

Divine Liturgy Variables on September 26
Repose of St. John the Evangelist and Theologian

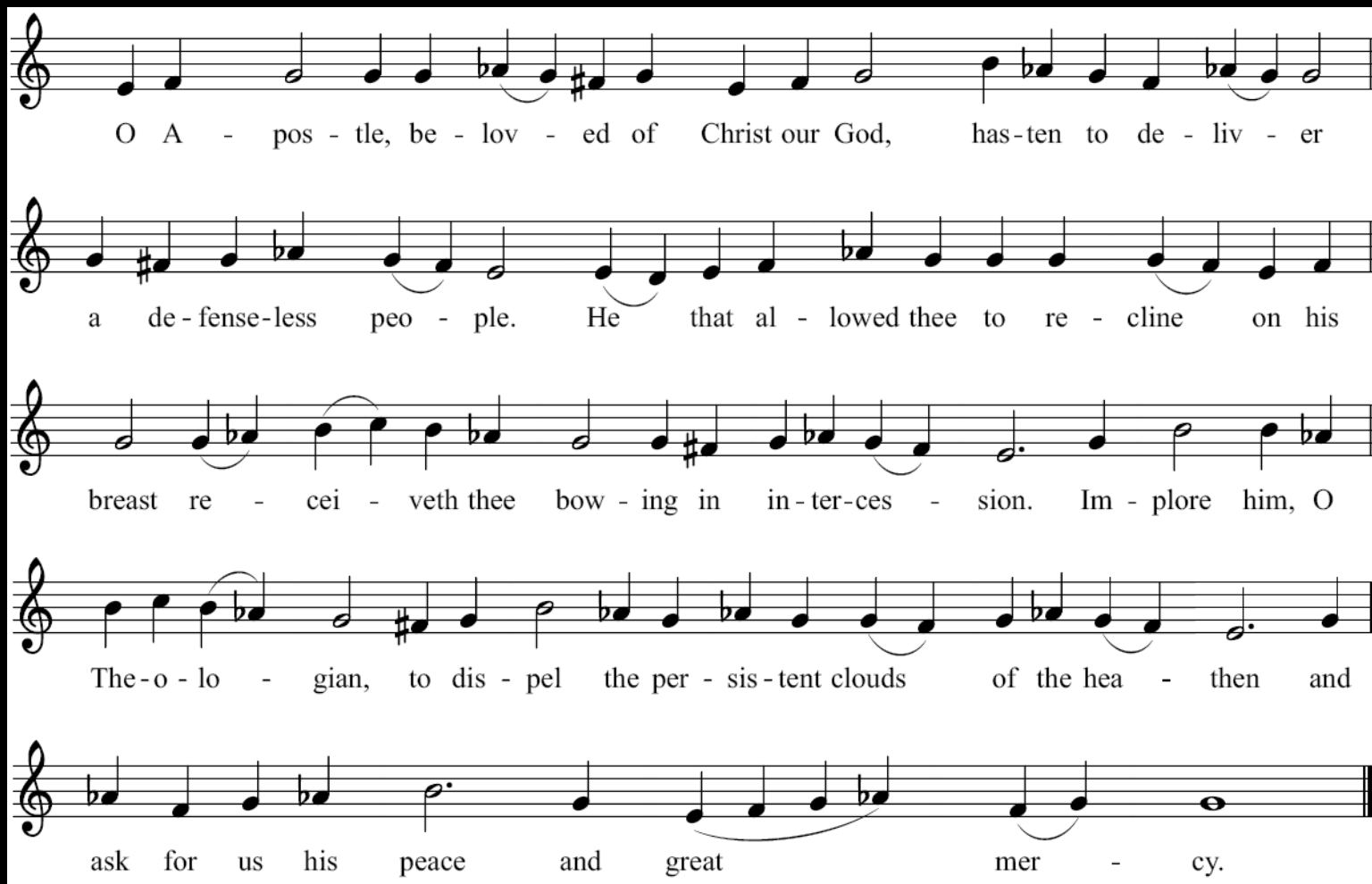
FIRST ANTIPHON

REFRAIN OF THE SECOND ANTIPHON

Save us, O Son of God, Who art wondrous in the Saints; who sing to Thee. Alleluia.

