

Great Compline – Monday

As said on Tuesday and Thursday evenings of Cheese-Fare Week,
Monday, Tuesday, Wednesday and Thursday evenings of the Great Lent
and on Monday and Tuesday evenings of Great Week¹

Priest: Blessed is our God, always, now and ever, and unto ages of ages.

All: Amen.

Priest: Glory to thee, our God. Glory to thee. O heavenly King, Comforter, the Spirit of truth, who art everywhere present and fillest all things, the Treasury of good things and Giver of life: Come, and abide in us, and cleanse us from every stain, and save our souls, O good One.

All: Holy God, Holy Mighty, Holy Immortal: have mercy on us. (3x)

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy God, visit and heal our infirmities for thy Name's sake.

Lord, have mercy. (3x)

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from the evil one.

Priest: For thine is the kingdom and the power and the glory of the Father and of the Son and of the Holy Spirit, now and ever, and unto ages of ages.

¹ Except on Wednesday of the fifth week when Little Compline is said.

Little Compline is said on all Fridays, Saturdays and Sundays of the Great Lent and on Wednesday, Thursday and Friday of Holy Week, the appointed canon being chanted after the creed, e.g. on the first five Fridays the Canon of the Akathistos and Salutations to the Theotokos, on the sixth Friday the Compline Canon of Lazarus Saturday.

Reader: Amen.

Lord, have mercy. (12x)

Glory to the Father and to the Son and to the Holy Spirit, both now and ever,
and unto ages of ages. Amen.

O come, let us worship and fall down before God our King.

O come, let us worship and fall down before Christ, our King and our God.

O come, let us worship and fall down before the Very Christ, our King and our
God.

Psalm 4

When I called upon Thee, O God of my righteousness, Thou didst hearken unto me; in
mine affliction Thou hast enlarged me.

Have compassion on me and hear my prayer.

O ye sons of men, how long will ye be slow of heart? Why do ye love vanity, and seek
after falsehood?

Know also that the Lord hath made wondrous His holy one; the Lord will hearken unto
me when I cry unto Him.

Be angry and sin not; feel compunction upon your beds for what ye say in your hearts.

Sacrifice a sacrifice of righteousness and hope in the Lord. Many say: Who will show
unto us good things?

The light of Thy countenance, O Lord, hath been signed upon us; Thou hast given
gladness to my heart.

From the fruit of their wheat, wine, and oil are they multiplied.

In peace in the same place I shall lay me down and sleep.

For Thou, O Lord, alone hast made me to dwell in hope.

Psalm 6

O Lord, rebuke me not in Thine anger, nor chasten me in Thy wrath.

Have mercy on me, O Lord, for I am weak. Heal me, O Lord, for my bones are troubled, and my soul is troubled greatly; but Thou, O Lord, how long?

Turn to me again, O Lord, deliver my soul; save me for Thy mercy's sake.

For in death there is none that is mindful of Thee, and in hades who will confess Thee?

I toiled in my groaning; every night I will wash my bed, with tears will I water my couch.

Through wrath is mine eye become troubled, I have grown old among all mine enemies.

Depart from me all ye that work vanity, for the Lord hath heard the voice of my weeping.

The Lord hath heard my supplication, the Lord hath received my prayer.

Let all mine enemies be greatly put to shame and be troubled, let them be turned back, and speedily be greatly put to shame.

Psalm 12

How long, O Lord, wilt thou utterly forget me? How long wilt thou turn thy face away from me?

How long shall I take counsel in my soul with grievings in my heart by day and by night?
How long shall mine enemy be exalted over me?

Look upon me, hear me, O Lord my God; enlighten mine eyes, lest at any time I sleep unto death.

Lest at any time mine enemy say: I have prevailed against him.

They that afflict me will rejoice if I am shaken; but as for me, I have hoped in thy mercy. My heart will rejoice in thy salvation.

I will sing unto the Lord, who is my benefactor, and I will chant unto the name of the Lord Most High.

Look upon me, hear me, O Lord my God; enlighten my eyes, lest at any time I sleep unto death. Lest at any time mine enemy say: I have prevailed against him.

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

Alleluia, alleluia, alleluia. Glory to thee, O God. (3x)

Lord, have mercy. (3x)

Glory to the Father and to the Son and to the Holy Spirit.

Both now and ever, and unto ages of ages. Amen.

Psalm 24

Unto thee, O Lord, have I lifted up my soul.

O my God, in thee have I trusted; let me never be put to shame, nor let mine enemies laugh me to scorn.

Yea, let none that wait on thee be put to shame; let them be ashamed which are lawless without a cause.

Make thy ways, O Lord, known unto me and teach me thy paths.

Lead me in thy truth and teach me, for thou art God my Savior; for on thee have I waited all the day long.

Remember thy compassions, O Lord, and thy mercies, for they are from everlasting.

The sins of my youth and mine ignorances remember not; according to thy mercy remember thou me, for the sake of thy goodness, O Lord.

Good and upright is the Lord; therefore will he set a law for them that sin in the way.

He will guide the meek in judgment, he will teach the meek his ways.

All the ways of the Lord are mercy and truth, unto them that seek after his covenant and his testimonies.

For the sake of thy name, O Lord, be gracious unto my sin; for it is great.

Who is the man that feareth the Lord? He will set him a law in the way which he hath chosen.

His soul shall dwell among good things, and his seed shall inherit the earth.

The Lord is the strength of them that fear him, and his covenant shall be manifested unto them.

Mine eyes are ever toward the Lord, for he it is that will draw my feet out of the snare.

Look upon me, and have mercy upon me; for I am one only-begotten and poor.

The afflictions of my heart are multiplied; bring me out from my necessities.

Behold my lowliness and my toil, and forgive all my sins.

Look upon mine enemies, for they are multiplied, and with an unjust hatred have they hated me.

Keep my soul and rescue me; let me not be put to shame, for I have hoped in thee.

The innocent and the upright have cleaved unto me, for I waited on thee, O Lord.

Redeem Israel, O God, out of all his afflictions.

Psalm 30

In thee, O Lord, have I hoped, let me not be put to shame in the age to come; in thy righteousness deliver me, and rescue me.

Bow down thine ear unto me, make haste to rescue me, be thou unto me a God to defend me and a house of refuge to save me.

For my strength and my refuge art thou, and for thy name's sake wilt thou guide me and nourish me.

Thou wilt bring me out of this snare which they have hid for me, for thou art my defender, O Lord.

Into thy hands I will commit my spirit; thou hast redeemed me, O Lord God of truth.

Thou hast hated them that cling to empty vanities; but I have hoped in the Lord.

I will rejoice and be glad in thy mercy, for thou hast regarded my lowliness; thou hast saved my soul out of necessities,

And hast not shut me up in the hands of enemies; thou hast set my feet in a spacious place.

Have mercy on me, O Lord, for I am afflicted; mine eye is troubled with anger, as also my soul and my belly.

For my life is spent with grief, and my years with groanings; my strength hath grown weak in poverty, and my bones are troubled.

I am become a reproach among all mine enemies, and greatly for my neighbors also, and a fear to mine acquaintances. They that saw me without fled from me.

I am forgotten by the heart like a dead man. I am become like a broken vessel.

For I have heard the reproach of many that dwell round about; when they assembled together against me, they devised to take away my life.

But as for me, I have hoped in thee, O Lord. I said: Thou art my God; in thy hands are my lots.

Deliver me from the hands of mine enemies, and from them that persecute me.

Make thy face to shine upon thy servants, save me in thy mercy.

O Lord, let me not be put to shame, for I have called upon thee; let the ungodly be put to shame and let them be brought down into hades.

Speechless be the deceitful lips which speak iniquity against the righteous man with arrogance and contempt.

How great is the multitude of thy goodness, O Lord, which thou hast hid for them that fear thee, which thou hast wrought for them that hope in thee before the sons of men.

Thou shalt hide them in the secrecy of thy presence from the disturbance of men; thou shalt shelter them in the tabernacle from contradiction of tongues.

Blessed is the Lord, for he hath made his mercy wondrous in a fortified city.

But as for me, I said in mine ecstasy: I am cast away from the presence of thine eyes. Therefore hast thou heard the voice of my supplications when I cried unto thee.

O love ye the Lord, all ye his saints, for the Lord requireth truth; and unto them that act with exceeding pride, he rendereth them their due.

Be ye manful, and let your heart be strengthened, all ye that hope in the Lord.

Psalm 90

He that dwelleth in the help of the Most High shall abide in the shelter of the God of heaven.

He shall say unto the Lord: Thou art my helper and my refuge. He is my God, and I will hope in Him.

For He shall deliver thee from the snare of the hunters and from every troubling word.

With His shoulders will He overshadow thee, and under His wings shalt thou have hope.

With a shield will His truth encompass thee; thou shalt not be afraid for the terror by night, nor for the arrow that flieth by day,

Nor for the thing that walketh in darkness, nor for the mishap and demon of noonday.

A thousand shall fall at thy side, and ten thousand at thy right hand, but unto thee shall it not come nigh.

Only with thine eyes shalt thou behold, and thou shalt see the reward of sinners.

For Thou, O Lord, art my hope. Thou madest the Most High thy refuge;

No evils shall come nigh thee, and no scourge shall draw nigh unto thy dwelling.

For He shall give His angels charge over thee, to keep thee in all thy ways.

On their hands shall they bear thee up, lest at any time thou dash thy foot against a stone.

Upon the asp and basilisk shalt thou tread, and thou shalt trample upon the lion and dragon.

For he hath set his hope on Me, and I will deliver him; I will shelter him because he hath known My name.

He shall cry unto Me, and I will hearken unto him. I am with him in affliction, and I will rescue him and glorify him.

With length of days will I satisfy him, and I will show him My salvation.

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

Alleluia, alleluia, alleluia. Glory to thee, O God. (3x)

Lord, have mercy. (3x)

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

God is With Us – Tone 6

(each verse+refrain is followed by a metania)

Right:

God is with us. Un-der - stand all ye na - tions, and sub - mit your - selves: For God is with us.

Left: Hear ye, even unto the uttermost ends of the earth: *(refrain)*

REFRAIN:

For God is with us.

