

THE OFFICE OF HOLY UNCTION

as sung on the Eve of Great and Holy Thursday

Priest: Blessed is our God always, now and ever, and unto ages of ages.

All: Amen.

Priest: Glory to thee, our God. Glory to thee. O heavenly King, Comforter, the Spirit of truth, who art everywhere present and fill all things, the Treasury of good things and Giver of life; Come, and abide in us and cleanse us from every stain and save our souls, O good One.

All: Holy God, Holy Mighty, Holy Immortal: have mercy on us. (3x)
Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.
All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy God, visit and heal our infirmities for Thy Name's sake.
Lord, have mercy. (3x)
Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.
Our Father, Who art in heaven, hallowed be Thy Name. Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from the evil one.

Priest: For Thine is the kingdom, and the power, and the glory: of the Father, and of the Son, and of the Holy Spirit; now and ever, and unto ages of ages.

All: Amen.

Reader: Lord, have mercy. (12x)

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Reader: O come, let us worship and fall down before God our King.

O come, let us worship and fall down before Christ, our King and our God.

O come, let us worship and fall down before the Very Christ, our King and our God.

Psalm 142

O Lord, hear my prayer, give ear unto my supplication in Thy truth; hearken unto me in Thy righteousness.

And enter not into judgment with Thy servant, for in Thy sight shall no man living be justified.

For the enemy hath persecuted my soul; he hath humbled my life down to the earth.

He hath sat me in darkness as those that have been long dead, and my spirit within me is become despondent; within me my heart is troubled.

I remembered days of old, I meditated on all Thy works, I pondered on the creations of Thy hands.

I stretched forth my hands unto Thee; my soul thirsteth after Thee like a waterless land.

Quickly hear me, O Lord; my spirit hath fainted away.

Turn not Thy face away from me, lest I be like unto them that go down into the pit.

Cause me to hear Thy mercy in the morning; for in Thee have I put my hope.

Cause me to know, O Lord, the way wherein I should walk; for unto Thee have I lifted up my soul.

Rescue me from mine enemies, O Lord; unto Thee have I fled for refuge. Teach me to do Thy will, for Thou art my God.

Thy good Spirit shall lead me in the land of uprightness; for Thy name's sake, O Lord, shalt Thou quicken me.

In Thy righteousness shalt Thou bring my soul out of affliction, and in Thy mercy shalt Thou utterly destroy mine enemies.

And Thou shalt cut off all them that afflict my soul, for I am Thy servant.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

1. Alleluia, Alleluia, Alleluia. Glory to Thee, O God.

2. Alleluia, Alleluia, Alleluia. Glory to Thee, O God.



3.

THE LITTLE LITANY

ALLELUIA VERSES

Tone 6

Alleluia

Authentic melody arranged
by Fr. Nicholas Malek

$\text{♩} = 100 \sim 110$ Tone 6



Ison Al-le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.
Al-le - lu - i - a. Al - le - lu - i - a. Al - le - lu - i - a.

1. O Lord, rebuke me not in thine indignation, neither chasten me in thy displeasure.
2. Have mercy on me, O Lord, for I am weak.

