

Great Vespers on December 31
Feasts of Circumcision of Christ & Basil the Great

Priest: Blessed is our God always, now and ever, and unto ages of ages.

Reader: Amen.

Priest: Glory to thee, our God. Glory to thee. O heavenly King, Comforter, the Spirit of truth, who art everywhere present and fill all things, the Treasury of good things and Giver of life; Come, and abide in us and cleanse us from every stain and save our souls, O good One.

Reader: Holy God, Holy Mighty, Holy Immortal: have mercy on us. (3x)
Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy God, visit and heal our infirmities for Thy Name's sake.

Lord, have mercy. (3x)

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Our Father, Who art in heaven, hallowed be Thy Name. Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from the evil one.

Priest: For Thine is the kingdom, and the power, and the glory: of the Father, and of the Son, and of the Holy Spirit; now and ever, and unto ages of ages.

Reader: Amen.

Reader: Lord, have mercy. (12x)

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Reader: O come, let us worship and fall down before God our King.

O come, let us worship and fall down before Christ, our King and our God.

O come, let us worship and fall down before the Very Christ, our King and our God.

THE PSALM OF INTRODUCTION (Psalm 103)

Bless the Lord, O my soul; O Lord my God, Thou hast been magnified exceedingly.

Confession and majesty hast Thou put on, Who coverest Thyself with light as with a garment, Who stretchest out the heaven as it were a curtain; Who supporteth His chambers in the waters, Who appointeth the clouds for His ascent, Who walketh upon the wings of the winds, Who maketh His angels spirits, and His ministers a flame of fire, Who establisheth the earth in the sureness thereof; it shall not be turned back for ever and ever.

The abyss like a garment is His mantle; upon the mountains shall the waters stand.

At Thy rebuke they will flee, at the voice of Thy thunder shall they be afraid.

The mountains rise up and the plains sink down, unto the place where Thou hast established them.

Thou appointedst a bound that they shall not pass, neither return to cover the earth.

He sendeth forth springs in the valleys; between the mountains will the waters run.

They shall give drink to all the beasts of the field; the wild asses will wait to quench their thirst.

Beside them will the birds of the heaven lodge, from the midst of the rocks will they give voice.

He watereth the mountains from His chambers; the earth shall be satisfied with the fruit of Thy works.

He causeth the grass to grow for the cattle, and green herb for the service of men, to bring forth bread out of the earth; and wine maketh glad the heart of man.

To make his face cheerful with oil; and bread strengtheneth man's heart.

The trees of the plain shall be satisfied, the cedars of Lebanon, which Thou hast planted.

There will the sparrows make their nests; the house of the heron is chief among them.

The high mountains are a refuge for the harts, and so is the rock for the hares.

He hath made the moon for seasons; the sun knoweth his going down.

Thou appointedst the darkness, and there was the night, wherein all the beasts of the forest will go abroad.

Young lions roaring after their prey, and seeking their food from God.

The sun ariseth, and they are gathered together, and they lay them down in their dens.

But man shall go forth unto his work, and to his labour until the evening.

How magnified are Thy works, O Lord! In wisdom hast Thou made them all; the earth is filled with Thy creation.

So is this great and spacious sea, therein are things creeping innumerable, small living creatures with the great.

There go the ships; there this dragon, whom Thou hast made to play therein.

All things wait on Thee, to give them their food in due season; when Thou givest it them, they will gather it.

When Thou openest Thy hand, all things shall be filled with goodness; when Thou turnest away Thy face, they shall be troubled.

Thou wilt take their spirit, and they shall cease; and unto their dust shall they return.

Thou wilt send forth Thy Spirit, and they shall be created; and Thou shalt renew the face of the earth.

Let the glory of the Lord be unto the ages; the Lord will rejoice in His works, Who looketh on the earth and maketh it tremble, Who toucheth the mountains and they smoke.

I will sing unto the Lord throughout my life, I will chant to my God for as long as I have my being.

May my words be sweet unto Him, and I will rejoice in the Lord.

O that sinners would cease from the earth, and they that work iniquity, that they should be no more.

Bless the Lord, O my soul.

The sun knoweth his going down. Thou appointedst the darkness, and there was the night. How magnified are Thy works, O Lord! In wisdom hast Thou made them all.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

- 1. Alleluia, Alleluia, Alleluia. Glory to Thee, O God.
- 2. Alleluia, Alleluia, Alleluia. Glory to Thee, O God.
- 3.