THIRD ANTIPHON

Apolytikion of St. John the Theologian
Tone 2

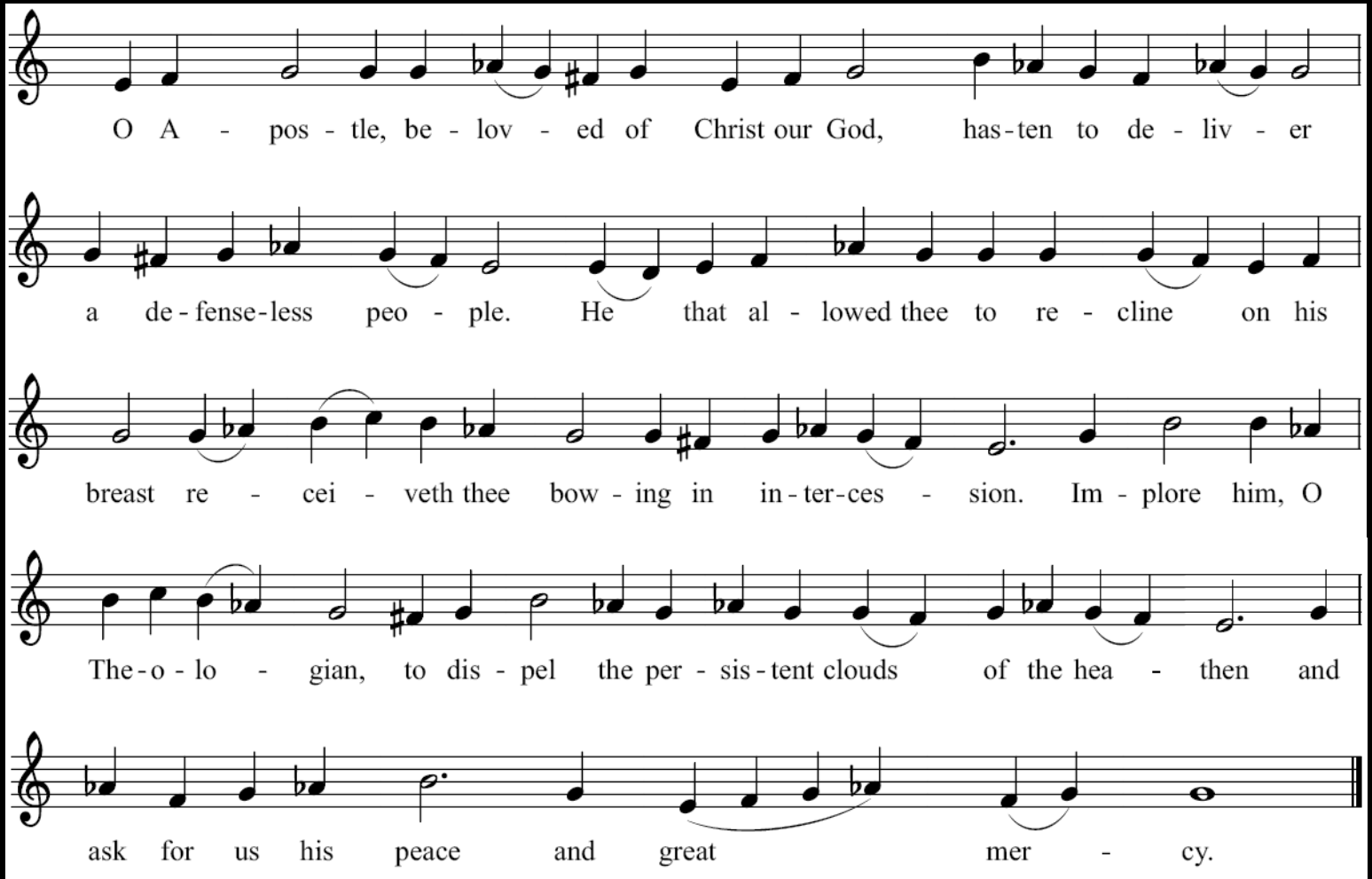


O A - pos - tle, be - lov - ed of Christ our God, has - ten to de - liv - er
a de - fense - less peo - ple. He that al - lowed thee to re - cline on his
breast re - cei - veth thee bow - ing in in - ter - ces - sion. Im - plore him, O
The - o - lo - gian, to dis - pel the per - sis - tent clouds of the hea - then and
ask for us his peace and great mer - cy.