THE PENITENTIAL TROPARIA

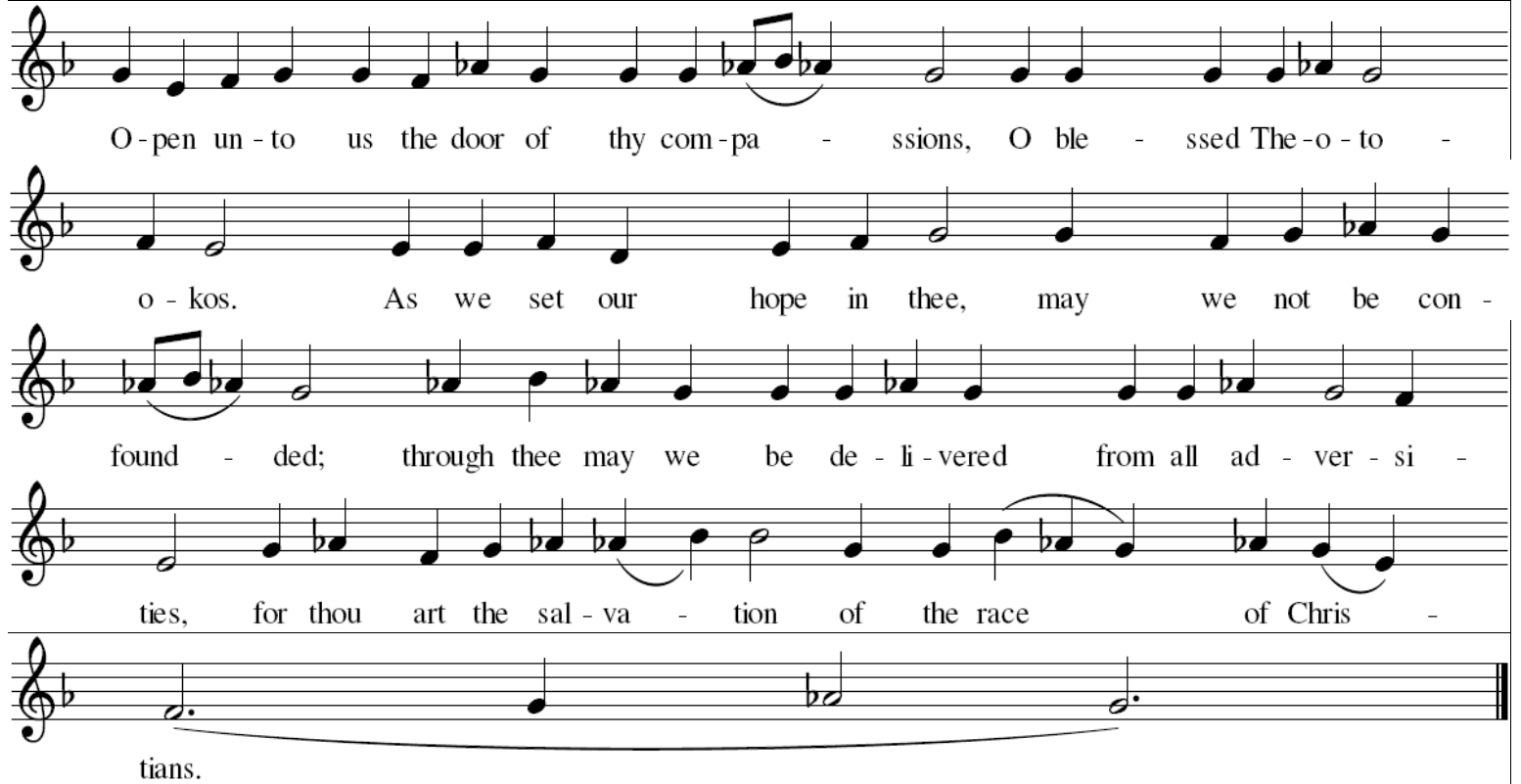
Tone 6

Have mer - cy on us, O Lord, have mer - cy on us; for lay - ing a - side all de -
fense, we sin - ners of - fer un - to thee, as Ma - ster, this su - ppli - ca -
tion: Have mer - cy on us.

Reader: Glory to the Father and to the Son and to the Holy Spirit.

O Lord, have mer - cy on us, for in thee have we put our
trust; be not ex - ceed - ing - ly wroth with us, nor re - mem - ber our
in - i - qui - ties, but look down up - on us e - ven now, as thou art com - pas -
sion - ate, and de - liv - er us from our e - ne - mies; for thou
art our God, and we are Thy peo - ple: we are all the work
of thy hands and we call up - on thy name.

Reader: Both now and ever and unto ages of ages. Amen.



O - pen un - to us the door of thy com - pa - ssions, O ble - ssed The - o - to -
o - kos. As we set our hope in thee, may we not be con -
found - ded; through thee may we be de - li - vered from all ad - ver - si -
ties, for thou art the sal - va - tion of the race of Chris -
tians.

PSALM 50 (Plain Reading)

Have mercy on me, O God, according to Thy Great Mercy; and according to the multitude of Thy compassions blot out my transgression.

Wash me thoroughly from mine iniquity, and cleanse me from my sin.

For I know mine iniquity, and my sin is ever before me.

Against Thee only have I sinned and done this evil before Thee, that Thou mightest be justified in Thy words, and prevail when Thou art judged.

For behold, I was conceived in iniquities, and in sins did my mother bear me.

For behold, Thou hast loved truth; the hidden and secret things of Thy wisdom hast Thou made manifest unto me.