A-le-lu-ia a-le-lu-ia a-le-lu-ia glo - ry to Thee O God. O our God and our ho-pe, glo - ry to Thee.

THE GREAT LITANY

Priest: In peace, let us pray to the Lord.

All: Lord, have mercy. (1)



Lord have mer - cy.

Priest: For the peace from above and for the salvation of our souls, let us pray to the Lord.

All: Lord, have mercy. (2)



Lord have mer - cy.

Priest: For the peace of the whole world, for the good estate of the holy churches of God and the union of all men, let us pray to the Lord.

All: Lord, have mercy. (1)

Priest: For this holy house and those who with faith, reverence and fear of God enter therein, let us pray to the Lord.

All: Lord, have mercy. (2)

Priest: For our (metropolitan or archbishop or bishop), N, the honorable presbytery, the deaconate in Christ, all the clergy and the people, let us pray to the Lord.

All: Lord, have mercy. (1)

Priest: For our president, civil authorities and armed forces, let us pray to the Lord.

All: Lord, have mercy. (2)

Priest: For this city and every city and countryside and the faithful who dwell therein, let us pray to the Lord.

All: Lord, have mercy. (1)

Priest: For healthful seasons, abundance of the fruits of the earth and peaceful times, let us pray to the Lord.

All: Lord, have mercy. (2)

Priest: For travelers by sea, by land and by air, the sick, the suffering, captives and their salvation, let us pray to the Lord.

All: Lord, have mercy. (1)

Priest: For our deliverance from all tribulation, wrath, danger and necessity, let us pray to the Lord.

All: Lord, have mercy. (2)

Priest: Help us; save us; have mercy on us; and keep us, O God, by Thy grace.

All: Lord, have mercy. (1)

Priest: Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady Theotokos



Most ho-ly The-o - to-kos sa - ve us.

and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.

All: To Thee, O Lord.



To Thee, O Lord.

Priest: For unto Thee are due all glory, honor and worship to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.

All: Amen.

Byzantine Tone 8

Basil Kazan
(1915 - 2001)

Slow

O Lord, I have cried out
un - to thee. Hear thou me. Hear
thou me, O Lord.
O Lord, I have cried out un - to thee.
Hear thou me. Give ear to the
voice of my sup - pli - ca - tion,
when I cry out un - to thee. Hear
thou me, O Lord.

Slow

Let my pray'r be set forth be -
 - fore thee as the in - cense,
 and the lift - ing up of my hands as the
 eve - ning sac - ri - fice. Hear
 thou me, O Lord.

- Set a watch, O Lord, before my mouth, and a protecting door about my lips.
- Incline not my heart to evil words, to make excuses in sins.
- With men that work iniquity; and I will not communicate with the choicest of them.
- The just man shall correct me in mercy and shall reprove me; but let not the oil of the sinner anoint my head.
- For my prayer also shall still be against the things with which they are well pleased; their judges falling upon the rock have been swallowed up.
- They shall hear my words, for they are sweet; as when the thickness of the earth is broken upon the ground, their bones are scattered by the side of hell.

- But to Thee, O Lord, Lord, are mine eyes; in Thee have I put my trust, take not away my soul.
- Keep me from the snare which they have laid for me, and the traps of the workers of iniquity.
- Let the wicked fall into their own nets, whilst I alone escape.
- I cried unto the Lord with my voice, with my voice unto the Lord, did I make my supplication.
- I poured out my supplication before Him; I showed before Him my trouble.
- When my spirit was overwhelmed within me, then Thou knewest my path.
- In the way wherein I walked have they secretly laid a snare for me.
- I looked on my right hand, and beheld, but there was no man that would know me.
- Refuge failed me; no one cared for my soul.
- I cried unto Thee, O Lord; I said: Thou art my refuge and my portion in the land of the living.
- Attend unto my cry, for I am brought very low.
- Deliver me from my persecutors, for they are stronger than I.

Verse 10. Bring my soul out of prison, that I may praise Thy Name.

Verse 9. The righteous shall wait for me until Thou recompense me.

Verse 8. Out of the depths have I cried to Thee, O Lord, Lord hear my voice.

Verse 7. Let Thine ears be attentive to the voice of my supplication.

For the Circumcision in Tone Eight

Verse 6. If Thou, O Lord, shouldest mark iniquities, O Lord, who shall stand? For with Thee there is forgiveness.