Right: Submit yourselves, ye mighty ones: *(refrain)*

Left: If again ye shall rise up in your might, again shall ye be overthrown: *(refrain)*

Right: If any take counsel together, them shall the Lord destroy: *(refrain)*

Left: And the word which ye shall speak shall not abide in you: *(refrain)*

Right: For we fear not your terror, neither are we troubled: *(refrain)*

Left: But the Lord our God, he it is to whom we will ascribe holiness, and him will we fear: *(refrain)*

Right: And if I put my trust in him, he shall be my Sanctification: *(refrain)*

Left: I will put my trust in him, and through him shall I be saved: *(refrain)*

Right: Lo, I and the children whom God hath given me: (*refrain*)

Left: The people that walked in darkness have seen a great Light: (*refrain*)

Right: And they that dwelt in the land of the shadow of death, on them hath the Light shined: (*refrain*)

Left: For unto us a Child is born, unto us a Son is given: (*refrain*)

Right: And the government shall be upon his shoulder: (*refrain*)

Left: And of his peace there shall be no end: (*refrain*)

Right: And his name shall be called the Angel of Great Counsel: (*refrain*)

Left: Wonderful, Counselor: (*refrain*)

Right: The mighty God, the highest Power, the Prince of peace: (*refrain*)

Left: The Father of the age to come: (*refrain*)

Right: Glory to the Father and to the Son and to the Holy Spirit: (*refrain*)

Left: Both now and ever, and unto ages of ages. Amen: (*refrain*)

Right & Left:



God is with us. Un-der - stand all ye na - tions, and sub-mit
your - selves for God is with us.

The **readers** read the following:

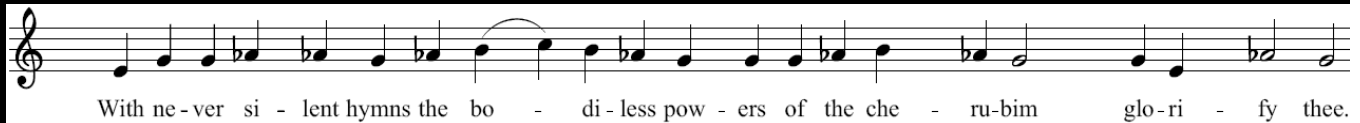
Left: Now that the day hath come to a close, I thank thee, O Lord, and I ask that the evening with the night may be sinless; grant this to me, O Savior, and save me.

Right: Glory to the Father and to the Son and to the Holy Spirit. Now that the day hath passed, I glorify thee, O Master, and I ask that the evening with the night may be without offence; grant this to me, O Savior, and save me.

Left: Both now and ever, and unto ages of ages. Amen. Now that the day hath run its course, I praise thee, O Holy One, and I ask that the evening with the night may be undisturbed; grant this to me, O Savior, and save me.

The readers *chant* the following, in the same manner as the first verse:

Right:



Left: With never-ceasing voices, the six-winged seraphim extol thee.

Right: With thrice-holy songs, all the host of angels praise thee.

Left: For thou art the Father before all ages and hast with thee thy Son, who also is from everlasting.

Right: And hast also the Spirit of life, co-equal in honor, and showest forth the undivided Trinity.

Left: O all-holy Virgin, Mother of God, and ye eye-witnesses and servants of the Word:

Right: With all the choirs of the prophets and the martyrs, who have attained unto life immortal:

Left: Intercede ye fervently for us all, for all we are in dire distress:

Right: That being delivered from the wiles of the evil one, we may loudly sing the angelic song:

Right & Left:

Holy, holy, holy, thrice-holy Lord, have mercy on us, and save us. Amen.

*(the **reader** reads the creed in a hushed voice)*

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible; And in one Lord, Jesus Christ, the Son of God, the Only-begotten, begotten of the Father before all worlds, Light of Light, Very God of Very God, begotten, not made, of one essence with the Father, by whom all things were made. Who for us men and for our salvation came down from heaven, And was incarnate of the Holy Spirit and the Virgin Mary, and was made man; And was crucified also for us under Pontius Pilate; And suffered and was buried; And the third day he rose again, according to the Scriptures; And ascended into heaven, and sitteth at the right hand of the Father; And He shall come again with glory to judge the living and the dead, Whose kingdom shall have no end. And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceedeth from the Father, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets; And I believe in One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. I look for the Resurrection of the dead, and the Life of the world to come. Amen.

Tone 6

(each refrain is followed by a prostration or metania)

The **readers** chant the following, in the same manner as the first verse:



1st REFRAIN:



Right: O all-holy Lady Theotokos: (*1st refrain*)

Left: O all-holy Lady Theotokos: (*1st refrain*)

Right: O all-holy Lady Theotokos: (*1st refrain*)

Left: O all ye heavenly powers, holy angels and archangels: (*1st refrain*)

Right: O all ye heavenly powers, holy angels and archangels: (*1st refrain*)

Left: O holy John, Prophet and Forerunner and Baptist of our Lord Jesus Christ: (*1st refrain*)

Right: O holy John, Prophet and Forerunner and Baptist of our Lord Jesus Christ: (*1st refrain*)

Left: O holy, glorious apostles, prophets and martyrs, and all saints: **(1st refrain)**

Right: O holy, glorious apostles, prophets and martyrs, and all saints: **(1st refrain)**

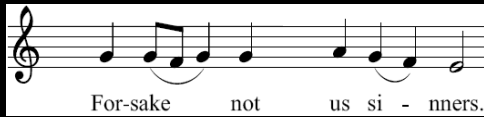
Left: O ye, our venerable and God-bearing fathers, shepherds and ecumenical teachers: **(1st refrain)**

Right: O ye, our venerable and God-bearing fathers, shepherds and ecumenical teachers: **(1st refrain)**

Left: O holy (N., patron saint of the church): **(1st refrain)**

Right: O holy (N., patron saint of the church): **(1st refrain)**

2nd REFRAIN:



Left: O invincible and ineffable and divine power of the precious and life-giving cross: **(2nd refrain)**

Right: O invincible and ineffable and divine power of the precious and life-giving cross: **(2nd refrain)**

Left: O God, be gracious unto us sinners. **(no refrain)**

Right: O God, be gracious unto us sinners. **(no refrain)**

Right & Left:

O God, be gracious unto us sinners, and have mercy on us. **(cadence)**

Reader: Holy God, Holy Mighty, Holy Immortal: have mercy on us. (3x)

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy God, visit and heal our infirmities for thy Name's sake.

Lord, have mercy. (3x)

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from the evil one.

Priest: For thine is the kingdom and the power and the glory of the Father and of the Son and of the Holy Spirit, now and ever, and unto ages of ages.

All: Amen.

Monday and Wednesday – Tone 2 (*chanted or read*)

Lighten mine eyes, O Christ God, that I sleep not unto death; lest mine enemy say: I have prevailed over him.

Glory to the Father and to the Son and to the Holy Spirit.

Be thou the Defender of my soul, O God, for I walk amidst a multitude of snares. Deliver me from them, and save me, O Good One, for thou art the Lover of mankind.

Both now and ever, and unto ages of ages. Amen.

Seeing that we have no boldness, because of the multitude of our sins, do thou, O Virgin Theotokos, fervently entreat him who was born of thee; for the prayer of a mother

availeth much to the good will of the Master. Despise not the supplications of sinners, O all-revered one; for merciful and mighty to save is he who graciously deigned to suffer for us.

Tuesday and Thursday – Tone 8 (*chanted or read*)

Thou knowest, O Lord my Creator, the sleepless vigilance of mine invisible enemies and the frailty of my miserable flesh. Into thy hands, therefore, will I commit my spirit. Cover me with the wings of thy goodness, that I sleep not unto death; and enlighten the eyes of my spiritual understanding, that I may delight in thy divine words; and make me, in a time acceptable unto thee, to glorify thee in praise, as the only good One who loveth mankind.

Look thou upon me, and have mercy on me, O Lord my God.

How fearful is thy judgment, O Lord, when the angels stand round about, and men are led before thee, and the books are opened, and deeds are tried, and all thoughts are searched out. What judgment shall then be awarded unto me, who was conceived in sins?

Who shall quench the flame for me? Who shall enlighten my darkness, if not thou, O Lord, who showest mercy upon me because of thy love toward mankind.

Glory to the Father and to the Son and to the Holy Spirit.

Grant me tears, O God, as once to the sinning woman of old; and graciously vouchsafe that I may wash thy feet which delivered me from the path of straying, and that I may offer unto thee an ointment of sweet fragrance, even a pure life, fashioned by my repentance. And so shall I, also, bear thy voice which I long for, saying: Thy faith hath saved thee; go in peace.

Both now and ever, and unto ages of ages. Amen

In that I have in thee, O Theotokos, that hope which maketh not ashamed, I shall be saved; in that I possess thy intercession, O all-immaculate one, I will not fear. I will pursue mine enemies, and drive them away, taking along thy refuge as a breastplate, as an all-powerful aid, and fervently imploring I cry unto thee: O Lady, save me by thine intercessions, and raise me up again from dark sleep to glorify thee in song, by the might of the Son of God, who through thee was incarnate.

Reader: Lord, have mercy. (40x)

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

More honorable than the cherubim and more glorious beyond compare than the seraphim, thou who without corruption bearest God the Word and art truly Theotokos: We magnify thee.

Bless, father, in the name of the Lord.

Priest: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy on us, and save us.

All: Amen.

Priest: O Lord, Lord, who deliverest us from every arrow that flieth by day, deliver us also from everything that walketh in darkness. Receive the lifting up of our hands as an evening sacrifice. Vouchsafe us also to pass without reproach the course of night untempted of evil things, and redeem us from every disturbance and dread that cometh to us from the devil. Grant unto our souls contrition and unto our thoughts care concerning the trial of thy fearful and righteous judgment. Nail our flesh to the fear of thee, and mortify our earthly members, that, even in the quietness of sleep, we may be illumined by the contemplation of thy judgments. Withdraw from us every unseemly fantasy and injurious desire. Raise us up at the time of prayer confirmed in the faith and progressing in thy commandments, through the favor and grace of thine only-begotten Son, with whom thou art blessed, together with thine all-holy and good and life-giving Spirit, now and ever, and unto ages of ages.

Reader: Amen.

O come, let us worship and fall down before God our King.

O come, let us worship and fall down before Christ, our King and our God.

O come, let us worship and fall down before the Very Christ, our King and our God.

Psalm 50

Have mercy on me, O God, according to Thy Great Mercy; and according to the multitude of Thy compassions blot out my transgression.

Wash me thoroughly from mine iniquity, and cleanse me from my sin.

For I know mine iniquity, and my sin is ever before me.

Against Thee only have I sinned and done this evil before Thee, that Thou mightest be justified in Thy words, and prevail when Thou art judged.

For behold, I was conceived in iniquities, and in sins did my mother bear me.

For behold, Thou hast loved truth; the hidden and secret things of Thy wisdom hast Thou made manifest unto me.

Thou shalt sprinkle me with hyssop, and I shall be made clean; Thou shalt wash me, and I shall be made whiter than snow.

Thou shalt make me to hear joy and gladness; the bones that be humbled, they shall rejoice.

Turn Thy face away from my sins, and blot out all mine iniquities.

Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation, and with Thy governing Spirit establish me.

I shall teach transgressors Thy ways, and the ungodly shall turn back unto Thee.