Thou shalt sprinkle me with hyssop, and I shall be made clean; Thou shalt wash me, and I shall be made whiter than snow.

Thou shalt make me to hear joy and gladness; the bones that be humbled, they shall rejoice.

Turn Thy face away from my sins, and blot out all mine iniquities.

Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation, and with Thy governing Spirit establish me.

I shall teach transgressors Thy ways, and the ungodly shall turn back unto Thee.

Deliver me from blood-guiltiness, O God, Thou God of my salvation; my tongue shall rejoice in Thy righteousness.

O Lord, Thou shalt open my lips, and my mouth shall declare Thy praise.

For if Thou hadst desired sacrifice, I had given it; with whole-burnt offerings Thou shalt not be pleased.

A sacrifice unto God is a broken spirit; a heart that is broken and humbled God will not despise.

Do good, O Lord, in Thy good pleasure unto Zion, and let the walls of Jerusalem be built up.

Then shalt Thou be pleased with a sacrifice of righteousness, with oblation and whole-burnt offerings.

Then shall they offer bullocks upon Thine altar.

THE CANON

Tone 4

ODE 1

IRMOS: When Israel of old had crossed the Red Sea's depth with foot unwet, they overthrew the hosts of Amalek in the wilderness.

O merciful Lord, hearken to the prayer of thy servants supplicating thee.

O Master, who with the oil of compassion dost ever cheer both the souls and bodies of mortals and dost guard the faithful with oil; be thou clement now to those who approach thee by means of oil.

O merciful Lord, hearken to the prayer of thy servants supplicating thee.

The whole earth is full of thy mercy, O Master; wherefore, we who today are mystically anointed with thine oil divine, ask in faith that thine inestimable mercy may be granted us.

Glory to the Father and to the Son and to the Holy Spirit.

O Lover of mankind, who in pity for thine ailing servants, didst command thine Apostles to perform thy sacred unction, do thou, through their entreaties, have mercy on all by thy seal.

Both now and ever, and unto ages of ages. Amen.

The only Chaste one, who didst bear the bountiful sea of Peace; by thy constant intercession with God deliver thy servants from infirmities and griefs that they may magnify thee ceaselessly.

ODE 3

IRMOS: In thee thy Church is glad, O Christ, crying: thou art my fortress, O Lord, both refuge and support.

O merciful Lord, hearken to the prayer of thy servants supplicating thee.

Thou who alone art marvelous and merciful to faithful men; grant thy grace from above, O Christ, to those who are grievously afflicted.

O merciful Lord, hearken to the prayer of thy servants supplicating thee.

O Lord, who of yore for thy divine token that the flood had ceased, didst show forth an olive branch, by thy mercy save those who suffer.

Glory to the Father and to the Son and to the Holy Spirit.

With a lamp of light divine, in thy mercy, O Christ, illumine with anointing those who now with faith hasten to thy mercy.

Both now and ever, and unto ages of ages. Amen.

Graciously look down from above, O Mother of the Creator of all, and through thine intercessions loose the bitter pangs of those who are ill.

Kathisma – Tone 8

Since thou art a divine river of mercy, like unto a fathomless gulf of plentiful sympathy, O Bountiful One; manifest the divine streams of thy mercy, and heal all men. Pour forth abundantly fountains of wonders and cleanse all: for resorting ever unto thee, we fervently implore thy grace.

Kathisma – Tone 4

Physician and Help of those in sickness, Redeemer and Savior of the infirm; do thou, the Master and Lord of all, grant healing to thine infirm servants. Be clement, show mercy to those who have sinned much, and deliver them, O Christ, from their iniquities, that they may glorify thy might divine.

ODE 4

IRMOS: The Church, seeing thee, the Sun of Righteousness, uplifted upon the Cross, standeth in her stateliness, worthily calling out: Glory to thy might, O Lord.

O merciful Lord, hearken to the prayer of thy servants supplicating thee.

Thou, O Savior, art as incorruptible myrrh, emptied of thy grace and cleansing the world: divinely show pity and mercy to those who with faith anoint their bodily wounds.

O merciful Lord, hearken to the prayer of thy servants supplicating thee.

Now that the senses of thy servants are signed with the seal of the joy of thy mercy, O Master, make inaccessible and impenetrable the entry of all adverse powers.