When the Savior condescended for the sake of mankind, He was willing to be wrapped in swaddling clothes, and He Who was eight days old on the side of His Mother, and eternal on the side of His Father did not disdain the circumcision of the flesh. Wherefore, let us cry to Him, O believers, Thou art our God; have mercy upon us.

Verse 5. Because of Thy Name have I waited for Thee, O Lord; my soul hath waited upon Thy word, my soul hath hoped in the Lord.

When the Savior condescended for the sake of mankind, He was willing to be wrapped in swaddling clothes, and He Who was eight days old on the side of His Mother, and eternal on the side of His Father did not disdain the circumcision of the flesh. Wherefore, let us cry to Him, O believers, Thou art our God; have mercy upon us.

Verse 4. From the morning watch until night, from the morning watch let Israel trust in the Lord.

The all-good God did not disdain to be circumcised by the circumcision of the flesh; but offered Himself a Sign and an Exemplar of salvation to all, for the Maker of the law doth fulfill the precepts of the law, and the preaching of the Prophets concerning Him. Wherefore, O Thou Who dost contain all in Thy grasp, O Thou Who wast wrapped in swaddling clothes, O Lord, glory to Thee.

For St. Basil in Tone Four
(**Thou who wast called from on high**)

Verse 3. For with the Lord there is mercy and with Him is abundant redemption, and He will deliver Israel from all his iniquities.

O Father Basil, thou namesake of the Kingdom, when by godly knowledge and divine philosophy, thou as a shepherd didst tend the flock, the holy nation and royal priesthood of Christ, the Lord of all, then He, as the King of kings, the Son, Who is perceived to be in truth co-beginningless and co-eternal with God the Father, vouchsafed the diadem of the celestial Kingdom unto thee and adorned thee therewith in great majesty. Do thou therefore entreat Him to enlighten and to save our souls.

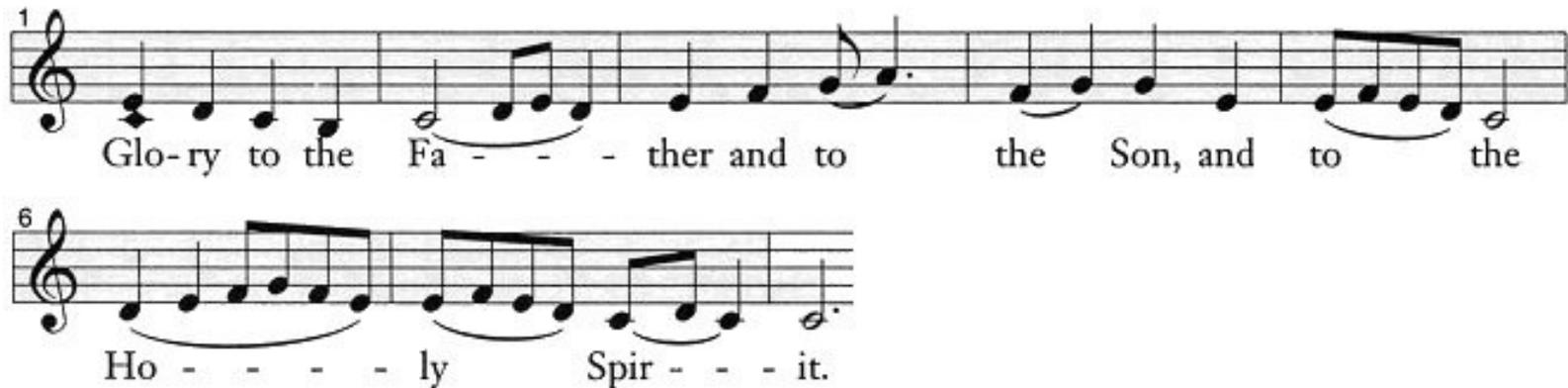
Verse 2. Praise the Lord, all ye nations; praise Him, all ye people.

Being adorned with the vestments of a hierarch, thou didst preach the Gospel of the Kingdom joyfully, and thou, O Basil, didst overflow with streams of teachings of Orthodoxy that watered all the Church. We, enlightened by them, now confess and glorify One Godhead in the Omnipotent and Timeless Father, and in the Only-begotten Word of God, and in the Holy Spirit: very God in Three Persons while yet indivisible. Do thou therefore entreat Him to enlighten and to save our souls.

Verse 1. For His mercy is great toward us, and the truth of the Lord endureth forever.