Deliver me from blood-guiltiness, O God, Thou God of my salvation; my tongue shall rejoice in Thy righteousness.

O Lord, Thou shalt open my lips, and my mouth shall declare Thy praise.

For if Thou hadst desired sacrifice, I had given it; with whole-burnt offerings Thou shalt not be pleased.

A sacrifice unto God is a broken spirit; a heart that is broken and humbled God will not despise.

Do good, O Lord, in Thy good pleasure unto Zion, and let the walls of Jerusalem be built up.

Then shalt Thou be pleased with a sacrifice of righteousness, with oblation and whole-burnt offerings.

Then shall they offer bullocks upon Thine altar.

Psalm 101

O Lord, hear my prayer, and let my cry come unto thee.

Turn not thy face away from me; in the day when I am afflicted, incline thine ear unto me.

In the day when I call upon thee, quickly hearken unto me.

For my days are vanished like smoke, and my bones consumed like wood for the burning.

I am smitten like grass, and withered in my heart, for I forgot to eat my bread.

By reason of the voice of my groaning, my bone hath cleaved unto my flesh.

I am become like a pelican of the wilderness, I am like an owl in a ruined house.

I have watched, and am like a sparrow that sitteth alone upon the house-top.

The whole day long mine enemies reproached me, and they that praised me made an oath against me.

For before the face of thy wrath and thine anger I ate ashes like bread, and my drink I mingled with weeping; for after uplifting me, thou hast dashed me down.

My days like a shadow have declined, and I like grass am withered.

But thou, O Lord, forever abidest, and thy remembrance is unto generation and generation.

Thou shalt rise up and have pity upon Sion, for it is time to have compassion on her, yea, the time is come.

For thy servants have taken pleasure in her stones, and they shall feel pity for her dust.

And the heathen shall fear thy name, O Lord, and all the kings of the earth thy glory.

For the Lord shall build up Sion, and he shall be seen in his glory.

He hath regarded the prayer of the humble, and hath not despised their supplication.

Let this be written for another generation, and the people that is being created shall praise the Lord.

For he hath looked out from his holy height, the Lord from heaven hath looked upon the earth,

To hear the groaning of them that be in fetters, to loose the sons of the slain,

To declare in Sion the name of the Lord, and his praise in Jerusalem.

When the peoples are gathered together, and the kings to serve the Lord,

He answered him in the way of his strength: the fewness of my days declare unto me.

Take me not away at the half of my days; in generations and generations are thy years.

In the beginning, O Lord, thou did lay the foundation of the earth, and the heavens are the works of thy hands.

They shall perish, but thou abidest; and all like a garment shall grow old.

And as a vesture shalt thou fold them, and they shall be changed; but thou art the same, and thy years shall not fail.

The sons of thy servants shall have their dwelling, and their seed forever shall be guided aright.

Priest: (Prayer of Manasses, King of Judah) O Lord Almighty, thou God of our fathers, of Abraham, Isaac, Jacob, and of their righteous seed; who hast made heaven and earth with all the array thereof; who hast bound the sea by the word of thy command; who hast shut up the deep and sealed it by thy fearful and glorious name; whom all things fear, yea and before whose power they tremble; for the majesty of thy glory cannot be borne and the anger of thy threatening toward sinners is intolerable; and yet thy merciful promise is immeasurable and unsearchable; for thou art the Lord most high, of great compassion, long-suffering, abundant in mercy, and repentest of the evils against me. Thou, O Lord, according to thy great goodness, hast promised repentance and forgiveness to them that have sinned against thee; and of thine infinite mercies hast appointed repentance unto sinners, that they may be saved. Thou, therefore, O Lord of hosts, hast not appointed repentance to the just, to Abraham, to Isaac, and to Jacob, who have not sinned against thee; but thou hast appointed repentance unto me, who am a sinner; for my sins are more in number than the sands of the sea. My transgressions, O Lord, are multiplied, my transgressions are multiplied, and I am not worthy to behold and look unto the height of heaven for the multitude of mine iniquities. I am bowed down with many iron bands, so that I cannot lift up my head by reason of my sins, neither have I any respite; for I have provoked thy wrath and done that which is evil before thee; I did not thy will, neither kept I thy commandments; I have set up abominations and multiplied detestable things.

(all kneel)

Now, therefore, I bow the knee of my heart, beseeching thee for grace. I have sinned, O Lord, I have sinned, and I acknowledge mine iniquities; but I humbly beseech thee, forgive me, O Lord, forgive me, and destroy me not with mine iniquities. Be not angry with me for ever, by reserving my evils for me; neither condemn me to the lower parts of the earth; for thou, O Lord, art the God of them that repent; and in me wilt thou show all thy goodness; for thou wilt save me that am unworthy, according to thy great mercy. And I will praise thee henceforth all the days of my life; for all the hosts of heaven doth sing thy praise, and thine is the glory unto ages of ages. *(all stand)*

Reader: Amen.

Holy God, Holy Mighty, Holy Immortal: have mercy on us. **(3x)**

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy God, visit and heal our infirmities for thy Name's sake.

Lord, have mercy. (3x)

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from the evil one.

Priest: For thine is the kingdom and the power and the glory of the Father and of the Son and of the Holy Spirit, now and ever, and unto ages of ages.

All: Amen.

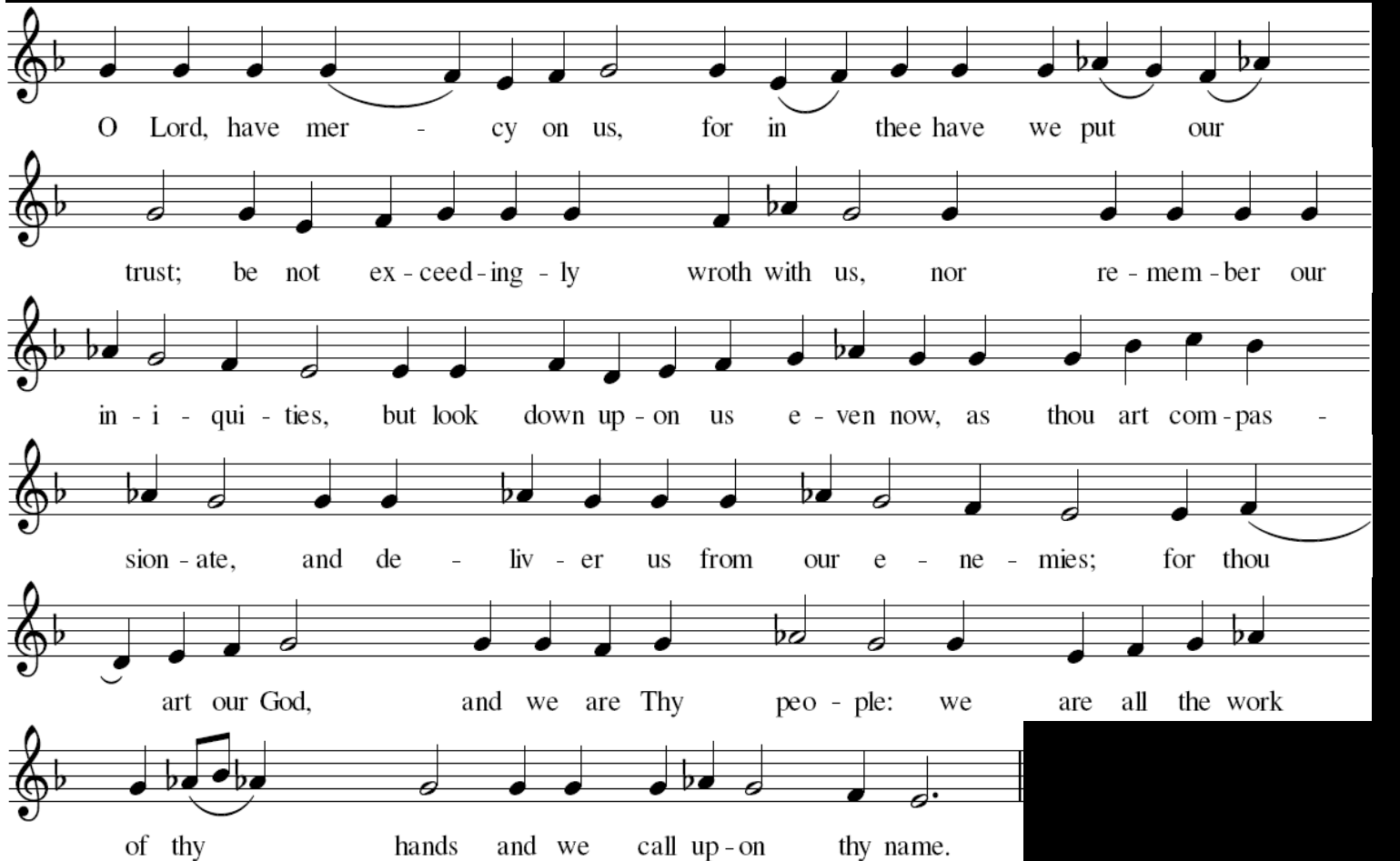
Troparia of Contrition – Tone 6

Reader:



Have mer - cy on us, O Lord, have mer - cy on us; for lay - ing a - side all de -
fense, we sin - ners of - fer un - to thee, as Ma - ster, this su - ppli - ca -
tion: Have mer - cy on us.

Reader: Glory to the Father and to the Son and to the Holy Spirit.



O Lord, have mer - cy on us, for in thee have we put our
trust; be not ex - ceed - ing - ly wrath with us, nor re - mem - ber our
in - i - qui - ties, but look down up - on us e - ven now, as thou art com - pas -
sion - ate, and de - liv - er us from our e - ne - mies; for thou
art our God, and we are Thy peo - ple: we are all the work
of thy hands and we call up - on thy name.

Reader: Both now and ever and unto ages of ages. Amen.

O - pen un - to us the door of thy com - pa - ssions, O ble - ssed The - o - to -
o - kos. As we set our hope in thee, may we not be con -
found - ded; through thee may we be de - li - vered from all ad - ver - si -
ties, for thou art the sal - va - tion of the race of Chris -
tians.

Reader: Lord, have mercy. (40x)

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

More honorable than the cherubim and more glorious beyond compare than the seraphim, thou who without corruption bearest God the Word and art truly Theotokos: We magnify thee.

Bless, father, in the name of the Lord.

Priest: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy on us, and save us.

All: Amen.

Priest: O Master God, Almighty Father, O Lord, the only-begotten Son, Jesus Christ, and O Holy Spirit, one Godhead and one Power: Have mercy on me a sinner; and by the judgments which thou hast established, save me, thine unworthy servant, for thou art blessed unto ages of ages.

All: Amen.

Reader: O come, let us worship and fall down before God our King.
O come, let us worship and fall down before Christ, our King and our God.
O come, let us worship and fall down before the Very Christ, our King and our God.