Glory to the Father and to the Son and to the Holy Spirit.

Thou who lovest man didst bid the ailing to summon thy godly priests, and by their prayers and anointing with thine oil to be saved; of thy mercy, save those who suffer.

Both now and ever, and unto ages of ages. Amen.

O all-holy Theotokos ever-virgin, strong shelter and defense, thou haven and wall, both ladder and partition, have mercy and pity on the sick; for they have fled to thee alone.

ODE 5

IRMOS: Thou, my Lord, art come into the world as light, a holy light, which converteth from the darkness of ignorance those who with faith praise thee.

O merciful Lord, hearken to the prayer of thy servants supplicating thee.

Thou who art Good, an abyss of mercy; of thy compassion, O Merciful One, show mercy through thy mercy divine, on those who suffer.

O merciful Lord, hearken to the prayer of thy servants supplicating thee.

O Christ, who hast ineffably sanctified our souls and bodies by thy divine impress of sealing from above, with thine own hand heal us all.

Glory to the Father and to the Son and to the Holy Spirit.

O Lord exceeding good, who through thine inexpressible tenderness didst accept myrrh anointing from the harlot, have pity on thy servants.

Both now and ever, and unto ages of ages. Amen.

All-lauded, pure, most gracious Sovereign Lady, have mercy on those anointed with the oil divine, and save thy servants.

ODE 6

IRMOS: I will sacrifice unto thee with the voice of praise, O Lord, the Church crieth out to thee; having been cleansed of the blood of demons through the Blood that mercifully flowed from thy side.

O merciful Lord, hearken to the prayer of thy servants supplicating thee.

O Lover of mankind, who by thy word didst show anointing is for kings, and the same through High Priests didst perform: save also those who suffer, by the seal of thy compassion.

O merciful Lord, hearken to the prayer of thy servants supplicating thee.

Let no interposition of malignant demons, O Savior, touch the senses of those signed with divine anointing; but hedge them about with the shelter of thy glory.

Glory to the Father and to the Son and to the Holy Spirit.

Stretch forth from on high thy hand, O thou who lovest man, and having sanctified thine oil, O Savior, impart it to thy servants unto healing and deliverance from all ills.

Both now and ever, and unto ages of ages. Amen.

O Mother of the Creator, in thy divine temple thou hast revealed thyself a fruitful olive tree, whereby the world is found filled with mercy. Therefore by the touching of thine intercessions save those who suffer.

KONTAKION - Tone 2

Thou that art the source of mercy, O exceeding Good One, do thou deliver from every calamity those who with fervent faith bow down before thine unspeakable mercy; and, Compassionate One, taking away their maladies, grant them thy divine grace from on high.

ODE 7

IRMOS: The Abrahamic children in the Persian furnace, fired rather with love of piety than with the flame, called out: Blessed art thou, O Lord, in the temple of thy glory.

O merciful Lord, hearken to the prayer of thy servants supplicating thee.

Thou who in thy mercies and bounties, O Savior, only God, dost heal the passions of soul and contritions of body of all men, be thou physician for those who suffer from infirmities, and restore them.

O merciful Lord, hearken to the prayer of thy servants supplicating thee.

When the heads of all are anointed with the oil of unction, grant those who seek the mercy of thy deliverance, O Christ, the delight of joy, bestowing upon them thy rich mercies, O Lord.

Glory to the Father and to the Son and to the Holy Spirit.

Thy seal, O Savior, against the demons is a sword; the entreaties of priests are a fire consuming the passions of the soul; wherefore, we who receive healing, with faith praise thee.

Both now and ever, and unto ages of ages. Amen.

O Mother of God, who within thy womb in god-like manner didst hold, and ineffably didst incarnate, him who holdeth all things in his grasp; propitiate him for those who suffer, we beseech thee.

ODE 8

IRMOS: Daniel stretched forth his hands and closed the lions jaws in their den; and the force of the fire was quenched by the zealously pious children who girded themselves with virtue, and called out: Bless the Lord, all ye works of the Lord.

O merciful Lord, hearken to the prayer of thy servants supplicating thee.

Thou showest mercy on all men, O Savior, according to mercy mighty and divine: for which cause we all are gathered here, O Master, mystically representing the condescension of thy mercies, and have brought in faith the unction with oil unto the servants, whom also do thou visit.