Thou hast been joined to the holy choirs of Heaven, O our Father Basil, and thou dost abide with them, whose way of life thou didst emulate by thy resplendent and incorruptible purity of life; for, while in the body, thou didst live with those on earth as though thou wert incorporeal. Hence, make entreaty with Christ our God to deliver and preserve from the benighting gloom of ignorance and from perils and woes them that take delight in thy God-inspired teachings, and illuminate and save our souls.

DOXASTICON FOR ST. BASIL IN TONE EIGHT



1
Glo-ry to the Fa - - - ther and to the Son, and to the

6
Ho - - - ly Spir - - - it.

O righteous Basil, thou didst become a lover of wisdom, preferring the life with God to all possessions; and by thy contemplation of death thou didst forsake wealth, as is meet; for by the hardships of abstinence thou didst strip from thyself the passion of the flesh; by thy study of divine law thou didst preserve the rank of thy soul unsubjugated; and by richness of virtue thou didst wholly subject the passion of the flesh to the spirit. Wherefore—having disposed the flesh, the world, and the chiefs of the world—standing before Christ, seek thou for our souls the Great Mercy.

DOXASTICON FOR THE CIRCUMCISION IN TONE EIGHT



Both now and ev - er and un-to



a - - ges of a - - - ges. A - - men.

When the Savior condescended for the sake of mankind, He was willing to be wrapped in swaddling clothes, and He Who was eight days old on the side of His Mother, and eternal on the side of His Father did not disdain the circumcision of the flesh. Wherefore, let us cry to Him, O believers, Thou art our God; have mercy upon us.

THE HOLY ENTRANCE

Priest: Wisdom! Let us attend!

O Gladsome Light – Tone 2

O Glad-some Light of the ho - ly glo - ry of the Fa-ther Im-mor -
tal, Heav'n-ly Ho - ly, Blessed Je - - sus Christ! In that
we now are come un - to the set - ting of the sun and be-
hold the light of eve - ning, we hymn Thee Fa - ther, Son, and
Ho - ly Spi - - - rit, God. For meet it is that at all
times Thou shouldst be mag - ni - fied by voi - ces ho - ly. O
Son of God, who be - stow - est life;
for which cause all the world, doth glo - ri - fy Thee.

DAILY PROKEIMENA

SUNDAY PROKEIMENON – Tone 8

Behold now, bless the Lord, all ye servants of the Lord. (2x)

Verse: Ye who stand in the temple of the Lord, in the courts of the House of our God!

Behold now, bless the Lord, all ye servants of the Lord. (cadence)

MONDAY PROKEIMENON – Tone 4

The Lord will hear me, when I cry unto Him. (2x)

Verse: When I called upon Thee, O God of my righteousness, Thou didst hearken unto me!

The Lord will hear me, when I cry unto Him. (cadence)

TUESDAY PROKEIMENON – Tone 1

Thy mercy, O Lord, shall follow me all the days of my life. (2x)

Verse: The Lord is my shepherd, I shall not want; He makes me to lie down in green pastures!

Thy mercy, O Lord, shall follow me all the days of my life. (cadence)

WEDNESDAY PROKEIMENON – Tone 5

Save me, O God, by Thy Name, and judge me by Thy strength. (2x)

Verse: Hear my prayer, O God; give ear to the words of my mouth!

Save me, O God, by Thy Name, and judge me by Thy strength. (cadence)

THURSDAY PROKEIMENON – Tone 6

My help cometh from the Lord, Who hath made heaven and earth. (2x)

Verse: I lift up my eyes to the hills, from where my help will come!

My help cometh from the Lord, Who hath made heaven and earth.
(cadence)

FRIDAY PROKEIMENON – Tone 7

Thou O God art my helper, and Thy mercy shall go before me. (2x)

Verse: Rescue me from mine enemies, O God, and from them that rise up against me; redeem me.

Thou O God art my helper, and Thy mercy shall go before me. (cadence)

THE OLD TESTAMENT READINGS

The First Passage

Deacon: Wisdom!

Reader: The Reading from Genesis. (17:1-2, 4-7, 9-14)

Deacon: Let us attend!