Psalm 69

O God, be attentive unto helping me; O Lord, make haste to help me.

Let them be shamed and confounded that seek after my soul.

Let them be turned back and brought to shame that desire evils against me.

Let them be turned back straightway in shame that say unto me: Well done! Well done!

Let them be glad and rejoice in Thee all that seek after Thee, O God, and let them that love Thy salvation say continually: The Lord be magnified.

But as for me, I am poor and needy; O God, come unto mine aid.

My helper and my deliverer art Thou, O Lord; make no long tarrying.

Psalm 142

O Lord, hear my prayer, give ear unto my supplication in Thy truth; hearken unto me in Thy righteousness.

And enter not into judgment with Thy servant, for in Thy sight shall no man living be justified.

For the enemy hath persecuted my soul; he hath humbled my life down to the earth.

He hath sat me in darkness as those that have been long dead, and my spirit within me is become despondent; within me my heart is troubled.

I remembered days of old, I meditated on all Thy works, I pondered on the creations of Thy hands.

I stretched forth my hands unto Thee; my soul thirsteth after Thee like a waterless land.

Quickly hear me, O Lord; my spirit hath fainted away.

Turn not Thy face away from me, lest I be like unto them that go down into the pit.

Cause me to hear Thy mercy in the morning; for in Thee have I put my hope.

Cause me to know, O Lord, the way wherein I should walk; for unto Thee have I lifted up my soul.

Rescue me from mine enemies, O Lord; unto Thee have I fled for refuge. Teach me to do Thy will, for Thou art my God.

Thy good Spirit shall lead me in the land of uprightness; for Thy name's sake, O Lord, shalt Thou quicken me.

In Thy righteousness shalt Thou bring my soul out of affliction, and in Thy mercy shalt Thou utterly destroy mine enemies.

And Thou shalt cut off all them that afflict my soul, for I am Thy servant.

+ Glory to God in the highest, and on earth peace, good will among men.

+ We hymn thee, we bless thee, we worship thee, we glorify thee, we give thanks unto thee for thy great glory.

+ O Lord, King, heavenly God, Father Almighty; O Lord, the only-begotten Son, Jesus Christ; and the Holy Spirit.

+ O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy on us, thou that takest away the sins of the world.

+ Receive our prayer, thou that sittest at the right hand of the Father, and have mercy on us.

+ For thou only art holy, thou only art the Lord, O Jesus Christ, to the glory of God the Father. Amen.

+ Every evening will I bless thee, and I will praise thy name forever; yea, forever and ever.

+ Lord, thou hast been our refuge from generation to generation. I said: Lord, be merciful unto me; heal my soul, for I have sinned against thee.

+ Lord, I have fled unto thee, teach me to do thy will, for thou art my God.

+ For with thee is the fountain of life, in thy light shall we see light.

+ O continue thy mercy unto them that know thee.

+ Vouchsafe, O Lord, to keep us this night without sin.

+ Blessed art thou, O Lord, the God of our fathers, and praised and glorified is thy name forever. Amen.

+ Let thy mercy be upon us, O Lord, even as we have set our hope on thee.

+ Blessed art thou, O Lord: teach me thy statutes.

+ Blessed art thou, O Master: make me to understand thy statutes.

+ Blessed art thou, O Holy One: enlighten me with thy statutes.

+ Thy mercy, O Lord, endureth forever. O despise not the works of thy hands.

+ To thee belongeth worship, to thee belongeth praise, to thee belongeth glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

*On Monday of the first week of Great Lent the appointed section of the **Great Canon of Saint Andrew of Crete** is now chanted:*

- “Have mercy on me O God, have mercy on me” **precedes each verse unless replaced by** “Holy Fr. Andrew,” “Holy Mother Mary,” “Glory,” or “Both now.”
- Nothing precedes an Irmos.
- The kontakion after Canticle Six is given no cadence.
- The final Irmos is given no cadence.

MONDAY

TONE 6

ODE ONE

IRMOS: He is for me unto salvation Helper and Protector. He is my God and I glorify Him, God of my fathers is He and I exalt Him, for He is greatly glorified.

Have mercy on me, O God, have mercy on me.



Where shall I begin to weep for the actions of my wretched life? What first-fruit shall I offer, O Christ, in this my lamentation? But in Thy compassion grant me forgiveness of sins.

Have mercy on me, O God, have mercy on me.

Come, wretched soul, with thy flesh to the Creator of all. Make confession to Him, and abstain henceforth from thy past brutishness; and offer to God tears of repentance.

Have mercy on me, O God, have mercy on me.

I have rivaled in transgression Adam the first-formed man, and I have found myself stripped naked of God, of the eternal Kingdom and its joy, because of my sins.

Have mercy on me, O God, have mercy on me.

Woe to thee, miserable soul! How like thou art to the first Eve! For thou hast looked in wickedness and was grievously wounded; thou hast touched the tree and rashly tasted the deceptive food.

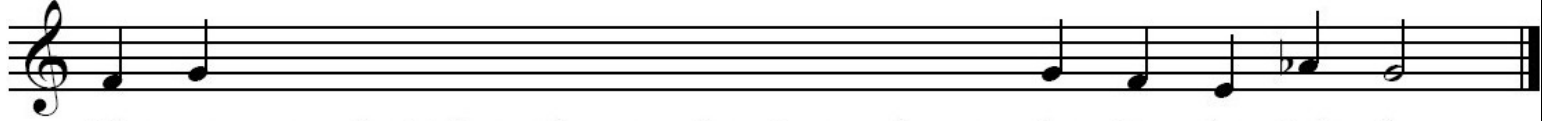
Have mercy on me, O God, have mercy on me.

Instead of the visible Eve, I have the Eve of the mind: the passionate thought in my flesh, showing me what seems sweet; yet whenever I taste from it, I find it bitter.

Have mercy on me, O God, have mercy on me.

Adam was justly banished from Eden because he disobeyed one commandment of Thine, O Savior. What then shall I suffer, for I am always rejecting Thy words of life?

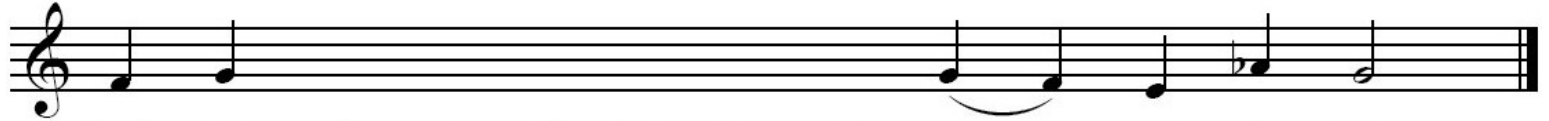
Glory to the Father, and to the Son, and to the Holy Spirit.



Glo - ry to the Father and to the Son and to the Ho - ly Spir - it.

Trinity beyond all being, worshipped in Unity, take from me the heavy yoke of sin, and in Thy compassion grant me tears of compunction.

Both now and ever, and unto ages of ages. Amen.



Both now and ever, and unto ages of a - ges. A - men.

O Theotokos, the hope and protection of those who sing thy praises, take from me the heavy yoke of sin and, pure Lady, accept me in repentance.

IRMOS: He is for me unto salvation Helper and Protector. He is my God and I glorify Him, God of my fathers is He and I exalt Him, for He is greatly glorified.

ODE TWO

IRMOS: Attend, O Heaven, and I shall speak and sing in praise of Christ Who took flesh from a Virgin and came to dwell among us.

Have mercy on me, O God, have mercy on me.



Have mer - cy on me, O God, have mer - cy on me.

Attend, O Heaven, and I shall speak; give ear, O earth, to the voice of one who repents before God and sings His praise.

Have mercy on me, O God, have mercy on me.

Look upon me, God my Savior, with Thy merciful eye, and accept my fervent confession. More than all men I have sinned; I alone have sinned against Thee. But as God take pity on Thy creation, O Savior.

Have mercy on me, O God, have mercy on me.

With my lustful desires I have formed within myself the deformity of the passions and disfigured the beauty of my mind.

Have mercy on me, O God, have mercy on me.

I am surrounded by the storm of sin, O compassionate Lord. But stretch out Thine hand to me, as once thou hast to Peter.

Have mercy on me, O God, have mercy on me.

I have stained the garment of my flesh, O Savior, and defiled that which was made in Thine image and likeness.

Have mercy on me, O God, have mercy on me.

With the lusts of passion I have darkened the beauty of my soul, and turned my whole mind entirely into dust.

Have mercy on me, O God, have mercy on me.

I have torn the first garment that the Creator wove for me in the beginning, and now I lie naked.

Have mercy on me, O God, have mercy on me.

I have clothed myself in the torn coat that the serpent wove for me by his counsel, and I am ashamed.

Have mercy on me, O God, have mercy on me.

I offer to Thee, O merciful Lord, the tears of the Harlot. Take pity on me, O Savior, in Thy compassion.

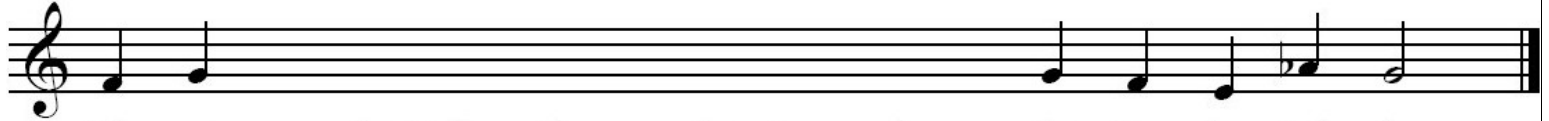
Have mercy on me, O God, have mercy on me.

I looked upon the beauty of the tree and my mind was deceived, and now I lie naked and ashamed.

Have mercy on me, O God, have mercy on me.

All the ruling passions have ploughed upon my back, making long furrows of wickedness.

Glory to the Father, and to the Son, and to the Holy Spirit.



Glo - ry to the Father and to the Son and to the Ho - ly Spir - it.

I sing Thy praises, One in Three Persons, God of all, Father, Son and Holy Spirit.

Both now and ever, and unto ages of ages. Amen.



Both now and ever, and unto ages of a - ges. A - men.

O Theotokos, undefiled, Virgin alone worthy of all praise, intercede fervently for our salvation.

IRMOS: Attend, O Heaven, and I shall speak and sing in praise of Christ Who took flesh from a Virgin and came to dwell among us.

ODE THREE

IRMOS: Upon the unshaken rock of Thy commandments, O Christ, make firm Thy Church.

Have mercy on me, O God, have mercy on me.



Have mer - cy on me, O God, have mer - cy on me.

The Lord once rained down fire from Heaven and consumed the land of Sodom.

Have mercy on me, O God, have mercy on me.