O merciful Lord, hearken to the prayer of thy servants supplicating thee.

By the streams of thy mercy, O Christ, and through anointing by thy priests, wash away, in that thou art compassionate, O Lord, the ills and afflictions, and the assaults of maladies of those tormented by the stress of sufferings, that saved, they may glorify thee with thanksgiving.

Glory to the Father and to the Son and to the Holy Spirit.

Forasmuch as thy mercy divine hath been decreed to us from above, O Master, as a symbol of condescension and of joy; withdraw not thy mercy, neither despise those who ever cry faithfully: Bless the Lord, all ye works of the Lord.

Both now and ever, and unto ages of ages. Amen.

Nature received thy divine child-bearing, O Pure One, as a crown most glorious which crushed the hosts of foes, and vanquished their dominion. Wherefore, crowned with the festal brightness of thy grace, we extol thee, O most lauded Sovereign Lady.

ODE 9

IRMOS: A rock unhewn by hands from the unquarried mountain was hewn. O Virgin, even Christ the corner-stone, who hath conjoined the separate natures. Rejoicing therein we magnify thee, O Theotokos.

O merciful Lord, hearken to the prayer of thy servants supplicating thee.

Look down from heaven, O Bountiful One, and show thy mercy unto all. Thine assistance and thy strength bestow in those who draw near to thee, through the divine unction of thy priests, O thou who lovest man.

O merciful Lord, hearken to the prayer of thy servants supplicating thee.

O Savior most good, rejoicing have we seen the oil divine, which through thy god-like condescension thou hast received, and, above the merits of the recipients, hast symbolically imparted to those who have shared in the laver divine.

Glory to the Father and to the Son and to the Holy Spirit.

Be clement, have mercy, O Savior, deliver from terrors and pains, deliver from the darts of the evil one the souls and bodies of thy servants; since thou art a merciful Lord, who healest by grace divine.

Both now and ever, and unto ages of ages. Amen.

As thou receivest the hymns and supplications of thy servants, O Virgin, so do thou also deliver through thine intercessions, from harsh suffering and pain those who, through us, O all-immaculate one, flee to thy sacred shelter.

MEGALYNARION – Tone 8



It is tru - ly meet to ble - ss thee, O The - o - to -
kos. who art e - ver bles - sed, and all-blame - less,
and the Mo - ther of our God. More hon - n'ra - ble than
the che - ru - bin, and more glo - ri - ous be - yond com-pare
than the se - ra-phim, thou who with - out cor - ru - p - tion
bea - rest God the Word, and art tru - ly The - o - to - kos:
We mag - ni - fy thee.

THE LITTLE LITANY

THE EXAPOSTEILARION

Tone 3

In mercy, O Good One, / cast thine eyes upon the prayer of us, / who today are gathered / in thy holy temple, / **to anoint with divine oil** / thine infirm servants.

THE PRAISES

Tone 4

Praise Him with the sound of the trumpet. Praise Him with the psaltery and harp.

Thou hast given thy grace through thine Apostles, O Good Physician, Lover of mankind, to heal the wounds and infirmities of all men through thy holy oil. Therefore, inasmuch as thou art compassionate, sanctify, be merciful, and cleanse from every ailment, and make worthy of thy food incorruptible, those who now with faith approach thine oil.

Praise Him with the timbrel and dance; praise Him with stringed instruments and organs.

O ineffable Lover of mankind, who with thine unseen hand, as being compassionate, sealest our senses with thine oil divine; look down from Heaven, and give to those who in faith hasten to thee, and ask pardon of iniquities, healing of soul and body, that they may glorify thee lovingly, and magnify thy might.

Praise Him upon the loud cymbals: praise Him upon the high-sounding cymbals. Let everything that hath breath praise the Lord.

Through anointing with thine oil, and the touch of thy priests, O Lover of mankind, sanctify thy servants from on high. Free them from infirmities. Cleanse their spiritual defilements. Wash them, O Savior, and deliver them from scandals manifold. Assuage their maladies. Banish their hindrances and destroy their afflictions; forasmuch as thou art Bountiful and Compassionate.

THEOTOKION

Tone 4

(di)

Glo - ry to the Fa - ther and to the Son, and to the Ho -

ly Spi - rit.

(di)

Both now and e - ver and un - to a - ges of a - ges.

A - men.