Reader: The Lord appeared to Abram and said unto him: I am thy God; be thou well pleasing before Me, and be blameless. And I will make My covenant between Me and thee, and will multiply thee exceedingly, and thou shalt be the father of a multitude of nations. Neither shall thy name any more be called Abram, but thy name shall be Abraham, for the father of a multitude of nations have I made thee. And I will increase thee exceedingly, and I will make nations of thee, and kings shall come forth from thee. And I will establish My covenant between Me and thee and thy seed after thee throughout their generations for an everlasting covenant, and I will be God unto them. And Abraham fell on his face and worshipped the Lord. And God said unto Abraham: Thou shalt keep My covenant, thou and thy seed after thee throughout their generations. And this is My covenant, which ye shall keep, between Me and thy seed after thee throughout their generations: Every male among you shall be circumcised; ye shall be circumcised in the flesh of your foreskin, and it shall be a token of a covenant betwixt Me and you. And the child that is eight days old shall be circumcised by you, every male throughout your generations. And the uncircumcised male who is not circumcised in the flesh of his foreskin on the eighth day, that soul shall be cut off from his generation, since he hath set at nought My covenant.

The Second Passage

Deacon: Wisdom!

Reader: The Reading from Proverbs. (8:22-30)

Deacon: Let us attend!

Reader: The Lord made me the beginning of His ways for His works. Before time was, He established me, in the beginning, before He made the earth, and before He made the depths, before the fountains of the waters came forth, before the mountains were made, and before all the hills, He begat me. The Lord made lands and uninhabited places, and the uttermost inhabited parts under heaven. When He prepared the heaven, I was present with Him; and when He appointed His own throne upon the winds; when He strengthened the clouds above, and when He secured the fountains of the waters that are under heaven; when He gave the sea its bound that the waters should not go beyond His word, and He made strong the foundations of the earth, I was with Him, working in harmony with Him. I it was in whom He took delight, and daily I rejoiced in His presence continually.

The Third Passage

Deacon: Wisdom!

Reader: The Reading from the Wisdom of Solomon. (Prov. 10:31; 11:2; 10:2; 11:7, 19; 13:2, 9; Sirach 3:18; Prov. 26:11; 15:2; 14:33; 22:11; Eccl. 8:1; Prov. 17:24; Wis. 6:13, 12, 14-16; 7:30; 8:2-3, 7-9, 17-18; 8:21-9:5, 9:10-11, 14)

Deacon: Let us attend!

Reader: The mouth of the righteous distilleth wisdom, and the lips of men know graces. The mouth of the wise meditateth wisdom, and righteousness delivereth them from death. If a righteous man happeneth to die, hope is not lost, for a righteous son is born unto life, and in his good things shall he reap the fruit of righteousness. There is ever light unto the righteous, and of the Lord they obtain both grace and glory; the tongue of the wise acknowledgeth the good, and in their hearts shall wisdom find rest. The Lord loveth righteous hearts, and acceptable unto Him are all undefiled in the way. The wisdom of the Lord doth illumine the countenance of the wise man. For, she goeth before them that desire her, in making herself first known unto them. She is easily seen of them that love her. Whoso seeketh her early shall have no great travail; and whoso watcheth for her shall quickly be without care. For she goeth about seeking such as are worthy of her, showing herself favorably unto them in the ways. Wickedness shall never prevail against wisdom. Wherefore I was a lover of her beauty; and I loved her, and sought her out from my youth. I desired to make her my bride, for the Lord of all things Himself loved her. For, she is privy to the mysteries of the knowledge of God and a lover of His works. Her labors are virtues, for she teacheth temperance and prudence, justice and fortitude; which are such things, as men can have nothing more profitable in their life. If a man desire much

experience, she knoweth things of old, and conjectureth aright what is to come. She knoweth the subtleties of speeches and can expound dark sentences; she foreseeth signs and wonders, and the events of seasons and times; unto all she is a good counselor, since there is immortality in her, and good fame in communing with her counsels. Wherefore I prayed unto the Lord, and besought Him, and with my whole heart I said: O God of my fathers, and Lord of mercy, Who hast made all things with Thy word, and fashioned man in Thy wisdom that he should have dominion over the creatures which Thou hast made, and order the world in holiness and righteousness: Give me wisdom that sitteth by Thy throne, and reject me not from among Thy children, for I am Thy servant and the son of Thy handmaid. O send her out of Thy holy habitations, and from the throne of Thy glory, that being present with me she may teach me what is pleasing unto Thee. And she shall lead me in knowledge and preserve me in her glory. For all the thoughts of mortal men are miserable, and their devices are but uncertain.