O my soul, flee like Lot to the mountain, and take refuge in Zoar before it is too late.

Have mercy on me, O God, have mercy on me.

Flee from the flames, my soul, flee from the burning heat of Sodom, flee from destruction by the fire of God.

Have mercy on me, O God, have mercy on me.

I alone have sinned against Thee, I have sinned more than all men; reject me not, O Christ my Savior.

Have mercy on me, O God, have mercy on me.

Thou art the Good Shepherd: seek me, the lamb that has strayed, and do not forget me.

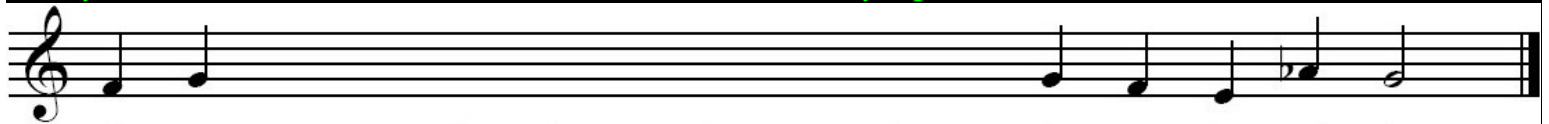
Have mercy on me, O God, have mercy on me.

Thou art my beloved Jesus, Thou art my Creator; in Thee shall I be justified, O Savior.

Have mercy on me, O God, have mercy on me.

I confess to Thee, O Savior: I have sinned against Thee without measure. But in Thy compassion absolve and forgive me.

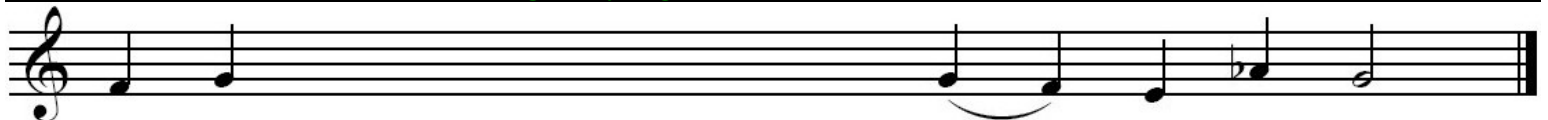
Glory to the Father, and to the Son, and to the Holy Spirit.



Glo - ry to the Father and to the Son and to the Ho - ly Spir - it.

O God, Trinity in Unity, save us from error and temptation and distress.

Both now and ever, and unto ages of ages. Amen.



Both now and ever, and unto ages of a - ges. A - men.

Hail, Womb that held God! Hail, throne of the Lord! Hail, Mother of our Life!

IRMOS: *Upon the unshaken rock of Thy commandments, O Christ, make firm Thy Church.*

ODE FOUR

IRMOS: *The prophet heard of Thy coming, O Lord, and he was afraid: how Thou was to be born of a Virgin and revealed to men and he said: I have heard the report of Thee and I was afraid. Glory to Thy power, O Lord.*

Have mercy on me, O God, have mercy on me.



Have mer - cy on me, O God, have mer - cy on me.

O righteous Judge, despise not Thy works; forsake not Thy creation. I have sinned as a man, I alone, more than any other man, O Thou Who lovest mankind. But as Lord of all Thou hast the power to pardon sins.

Have mercy on me, O God, have mercy on me.

The end draws near, my soul, the end draws near; yet thou dost not care or make ready. The time grows short, rise up: the Judge is at the door. The days of our life pass swiftly, as a dream, as a flower. Why do we trouble ourselves in vain?

Have mercy on me, O God, have mercy on me.

Awake, my soul, consider the actions which thou hast done; set them before thine eyes, and let the drops of thy tears fall. With boldness tell Christ of thy deeds and thoughts, and so be justified.

Have mercy on me, O God, have mercy on me.

No sin has there been in life, no evil deed, no wickedness, that I have not committed, O Savior. I have sinned as no one ever before, in mind, word and intent, in disposition, thought and act.

Have mercy on me, O God, have mercy on me.

For this I am condemned in my misery, for this I am convicted by the verdict of my own conscience, which is more compelling than all else in the world. O my Judge and Redeemer, Who knowest my heart, spare and deliver and save me in my wretchedness.

Have mercy on me, O God, have mercy on me.

The ladder which the great Patriarch Jacob saw of old is an example, O my soul, of approach through action and of ascent in knowledge. If then thou dost wish to live rightly in action and knowledge and contemplation, be thou made new.

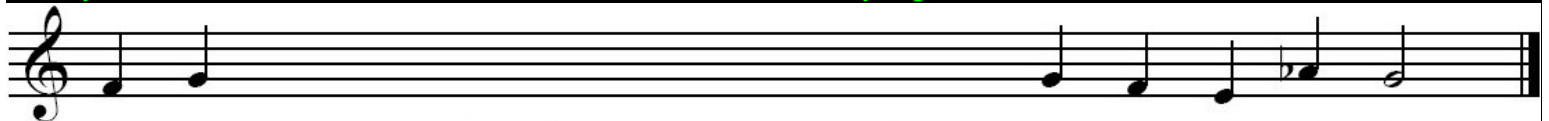
Have mercy on me, O God, have mercy on me.

In privation Jacob the Patriarch endured the burning heat by day and the frost by night, making daily gains of sheep and cattle, shepherding, wrestling, and serving, to win his two wives.

Have mercy on me, O God, have mercy on me.

By the two wives, understand action and knowledge in contemplation. Leah is action, for she had many children; and Rachel is knowledge, for she endured great toil. For without toil, O my soul, neither action nor contemplation will succeed.

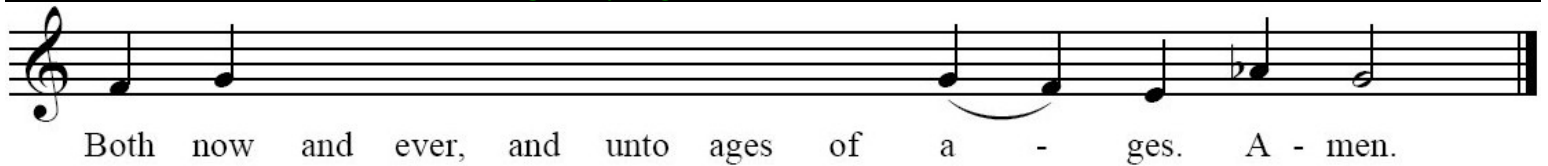
Glory to the Father, and to the Son, and to the Holy Spirit.



Glo - ry to the Father and to the Son and to the Ho - ly Spir - it.

Undivided in Essence, unconfused in Persons, I confess Thee as God: Triune Deity, one in kingship and throne; and to Thee I raise the great thrice-holy hymn that is sung on high.

Both now and ever, and unto ages of ages. Amen.



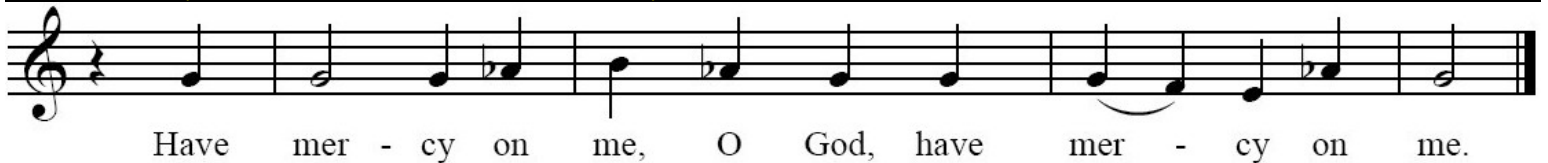
Thou givest birth and art a virgin, and in both thou remainest by nature inviolate. He Who is born makes new the laws of nature, and the womb brings forth without travail. When God so wills, the natural order is overcome; for He does whatever He wishes.

IRMOS: The prophet heard of Thy coming, O Lord, and he was afraid: how Thou was to be born of a Virgin and revealed to men and he said: I have heard the report of Thee and I was afraid. Glory to Thy power, O Lord.

ODE FIVE

IRMOS: From the night I seek Thee early, O Lover of mankind; give me light, I pray Thee, and guide me in Thy commandments, and teach me, O Savior, to do Thy will.

Have mercy on me, O God, have mercy on me.



In night have I passed all my life: for the night of sin has covered me with darkness and thick mist. But make me, O Savior, a son of the day.

Have mercy on me, O God, have mercy on me.

In my misery I have followed Reuben's example, and have devised a wicked and unlawful plan against the most-high God, defiling my bed as he defiled his father's.

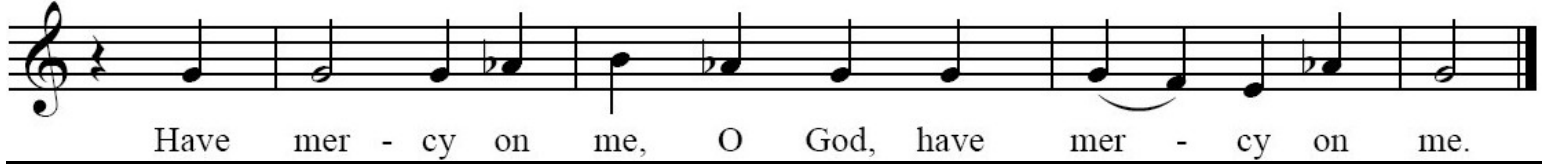
Have mercy on me, O God, have mercy on me.

I confess to Thee, O Christ my King: I have sinned; I have sinned like the brethren of Joseph, who once sold the fruit of purity and chastity.

ODE SIX

IRMOS: With my whole heart I cried to the all-compassionate God: and He heard me from the lowest depths of hell, and brought my life out of corruption.

Have mercy on me, O God, have mercy on me.



I offer to Thee in purity, O Savior, the tears of mine eyes and groanings from the depths of my heart, crying: 'I have sinned against Thee, O God; be merciful to me.'

Have mercy on me, O God, have mercy on me.

Like Dathan and Abiram, O my soul, thou hast become a stranger to thy Lord; but from the lowest depth of hell cry out, 'Spare me', that the earth may not open and swallow thee up.

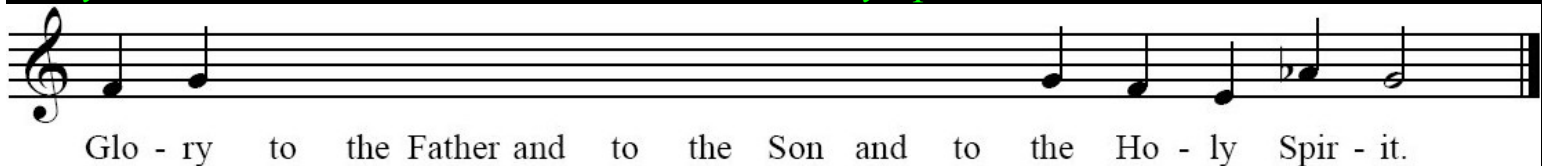
Have mercy on me, O God, have mercy on me.