O most pure royal palace much extolled, purify, I implore thee, my mind defiled by every kind of sin; and make it a meet abode for the all-divine Trinity, that I, thine unprofitable servant, being saved, may magnify thy power and mercy measureless.

All: Holy God, Holy Mighty, Holy Immortal: have mercy on us. (3x)
Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.
All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy God, visit and heal our infirmities for Thy Name's sake.
Lord, have mercy. (3x)
Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.
Our Father, Who art in heaven, hallowed be Thy Name. Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from the evil one.

Priest: For Thine is the kingdom, and the power, and the glory: of the Father, and of the Son, and of the Holy Spirit; now and ever, and unto ages of ages.

All: Amen.

TROPARION

Tone 4

Do thou, O Christ, who alone dost speed to help, manifest thy speedy visitation from on high upon thy suffering servants; deliver them from their infirmities, and bitter pain; and raise them up again to praise and glorify thee unceasingly: through the intercessions of the Theotokos, O thou who alone lovest mankind.
(cadence)

THE GREAT EKTENIA

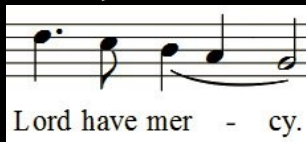
Deacon: In peace, let us pray to the Lord.

All: Lord, have mercy. ①



Deacon: For the peace from above and for the salvation of our souls, let us pray to the Lord.

All: Lord, have mercy. ②



Deacon: For the peace of the whole world, for the good estate of the holy churches of God and the union of all men, let us pray to the Lord.

All: Lord, have mercy. ①

Deacon: For this holy house and those who with faith, reverence and fear of God enter therein, let us pray to the Lord.

All: Lord, have mercy. ②

Deacon: That this oil may be blessed by the power, and operation and indwelling of the Holy Spirit, let us pray to the Lord. ①

Deacon: For the servants of God here present, and for the visitation of God upon them; and that the grace of the Holy Spirit may come upon them, let us pray to the Lord.

All: Lord, have mercy. ②

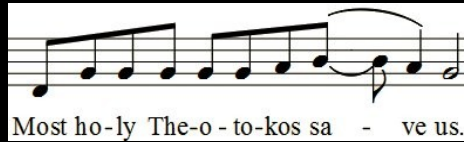
Deacon: For our deliverance from all tribulation, wrath, danger and necessity, let us pray to the Lord.

All: Lord, have mercy. ①

Deacon: Help us; save us; have mercy on us; and keep us, O God, by Thy grace.

All: Lord, have mercy. ②

Deacon: Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady Theotokos



and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.

All: To Thee, O Lord.

Priest: For unto Thee are due all glory, honor and worship to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.

All: Amen.

PRAYER OF THE OIL

Deacon: Let us pray to the Lord.

All: Lord have mercy.

Priest: O Lord, who through thy mercies and bounties healest the disorders of our souls and bodies: do thou thyself, O Master also sanctify this oil, that it may be effectual for those who are anointed therewith, unto healing and unto relief from every passion, of defilement of flesh and spirit and every ill; and that thereby may be glorified by thine all-holy Name, of the Father and of the Son and of the Holy Spirit; now and ever, and unto ages of ages. Amen.

TROPARIA AT THE BLESSING OF THE OIL

(chant while the priest pours the wine into the oil)

To Jesus Christ

Tone 4

Do thou, O Christ, who alone dost speed to help, manifest thy speedy visitation from on high upon thy suffering servants; deliver them from their infirmities, and bitter pain; and raise them up again to praise and glorify thee unceasingly: through the intercessions of the Theotokos, O thou who alone lovest mankind.

To Jesus Christ, the Shining Light

Tone 4

Blind of my spiritual eyes, I come to thee, O Christ, as did the man blind from his birth, and I cry to thee in penitence: Thou art the shining light of those in darkness.

To Jesus Christ, the Compassionate God

Tone 3

By thy divine intervention, O Lord, raise thou up my soul, which by every kind of sin and unbecoming deeds so grievously is paralyzed, as thou of old didst upraise the paralytic; that, being saved, I may cry to thee: Grant healing unto me, O Christ Compassionate.

To St. James

Tone 4

As the Lord's disciple, thou, O righteous one, didst receive the gospel; as a martyr thou dost possess that which unwritten is; thou hast boldness, as the brother of God; as hierarch, thou hast power in prayer. Intercede with Christ our God that our souls may be saved.