THE LITANY OF FERVENT SUPPLICATION

Priest: Let us say with our whole soul, and with our whole mind, let us say.

All: Lord, have mercy. (1)

Priest: O Lord Almighty, the God of our Fathers, we pray Thee, hearken and have mercy.

All: Lord, have mercy. (2)

Priest: Have mercy on us, O God, according to Thy great mercy, we pray Thee, hearken and have mercy.

All: Lord, have mercy. (3x)



Priest: Again we pray for all pious and Orthodox Christians.

All: Lord, have mercy. (3x)

Priest: Again we pray for our (metropolitan or archbishop or bishop), N.

All: Lord, have mercy. (3x)

Priest: Again we pray for our brethren: the priests, hieromonks, deacons, hierodeacons and monastics and all our brotherhood in Christ.

All: Lord, have mercy. (3x)

Priest: Again we pray for mercy, life, peace, health, salvation and visitation and pardon and remission of sins for (the servants of God, NN, and) all Orthodox Christians of true worship, who live and dwell in this community.

All: Lord, have mercy. (3x)

Priest: Again we pray for the blessed and ever-memorable founders of this holy church (and for the servants of God, NN), all our fathers and brethren, the Orthodox departed this life before us, who here and in all the world lie asleep in the Lord.

All: Lord, have mercy. (3x)

Priest: Again we pray for those who bear fruit and do good works in this holy and all-venerable temple, those who serve and those who sing, and for all the people here present, who await Thy great and rich mercy.

All: Lord, have mercy. (3x)

Priest: For Thou art a merciful God and lovest mankind, and unto Thee we ascribe glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.

All: Amen.

THE EVENING PRAYER

All:

Vouchsafe, O Lord, to keep us this evening without sin. Blessed art Thou, O Lord, the God of our fathers, and praised and glorified is Thy Name forever. Amen. Let Thy mercy be upon us, O Lord, even as we have set our hope on Thee.

Blessed art Thou, O Lord; teach me Thy statutes. Blessed art Thou, O Master; make me to understand Thy statutes. Blessed art Thou, O Holy One; enlighten me with Thy statutes.

Thy mercy, O Lord, endureth forever. O despise not the works of Thy hands. To Thee belongeth worship, to Thee belongeth praise, to Thee belongeth glory: to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen.

THE LITANY OF SUPPLICATION

Priest: Let us complete our evening prayer unto the Lord.

All: Lord, have mercy. (1)

Priest: Help us; save us; have mercy on us; and keep us, O God, by Thy grace.

All: Lord, have mercy. (2)

Priest: That the whole evening may be perfect, holy, peaceful and sinless, let us ask of the Lord.

All: Grant this, O Lord. (1)



Priest: An angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask of the Lord.

All: Grant this, O Lord. (2)



Priest: Pardon and remission of our sins and transgressions, let us ask of the Lord.

All: Grant this, O Lord. (1)

Priest: All things good and profitable for our souls and peace for the world, let us ask of the Lord.

All: Grant this, O Lord. (2)

Priest: That we may complete the remaining time of our life in peace and repentance, let us ask of the Lord.

All: Grant this, O Lord. (1)

Priest: A Christian ending to our life, painless, blameless, peaceful, and a good defense before the fearful judgment seat of Christ, let us ask.

All: Grant this, O Lord. (2)

Priest: Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady Theotokos



and ever-virgin Mary, with all the saints: let us commend ourselves and each other, and all our life unto Christ our God.

All: To Thee, O Lord.

Priest: For Thou art a good God and lovest mankind, and unto Thee we ascribe glory: to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages.

All: Amen.

THE PEACE

Priest: Peace be to all.

All: And to thy spirit.



Priest: Let us bow our heads unto the Lord.

All: To Thee, O Lord.



Priest: ... Blessed and glorified be the might of Thy kingdom: of the Father, and of the Son, and of the Holy Spirit; now and ever, and unto ages of ages.

All: Amen.

THE APOSTICHA FOR ST. BASIL

In Tone One

O what a divine and noble bee of the Church of Christ, thou all-beatified Basil; for when thou didst arm thyself with the sting of divine passion, thou didst wound the blasphemies of God-transgressing heresies; and didst store in the souls of believers the sweetness of true worship. Wherefore, having now arrived at the resting-place of the everlasting divine pastures, remember us when thou standest before the Consubstantial Trinity.

Verse 1. My mouth shall speak wisdom, and the meditation of my heart shall be of understanding.