Raging as a maddened heifer, O my soul, thou art become like Ephraim. As a hart from the nets rescue then thy life, gaining wings through action and the mind's contemplation.

Have mercy on me, O God, have mercy on me.

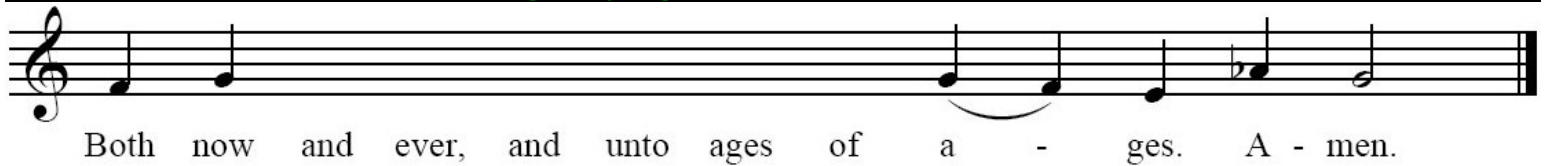
O my soul, the hand of Moses shall be our assurance, proving how God can cleanse a life full of leprosy and make it white as snow. So do not despair of thyself, though thou art leprous.

Glory to the Father, and to the Son, and to the Holy Spirit.



'I am the Trinity, simple and undivided, yet divided in Persons, and I am the Unity by Nature one', says the Father and the Son and the divine Spirit.

Both now and ever, and unto ages of ages. Amen.



Thy womb bore God for us, fashioned in our shape. O Theotokos, pray to Him as the Creator of all, that we may be justified through thine intercessions.

IRMOS: *With my whole heart I cried to the all-compassionate God: and He heard me from the lowest depths of hell, and brought my life out of corruption.*

KONTAKION OF THE GREAT CANON IN **TONE SIX (stich)**

Version 1 (Triodion):

My soul, / O my soul, / rise up!

Why art / thou sleeping?

The end draws near / and soon thou shalt / be troubled.

Watch, then, / that Christ thy God / may spare thee,

for He is everywhere present / and fills all things. (**no cadence**)

Version 2 (Fr. Hill):

My soul, / O my soul, / arise.

How long / wouldest thou sleep?

Thine end draweth near, / and thou art about / to be disturbed.

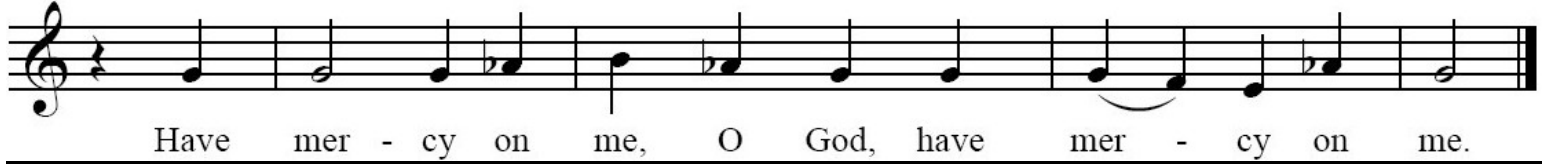
Awake, therefore, / that Christ may / have compassion on thee,

God present in every place / and filling all things. (**no cadence**)

ODE SEVEN

IRMOS: We have sinned, we have transgressed, we have done evil in Thy sight; we have not kept or followed Thy commandments. But reject us not utterly, O God of our fathers.

Have mercy on me, O God, have mercy on me.



I have sinned, I have offended, and I have set aside Thy commandments, for in sins have I progressed, and to my sores I have added wounds. But in Thy compassion have mercy upon me, O God of our fathers.

Have mercy on me, O God, have mercy on me.

The secrets of my heart have I confessed to Thee, my Judge. See my abasement, see my affliction, and attend to my judgment now; and in Thy compassion have mercy upon me, O God of our fathers.

Have mercy on me, O God, have mercy on me.

When Saul once lost his father's asses, in searching for them he found himself proclaimed as king. But watch, my soul, lest unknown to thyself thou prefer thine animal appetites to the Kingdom of Christ.

Have mercy on me, O God, have mercy on me.

David, the forefather of God, once sinned doubly, pierced with the arrow of adultery and the spear of murder. But thou, my soul, art more gravely sick than he, for worse than any acts are the impulses of thy will.

Have mercy on me, O God, have mercy on me.

David once joined sin to sin, adding murder to fornication; yet then he showed at once a twofold repentance. But thou, my soul, hast done worse things than he, yet thou hast not repented before God.

Have mercy on me, O God, have mercy on me.

David once composed a hymn, setting forth, as in an icon, the action he had done; and he condemned it, crying: 'Have mercy upon me, for against Thee only have I sinned, O God of all. Do Thou cleanse me.'

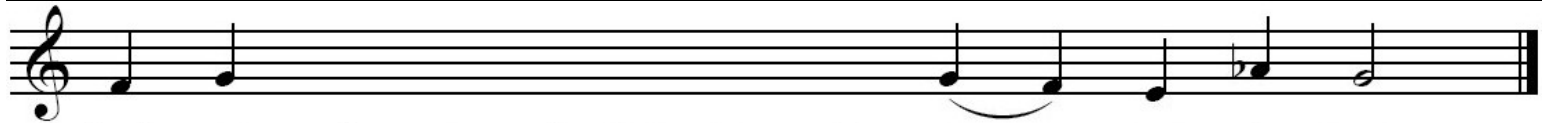
Glory to the Father, and to the Son, and to the Holy Spirit.



Glo - ry to the Father and to the Son and to the Ho - ly Spir - it.

O simple and undivided Trinity, O holy and consubstantial Unity: Thou art praised as Light and Lights, one Holy and three Holies. Sing, O my soul, and glorify Life and Lives, the God of all.

Both now and ever, and unto ages of ages. Amen.



Both now and ever, and unto ages of a - ges. A - men.

We praise thee, we bless thee, we venerate thee, O Mother of God: for thou hast given birth to One of the undivided Trinity, thy Son and God, and thou hast opened the heavenly places to us on earth.

IRMOS: We have sinned, we have transgressed, we have done evil in Thy sight; we have not kept or followed Thy commandments. But reject us not utterly, O God of our fathers.

ODE EIGHT

IRMOS: The hosts of Heaven give Him glory: before Him tremble the cherubim and seraphim; let everything that has breath and all creation praise Him, bless Him and exalt Him above all forever.

Have mercy on me, O God, have mercy on me.



I have sinned, O Savior, have mercy on me. Awaken my mind and turn me back; accept me in repentance and take pity on me as I cry: I have sinned against Thee, save me; I have done evil, have mercy on me.

Have mercy on me, O God, have mercy on me.

Riding in the chariot of the virtues, Elijah was lifted up to Heaven, high above earthly things. Reflect, O my soul, on his ascent.

Have mercy on me, O God, have mercy on me.

Elisha once took up the mantle of Elijah, and received a double portion of grace from the Lord: but in this grace, my soul, thou hast no share, by reason of thy greed and uncontrolled desires.

Have mercy on me, O God, have mercy on me.

With the mantle of Elijah, Elisha made the stream of Jordan stand still on either side: but in this grace, my soul, thou hast not welcomed stranger or traveler; and so thou shalt be cast out weeping from the bridal chamber.

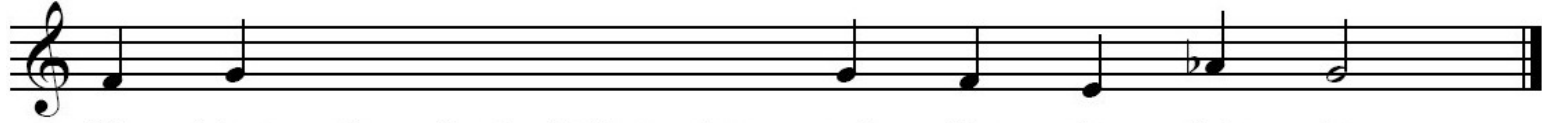
Have mercy on me, O God, have mercy on me.

The Shunammite woman gladly entertained the righteous Prophet: but in thy house, my soul, thou hast not welcomed stranger or traveler; and so thou shalt be cast out weeping from the bridal chamber.

Have mercy on me, O God, have mercy on me.

O wretched soul, always thou hast imitated the unclean thoughts of Gehazi. Cast from thee, at least in thine old age, his love of money. Flee from the fire of hell, turning away from thy wickedness.

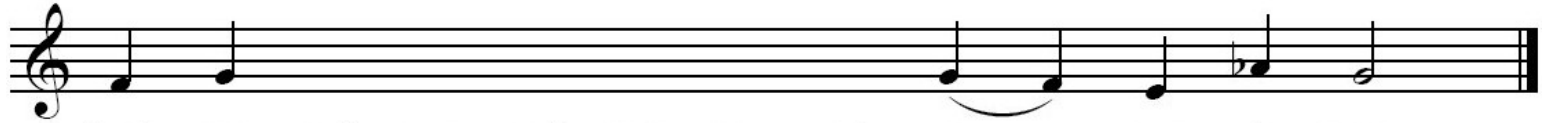
We bless the Lord, Father, Son and Holy Spirit.



We bless the Lord, Father, Son and Ho - ly Spir - it.

Father without beginning, coeternal Son, and loving Comforter, the Spirit of righteousness; Begetter of the Word of God, Word of the eternal Father, Spirit living and creative: O Trinity in Unity, have mercy on me.

Both now and ever, and unto ages of ages. Amen.



Both now and ever, and unto ages of a - ges. A - men.

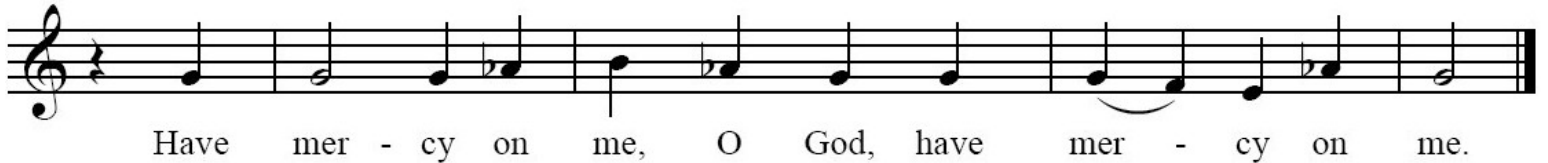
As from purple silk, O undefiled Virgin, the spiritual robe of Emmanuel, His flesh, was woven in thy womb. Therefore, we honor thee as Theotokos in very truth.