Another to St. James

Tone 4

The only-begotten Word of God the Father, who in latter days hath come to us, declared thee, O divine James, the first pastor and teacher of those in Jerusalem, and a faithful steward of spiritual mysteries: wherefore, O Apostle, we all honor thee.

To St. Nicholas of Myra, the Wonder-worker

Tone 3

In Myra, O Saint, thou didst show thyself a true priest; for in fulfilling Christ's Gospel, O venerable one, thou didst lay down thy life for thy people, and savest the innocent from death. Wherefore art thou hallowed as a great initiate in the grace of God.

To St. Demetrius

Tone 3

The world hath found in thee a mighty champion in dangers, O endurer of pain, who overcame the heathen. For like as thou didst humble Lyaeus' pride, and in the strife make Nestor brave, so Saint Demetrius, entreat Christ our God to bestow on us great mercy.

To St. Panteleimon, the Unmercenary Healer

Tone 3

O holy endurer of pain and physician Panteleimon, interced with the merciful God that he may grant our souls remission of iniquities.

To the Unmercenary Healers

Tone 8

O holy Unmercenaries and Wonder-workers, visit ye our weaknesses; freely ye have received, freely give to us.

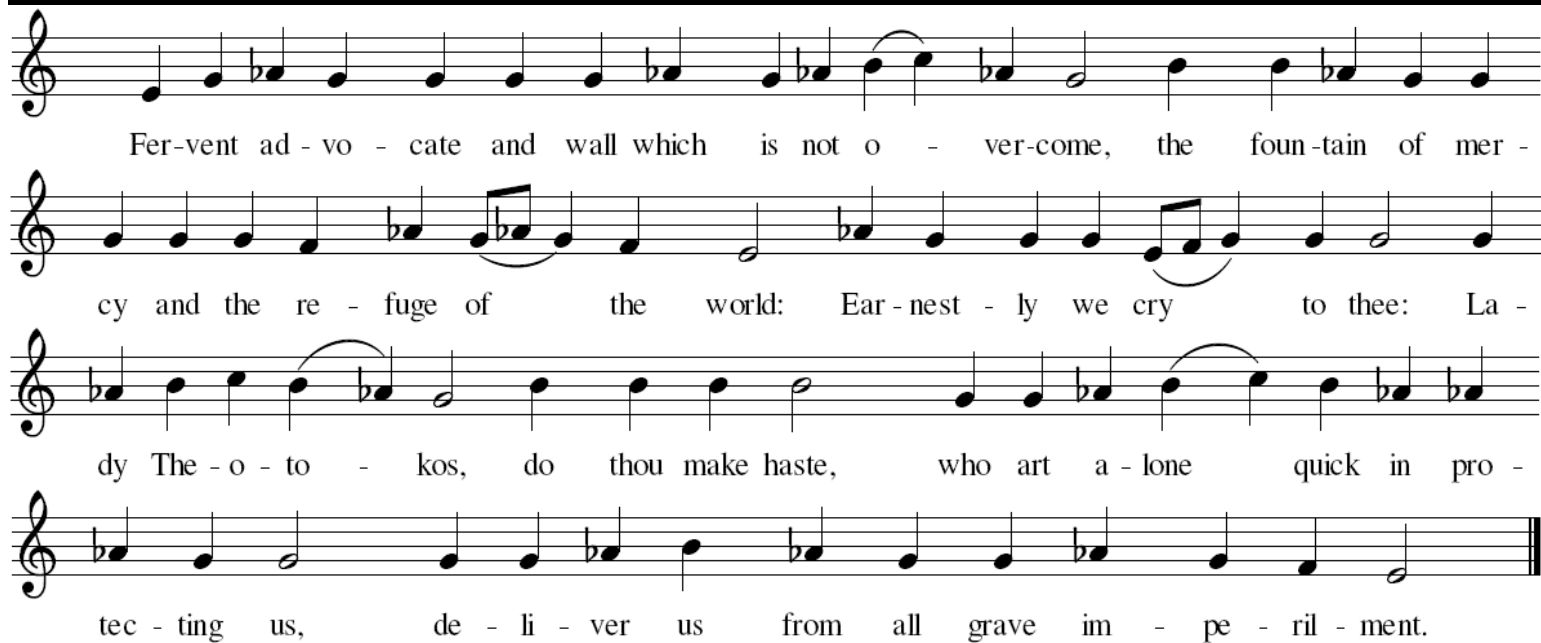
To Saint John the Theologian

Tone 2

Thy grandeur, O virgin Saint, who shall declare? For thou dost overflow with wonders, and pourest forth healing; and as theologian and friend of Christ, thou intercedest for our souls.