Thou hast acquired, O our Father Basil, the virtues of all the saints, the humility of Moses, the zeal of Elijah, the confession of Peter, and the eloquence of John in theology. And like Paul thou dost still cry, Who is weak, and I am not weak? Who is offended, and I burn not? Wherefore, since thou dwellest with them, plead for the salvation of our souls.

In Tone Two

Verse 2. The mouth of the righteous shall meditate wisdom; and the lips of righteous men know graces.

O Basil, the revealer of noble things, having verily studied the nature of creatures and contemplated the instability of all things, thou didst find but One Who is stable, the Transcendent in essence, the Creator of all, to Whom as thou didst the more incline, thou didst the more cast off desire of transient things. Wherefore, intercede for us that we may obtain our divine desire.

DOXASTICON FOR ST. BASIL IN TONE SIX

(pa)

Glo - ry to the Fa - ther and to the
 Son, and to the Ho - ly Spir - it.

O thou all-beatified Basil, who didst receive the grace of wonders from heaven, who didst expose the errors of the heathen by thy doctrines: thou art the glory of Chief Priests, their cornerstone, and exemplar of the teachings of all the Fathers. Having, therefore, received favor with Christ, plead with him for the salvation of our souls.

DOXASTICON FOR THE CIRCUMCISION IN TONE EIGHT

6

Both now and ev - er and un-to
 a - - ges of a - - - ges. A - - men.

The all-good God did not disdain to be circumcised by the circumcision of the flesh; but offered Himself a Sign and an Exemplar of salvation to all, for the Maker of the law doth fulfill the precepts of the law, and the preaching of the Prophets concerning Him. Wherefore, O Thou Who dost contain all in Thy grasp, O Thou Who wast wrapped in swaddling clothes, O Lord, glory to Thee.

THE HYMN OF ST. SIMEON THE GOD-RECEIVER

Tone 6



Lord, now let-test Thou Thy ser - vant de - part in peace ac - cord-ing to Thy



word, for mine eyes have seen Thy sal - va - tion which Thou hast pre -



pared be - fore the face of all peo - ple, a light to light - en the Gen -



tiles and the glo - ry of Thy peo - ple Is - ra - el.

THE TRISAGION PRAYERS

Holy God, Holy Mighty, Holy Immortal: have mercy on us. (3x)

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy God, visit and heal our infirmities for Thy Name's sake.

Lord, have mercy. (3x)

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Our Father, Who art in Heaven, hallowed be Thy Name. Thy kingdom come; Thy will be done on earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from the evil one.

Priest: For Thine is the kingdom, and the power, and the glory: of the Father, and of the Son, and of the Holy Spirit; now and ever, and unto ages of ages.

All: Amen.

APOLYTIKION OF ST. BASIL THE GREAT IN TONE ONE

In all the earth that received thy sayings, thy melody did resound, O righteous father, through which thou didst go about and proclaim, as worthy of God, the nature of creatures, cultivating the character of mankind, O thou of kingly Priesthood, Basil. Wherefore, plead thou with Christ God to save our souls.

APOLYTIKION OF THE CIRCUMCISION OF CHRIST IN TONE ONE (*While Gabriel was saying*)

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Our human form hast Thou taken on Thyself without change, O greatly-compassionate Master, though being God by nature; fulfilling the Law, Thou willingly receivest circumcision in the flesh, that Thou mightest end the shadow and roll away the veil of our sinful passions. Glory be to Thy goodness unto us. Glory be to Thy compassion. Glory, O Word, to Thine inexpressible condescension.

THE DISMISSAL

Priest: Wisdom!

All: Father, bless!

Priest: Christ our God, the Existing One, is blessed, always, now and ever, and unto ages of ages.

All: Amen. Preserve, O God, the holy Orthodox faith and all Orthodox Christians, unto ages of ages. Amen.

Priest: Most holy Theotokos, save us.

All: More honorable than the Cherubim, and more glorious beyond compare than the Seraphim, thou who without corruption bearest God the Word and art truly Theotokos: we magnify thee.

Priest: Glory to Thee, O Christ our God and our hope, glory to Thee.

All: Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen. Lord, have mercy (3x). Father, bless.

Priest: May He Who ... forasmuch as He is good and loveth mankind. Through the prayers of our Holy Fathers, Lord Jesus Christ our God, have mercy upon us and save us.

All: Amen.