IRMOS: The hosts of Heaven give Him glory: before Him tremble the cherubim and seraphim; let everything that has breath and all creation praise Him, bless Him and exalt Him above all forever.

ODE NINE

IRMOS: Conception without seed; nativity past understanding, from a Mother who never knew a man; child-bearing undefiled. For the birth of God makes both natures new. Therefore, as Bride and Mother of God, with true worship all generations magnify thee.

Have mercy on me, O God, have mercy on me.



My mind is wounded, my body has grown feeble, my spirit is sick, my speech has lost its power, my life is dead; the end is at the door. What shalt thou do, then, miserable soul, when the Judge comes to examine thy deeds?

Have mercy on me, O God, have mercy on me.

I have put before thee, my soul, Moses' account of the creation of the world, and after that all the recognized Scriptures that tell thee the story of the righteous and the wicked. But thou, my soul, hast followed the second of these, not the first, and hast sinned against God.

Have mercy on me, O God, have mercy on me.

The Law is powerless, the Gospel of no effect, and the whole of Scripture is ignored by thee; the prophets and all the words of the righteous are useless. Thy wounds, my soul, have been multiplied, and there is no physician to heal thee.

Have mercy on me, O God, have mercy on me.

I bring thee, O my soul, examples from the New Testament, to lead thee to compunction. Follow the example of the righteous, turn away from the sinful, and through prayers and fasting, through chastity and reverence, win back Christ's mercy.

Have mercy on me, O God, have mercy on me.

Christ became man, calling to repentance thieves and harlots. Repent, my soul: the door of the Kingdom is already open, and pharisees and publicans and adulterers pass through it before thee, changing their life.

Have mercy on me, O God, have mercy on me.

Christ became man and shared in my flesh; and willingly He performed all that belongs to my nature, only without sin. He set before thee, my soul, an example and image of His condescension.

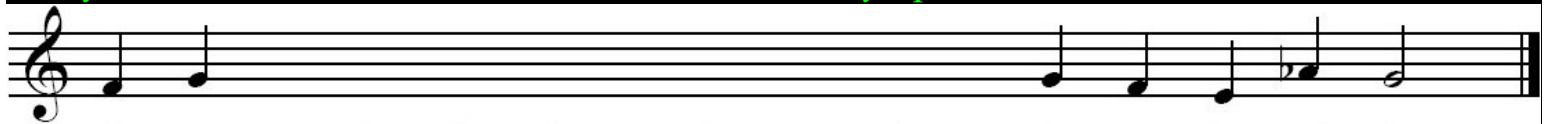
Have mercy on me, O God, have mercy on me.

Christ saved the Wise Men and called the Shepherds; He revealed as martyrs a multitude of young children; He glorified the Elder and the aged Widow. But thou, my soul, hast not followed their lives and actions. Woe to thee when thou art judged!

Have mercy on me, O God, have mercy on me.

The Lord fasted forty days in the wilderness, and at the end of them He was hungry, thus showing that He is man. Do not be dismayed, my soul! If the enemy attacks thee, through prayer and fasting drive him away.

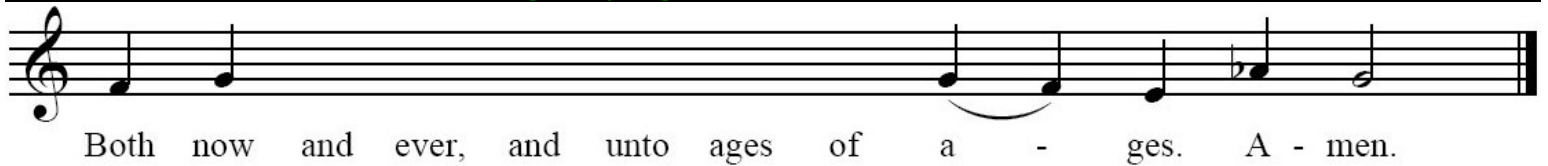
Glory to the Father, and to the Son, and to the Holy Spirit.



Glo - ry to the Father and to the Son and to the Ho - ly Spir - it.

Let us glorify the Father, let us exalt the Son, and with faith let us worship the Spirit of God, undivided Trinity and Unity in essence. Let us adore Light and Lights, Life and Lives, giving light and life to the ends of the earth.

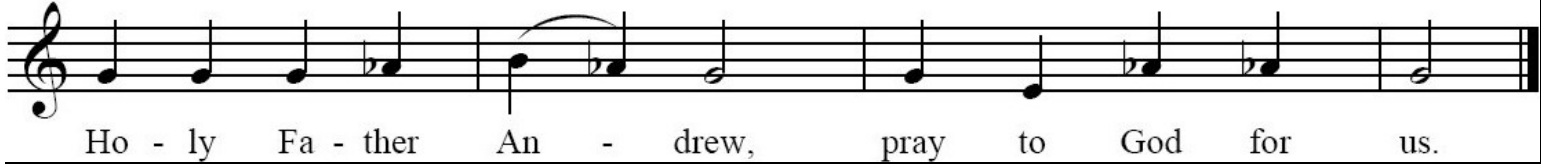
Both now and ever, and unto ages of ages. Amen.



Both now and ever, and unto ages of a - ges. A - men.

Watch over Thy city, all-pure Mother of God. For by thee she reigns in faith, by thee she is made strong; by thee she is victorious, putting to flight every temptation, despoiling the enemy and ruling her subjects.

Holy Father Andrew, pray to God for us.



Ho - ly Fa - ther An - drew, pray to God for us.

Venerable Andrew, father thrice-blessed, shepherd of Crete, cease not to offer prayer for us who sing thy praises; that we may be delivered from all danger and distress, from corruption and sin, who honor thy memory with faith.

IRMOS OF THE NINTH ODE

IRMOS: Conception without seed; nativity past understanding, from a Mother who never knew a man; child-bearing undefiled. For the birth of God makes both natures new. Therefore, as Bride and Mother of God, with true worship all generations magnify thee.
(no cadence)

Reader: Holy God, Holy Mighty, Holy Immortal: have mercy on us. (3x)

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy God, visit and heal our infirmities for thy Name's sake.

Lord, have mercy. (3x)

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from the evil one.

Priest: For thine is the kingdom and the power and the glory of the Father and of the Son and of the Holy Spirit, now and ever, and unto ages of ages.

All: Amen.

O Lord of Hosts – Tone 6

Right: **REFRAIN:**

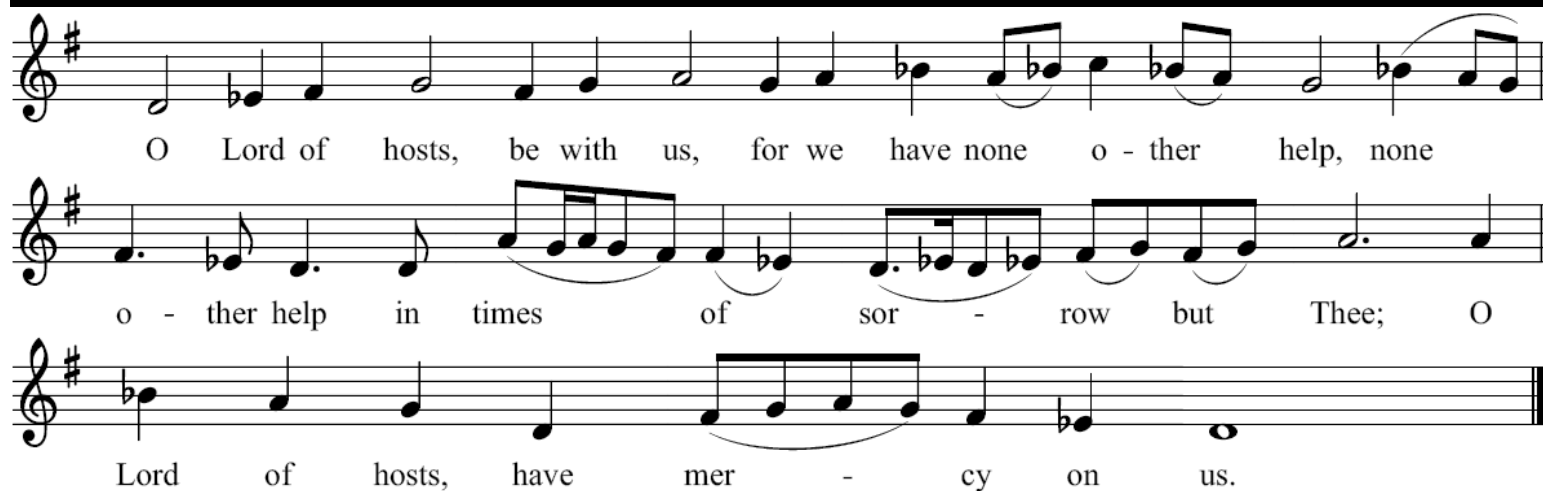


O Lord of hosts, be with us, for we have none o - ther help, none
o - ther help in times of sor - row but Thee; O
Lord of hosts, have mer - cy on us.

Left: Praise ye God in his saints, praise him in the firmament of his power.
(**refrain**)

Right: Praise him for his mighty acts, praise him according to the multitude of his
greatness. (**refrain**)

REFRAIN:



O Lord of hosts, be with us, for we have none o - ther help, none
o - ther help in times of sor - row but Thee; O
Lord of hosts, have mer - cy on us.

Left: Praise him with the sound of the trumpet, praise him with the psaltery and
harp. (**refrain**)

Right: Praise him with timbrel and dance, praise him with strings and flute.
(**refrain**)

REFRAIN:

O Lord of hosts, be with us, for we have none o - ther help, none
o - ther help in times of sor - row but Thee; O
Lord of hosts, have mer - cy on us.

Left: Praise him with tuneful cymbals, praise him with cymbals of jubilation.
Let every breath praise the Lord. (*refrain*)

Right: Praise ye God in his saints. Praise him in the firmament of his power.

Right & Left:

O Lord of hosts, be with us, for we have none o - ther help, none
o - ther help in times of
sor row but Thee; O Lord of hosts, have mer - cy on us.

(continue chanting the following)

Right: Glory to the Father and to the Son and to the Holy Spirit.

Were not thy saints our intercessors, O Lord, and thy goodness pitying us, how could we have dared to praise thee, O Savior, whom the angels bless ceaselessly? Wherefore, O thou who knowest the secret things of the heart, spare our souls.

Left: Both now and ever, and unto ages of ages. Amen.

Greatly have mine iniquities multiplied, O Theotokos. Wherefore, I take refuge in thee, O pure one, seeking salvation. Visit my weak soul, and intercede with thy Son our God to grant me forgiveness of the sins I have committed, O thou who alone art blessed.

Right: *(slowly)* O all holy Theotokos, forsake me not in the years of my life, O protection of mankind; but help me, and have mercy on me.