Theotokion

Tone 2



Fer-vent ad - vo - cate and wall which is not o - ver-come, the foun-tain of mer -
cy and the re - fuge of the world: Ear - nest - ly we cry to thee: La -
dy The - o - to - kos, do thou make haste, who art a - lone quick in pro -
tec - ting us, de - li - ver us from all grave im - pe - ril - ment.

(cadence)

(see holy week book for following texts)

for the 7 EPISTLES

Al-le-lu - ia. Al-le-lu - ia. Al-le-lu - ia.

This system features a vocal line in the treble clef and a bass line in the bass clef. The key signature has one flat (B-flat). The vocal line consists of three phrases of 'Al-le-lu - ia.' with various note values and rests. The bass line provides a harmonic accompaniment with similar rhythmic patterns.

Al-le-lu - ia. Al-le-lu - ia. Al-le-lu - ia.

This system continues the musical notation for the 7 EPISTLES. It features a vocal line in the treble clef and a bass line in the bass clef. The key signature has one flat. The vocal line uses more complex rhythmic figures, including triplets and longer note values. The bass line continues the accompaniment.

for the 7 GOSPELS

And to thy spi - rit.

This system shows a single vocal line in the treble clef. The key signature has one flat. The melody is simple, consisting of a few notes with a final half note.

Glo - ry to Thee O Lord, glo - ry to Thee.

This system shows a single vocal line in the treble clef. The key signature has one flat. The melody is simple, consisting of a few notes with a final half note.

for the 7 IMPETRATORY LITANYS

Deacon: Have mercy on us, O God, according to thy great goodness, we pray thee, hearken and have mercy.

All: Lord, have mercy. (3x)



Deacon: Again we pray for mercy, life, peace, health, salvation and visitation and pardon and remission of sins for (the servants of God, NN, and) all Orthodox Christians of true worship, who live and dwell in this community.

All: Lord, have mercy. (3x)

Deacon: Again we pray for the forgiveness of their every transgression, both voluntary and involuntary.

All: Lord, have mercy. (3x)

Priest: For Thou art a merciful God and lovest mankind, and unto Thee we ascribe glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.

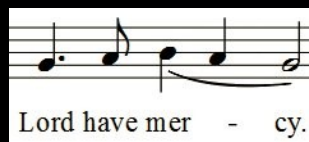
All: Amen.

for the 7 PRAYERS



THE PRAYER WITH THE GOSPEL BOOK

(all kneel till prayer complete)



THE ANOINTING OF THE FAITHFUL

Chant the following, repeating as necessary till the anointing is complete.

Tone 4

Glory to the Father and to the Son and to the Holy Spirit.

Since ye have a fountain of healing, O holy unmercenaries, give healing to all who are in need of it, for ye have been vouchsafed the greatest gifts from the ever-flowing source, our Savior. For the Lord saith unto you, who are of like zeal with the Apostles: "Behold, I have given you power over unclean spirits, to cast them out, and to heal every infirmity, and every malady." Therefore as good administrators of his commands, freely ye have received, freely give, healing the sufferings of our souls and bodies.

Both now and ever, and unto ages of ages. Amen.

Attend unto the entreaties of thy suppliants, O all-blameless One, quelling the fierce attacks on us, and releasing us from all affliction; for in thee alone have we a firm and certain confirmation, and we have gained thy protection. Let us not be put to shame, O Sovereign Lady, when we call upon thee; hasten to the supplication of those who cry to thee in faith: Hail, Sovereign Lady, thou help of all, the joy and refuge, and salvation of our souls.

The Little Dismissal

Priest: Glory to Thee, O Christ our God and our hope, glory to Thee.

All: Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen. Lord, have mercy (3x).
Father, bless.

Priest: May He Who ... forasmuch as He is good and loveth mankind.
Through the prayers of our Holy Fathers, Lord Jesus Christ our God,
have mercy upon us and save us.

All: Amen.