to Him, “Yes, Lord; I believe that Thou art the Christ, the Son of God, He Who is coming into the world.” When she had said this, she went and called her sister Mary, saying quietly, “The Teacher is here and is calling for you.” And when she heard it, she rose quickly and went to Him. Now Jesus had not yet come to the village, but was still in the place where Martha had met Him. When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. Then Mary, when she came where Jesus was and saw Him, fell at His feet, saying to Him, “Lord, if Thou hadst been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, He was deeply moved in spirit and troubled; and He said, “Where have you laid him?” They said to Him, “Lord, come and see.” Jesus wept. So the Jews said, “See how He loved him!” But some of them said, “Could not He Who opened the eyes of the blind man have kept this man from dying?” Then Jesus, deeply moved again, came to the tomb; it was a cave, and a stone lay upon it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to Him, “Lord, by this time there will be an odor, for he has been dead four days.” Jesus said to her, “Did I not tell you that if you would believe you would see the glory of God?” So they took away the stone from the place where the dead was laid. And Jesus lifted up His eyes and said, “Father, I thank Thee that Thou hast heard Me. I know that Thou hearest Me always, but I have said this on account of the people standing by, that they may believe that Thou didst send Me.” When He had said this, He cried with a loud voice, “Lazarus, come out.” The dead man came out, his hands and feet bound with bandages, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.” Many of the Jews therefore, who had come with Mary and had seen what He did, believed in Him.

MEGALYNARION FOR LAZARUS SATURDAY IN TONE EIGHT

Come ye people, let us honor and glorify the undefiled Theotokos, who bore within her womb the divine Fire and was not consumed; and with ceaseless praise let us magnify her.

KOINONIKON (COMMUNION HYMN) FOR LAZARUS SATURDAY TONE EIGHT

Out of the mouths of infants and sucklings Thou hast perfected praise. Alleluia.

THE CLERGY COMMUNION – TONE EIGHT

Lazarus Saturday koinonikon:

Soprano
Alto

Tenor
Bass

Out of the mouths of in - fants, in - fants and suck - lings,

Thou hast per - fect - ed praise, Thou hast per - fect - ed praise.

The musical score is written for Soprano/Alto and Tenor/Bass. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: "Out of the mouths of infants, infants and sucklings, Thou hast perfected praise, Thou hast perfected praise." The score consists of two systems of music. The first system covers the first line of lyrics, and the second system covers the second line. The Tenor/Bass part is a simple harmonic accompaniment to the vocal lines.

Verses:

- (1) For I will behold the heavens, the works of Thy fingers, the moon and the stars, which Thou hast founded. (*Psalm 8:3*)
- (2) What is man, that Thou art mindful of him? Or the son of man, that Thou visitest him? (*Psalm 8:4*)
- (3) Thou hast made him a little lower than the angels; with glory and honor hast Thou crowned him, and Thou hast set him over the works of Thy hands. (*Psalm 8:5*)

- *During the Communion of the laity, the choir can sing “Rejoice, O Bethany.”*
- *Post-Communion Hymn: **Instead of “We have seen the true light”**, sing the Apolytikion of Lazarus Saturday:*

APOLYTIKION OF LAZARUS SATURDAY IN TONE **ONE**

O Christ God, when Thou didst raise Lazarus from the dead, / before Thy Passion, / Thou didst confirm the universal resurrection. / Wherefore, / we, like babes, / carry the insignia of triumph and victory, / and cry unto Thee, / O Vanquisher of death: / Hosanna in the highest. / Blessed is He that cometh in the Name of the Lord. (**cadence**)