Right & Left:

(slowly) In thee, O Mother of God, I place all my hope; keep me under thy protection. **(cadence)**

Reader: Lord, have mercy. **(40x)**

Thou who, at all times and at every hour, both in heaven and on earth art worshipped and glorified, O Christ God, long-suffering, plenteous in mercy and compassion, who lovest the just and showest mercy to sinners, who callest all men to salvation through the promise of good things to come: Do thou, the same Lord, receive also our supplications at this present hour, and direct our lives according to thy commandments. Sanctify our souls; purify our bodies; set aright our minds; cleanse our thoughts; and deliver us from all calamity, wrath and distress. Compass us round about with thy holy angels; that, guided and guarded by their host, we may attain unto the unity of the faith, and unto the comprehension of thine ineffable glory. For blessed art thou unto ages of ages. Amen.

Lord, have mercy. (3x)

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

More honorable than the cherubim and more glorious beyond compare than the seraphim, thou who without corruption bearest God the Word and art truly Theotokos: We magnify thee.

Bless, father, in the name of the Lord.

Priest: May God have compassion upon us and bless us; may he show the light of his countenance upon us and be merciful unto us.

All: Amen.

The Prayer of Saint Ephraim the Syrian

Priest: O Lord and Master of my life, take from me the spirit of sloth, meddling, lust of power and idle talk. (prostration)

But give rather the spirit of chastity, humility, patience and love to thy servant. (prostration)

Yea, O Lord and King, grant me to see my own sins and not to judge my brother, for thou art blessed unto ages of ages. Amen. (prostration)

Priest: O God, be gracious unto me, a sinner. (12x)

Priest: O Lord and Master of my life, take from me the spirit of sloth, meddling, lust of power and idle talk. But give rather the spirit of chastity, humility, patience and love to thy servant. Yea, O Lord and King, grant me to see my own sins and not to judge my brother, for thou art blessed unto ages of ages. Amen. (prostration)

Reader: Holy God, Holy Mighty, Holy Immortal: have mercy on us. (3x)

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy God, visit and heal our infirmities for thy Name's sake.

Lord, have mercy. (3x)

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from the evil one.

Priest: For thine is the kingdom and the power and the glory of the Father and of the Son and of the Holy Spirit, now and ever, and unto ages of ages.

Reader: Amen.

Lord, have mercy. (12x)

Most holy Theotokos, save us.

Priest: O Lady, Bride of God, spotless, blameless, pure and immaculate Virgin, thou who without corruption, by thy glorious birth-giving, hast united God the Word to man and joined the fallen nature of our race to heavenly things; who alone art the hope of the hopeless, the help of those who do battle; the ready help of those who flee unto thee and the refuge of all Christians: Despise me not, an accursed sinner, though I have rendered myself unworthy by my shameful thoughts, words and deeds, and through indolence have become a slave to the pleasures of life; but as the Mother of the God who lovest mankind, mercifully have compassion upon me, a sinner and a prodigal, and receive my prayer, though it be offered unto thee by unworthy lips; and using thy boldness as a mother, importune thy Son, our Lord and Master, that he may open to me also the tender compassions of his goodness, so as to overlook my numberless transgressions and turn me to repentance and show me forth as a zealous doer of his commandments. And because thou art merciful, compassionate and benevolent, be thou ever near me in this present

life as an ardent help and protection, defending me from the assaults of adversaries and leading me to salvation. And at the time of my departure (from this life), care for my miserable soul and drive far from it the dark visions of evil demons; and in the fearful day of judgment, deliver me from eternal punishment, and present me as an inheritor of the ineffable glory of thy Son, our God. May this be my lot, O Lady, most holy Theotokos, through thy mediation and help, through the grace and love toward mankind of thine only-begotten Son, our Lord and God and Savior Jesus Christ, to whom are due all glory, honor and worship, with his unoriginate Father and his all-holy and good and life-giving Spirit, now and ever, and unto ages of ages.

All: Amen.

Priest: And grant unto us, O Master, when we depart to sleep, repose of body and soul; and protect us from the murky sleep of sin and from all the dark pleasures of the night. Calm the impulses of passions, and quench the fiery darts of evil which are craftily thrown against us; check the turbulence of our flesh, and still all earthly and material thoughts. And grant us, O God, a watchful mind, a prudent reason, a vigilant heart, a tranquil sleep free from all the fantasies of Satan. Raise us up again at the time of prayer strengthened in thy commandments, holding steadfastly within us the remembrance of thy judgments. Grant us grace to glorify thee all through the night, that we may praise and bless and glorify thine all-honorable and majestic name of the Father and of the Son and of the Holy Spirit, now and ever, and unto ages of ages.

All: Amen.

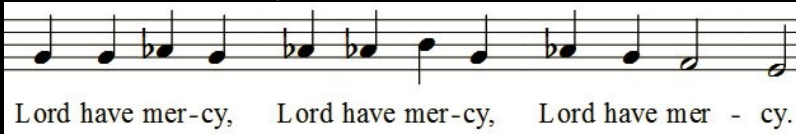
Priest: O most glorious, ever-virgin, blessed Theotokos, present our prayer to thy Son our God, and intercede with him that through thee he may save our souls.

Priest: The Father is my Hope; the Son is my Refuge; the Holy Spirit is my Protection; O Holy Trinity: Glory to thee. In thee, O Mother of God, I place all my hope; keep me under thy protection.

The Gospel

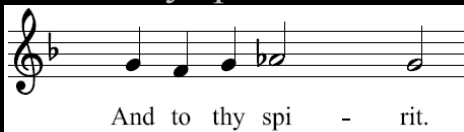
Priest: That we may be accounted worthy to hear the holy gospel, let us beseech the Lord our God.

All: Lord have mercy. (3x)



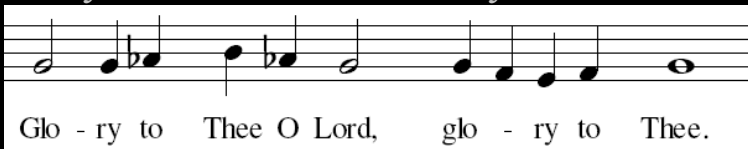
Priest: Wisdom. Let us attend. Let us hear the holy gospel. Peace be to all.

All: And to thy spirit.



Priest: The reading from the holy gospel according to Saint N.

All: Glory to Thee O Lord. Glory to Thee.



Priest: (*reads gospel*)

All: Glory to Thee O Lord. Glory to Thee.

The Peace

Priest: Peace be to all.

All: And to thy spirit.

Priest: Let us bow our heads unto the Lord.

All: To thee, O Lord.

(All prostrate)

Priest: O Master, great in mercy, Lord Jesus Christ our God, through the intercessions of our all-immaculate Lady Theotokos and ever-virgin Mary; by the might of the precious and life-giving cross; by the protection of the honorable bodiless powers of heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of the holy, glorious and right-victorious martyrs; of our venerable and God-bearing fathers; of the holy and righteous ancestors of God, Joachim and Anna; of (N., the saint of the day) whose memory we celebrate and of all thy saints:

Priest: Make our prayer acceptable;

All: Amen.

Priest: Grant us forgiveness of our trespasses;

All: Amen.

Priest: Shelter us under the shelter of thy wings;

All: Amen.

Priest: Drive away from us every enemy and adversary;

All: Amen.

Priest: Give peace to our life.

All: Amen.

Priest: O Lord, have mercy on us and on thy world and save our souls, for thou art a merciful God and lovest mankind.

All: Amen.

(All rise)

Priest: O God, be gracious unto me, a sinner, and have mercy on me. (3x)

Priest: Forgive me, a sinner.

All: God forgive thee, holy father.

Priest: Let us pray for peace of the world:

All: Lord, have mercy. *(after each petition until noted)*

Priest: And for pious and Orthodox Christians:

Priest: And for our Father and Metropolitan N., and our Father and Bishop N., all our brotherhood in Christ:

Priest: And for the civil authorities of this land:

Priest: And for the welfare of our armed forces:

Priest: And for our fathers and brethren absent from among us:

Priest: And for those who hate us and those who love us:

Priest: And for those who are kind to us and minister unto us:

Priest: And for those who have requested our prayers, unworthy though we be:

Priest: And for the deliverance of captives:

Priest: And for travelers by land and sea and air:

Priest: And for those who lie in sickness:

Priest: And let us pray also for abundance of the fruits of the earth:

Priest: And for the soul of every Orthodox Christian:

Priest: Let us bless God-fearing leaders, Orthodox bishops, the founders of this holy church and our parents and teachers, and all our fathers and brethren gone before us, the Orthodox who here and everywhere lie asleep in the Lord:

Priest: Let us also say for ourselves:

All: Lord, have mercy. (3x)

Priest: Forgive, O Lord, those who hate us and those who oppress us. Act kindly toward those who themselves act kindly, and grant our brethren and all those who belong to us all the means of salvation and of eternal life. Visit those who are in infirmity, and grant them healing. Direct those who are at sea; be with those who are on land and in the air. Grant those who serve us and are merciful to us forgiveness of sins; and upon those who have asked for us to pray for them, have mercy according to thy great mercy. Remember, O Lord, those of our fathers and brethren who have fallen asleep before us. Grant them repose where the light of thy countenance shineth. Remember, O Lord, our brethren who are in captivity and deliver them from every adverse circumstance. Remember, O Lord, those who bear fruit and do good works in thy holy churches, and grant them all the means of salvation and of eternal life. Remember us also, thy sinful, wretched and unworthy servants and lead us in the way of thy commandments, through the intercessions of thine all-immaculate Mother, our Lady Theotokos and ever-virgin Mary and of all thy saints, for thou art blessed unto ages of ages.

All: Amen.

As the faithful come forward, the *Reader* chants the following:

Monday and Wednesday – Tone 2

(Tuesday, Thursday, Great Monday, and Great Tuesday on next page)



O good one defend by thy mighty hand all those who in
faith take refuge in thee; for we sinners burdened by the mul-ti-tude
of sins have no constant in-ter-ces-sor with God in dan-gers
and sor-rows save thee O Mo-ther of the most high God.
Where-fore we fall down be-fore thee: Res-cue thy ser-vants from e-
very ca-la-mi-ty.

Tuesday, Thursday, Great Monday, and Great Tuesday – Tone 1

As she be-held Thee un - just - ly slain O Christ, the Vir - gin
la - men - ting cried to Thee: O most sweet Child,
how dost Thou un - just - ly die? And how art Thou
su-spen - ded up-on a tree, Thou who su-spen - ded the whole
earth o - ver the wa - ters? Where - fore I beg Thee not to leave
me a-lone; thy Mo - ther and thy ser - vant O most
mer - ci - ful Be - ne - fac - tor.

The Dismissal

Priest: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy on us, and save us.

All: Amen.