THE EISODIKON (ENTRANCE HYMN) OF ORDINARY WEEKDAYS

Come, let us worship and fall down before Christ. Save us, O Son of God, Who art wondrous in the Saints; who sing to Thee. Alleluia.

Apolytikion of St. John the Theologian Tone 2



O A - pos - tle, be - lov - ed of Christ our God, has - ten to de - liv - er
a de - fense - less peo - ple. He that al - lowed thee to re - cline on his
breast re - cei - veth thee bow - ing in in - ter - ces - sion. Im - plore him, O
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ask for us his peace and great mer - cy.

WHEN THOU O LORD...

ORDINARY KONTAKION IN TONE TWO

O protection of Christians that cannot be put to shame...

THE EPISTLE

His voice has gone out into all the earth. The heavens declare the glory of God.

The Reading from the First Epistle of St. John. (4:12-19)

Brethren, no man has ever seen God; if we love one another, God abides in us and His love is perfected in us. By this we know that we abide in Him, and He in us, because He has given us of His own Spirit. And we have seen and testify that the Father has sent His Son as the Savior of the world. Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him. In this love is perfected with us, that we may have confidence for the Day of Judgment, because as He is so are we in this world. There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. We love, because He first loved us.

THE GOSPEL

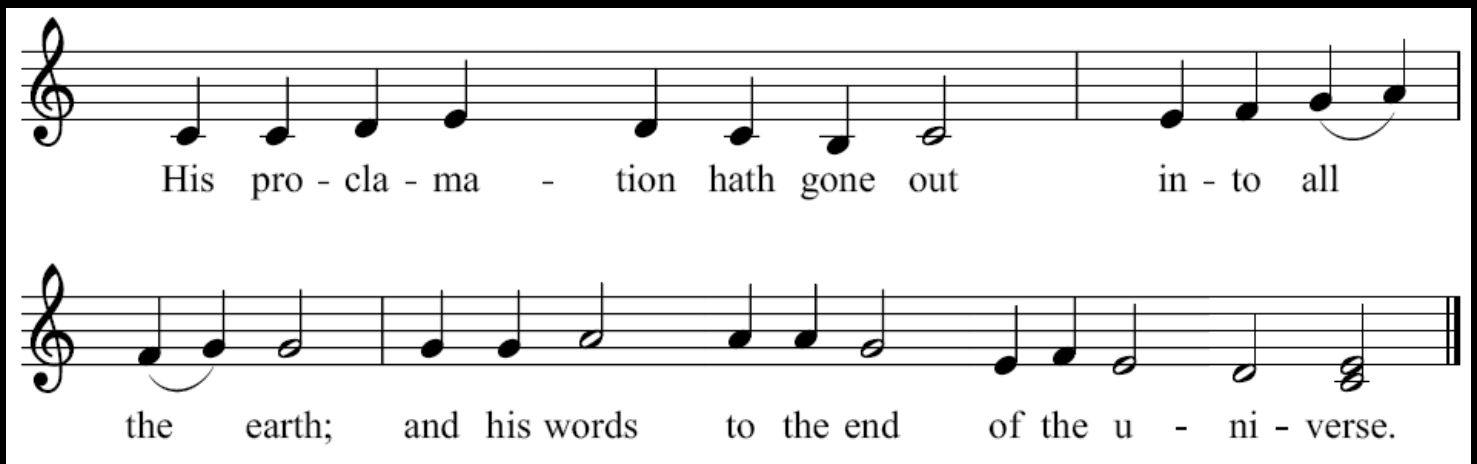
The Reading from the Holy Gospel according to St. John. (19:25-27; 21:24-25)

At that time, standing by the Cross of Jesus were His mother, and His mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw His mother, and the disciple whom He loved standing near, He said to his mother, "Woman, behold, your Son!" Then He said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own. This is the disciple who is bearing witness to these things, and who has written these things; and we know that his testimony is true. But there are also many other things, which Jesus did; were every one of them to be written, I suppose that the world itself could not contain the books that would be written.

KOINONIKON (COMMUNION HYMN) IN TONE EIGHT

His proclamation hath gone out into all the earth;
and his words to the ends of the universe. Alleluia.

KOINONIKON (CLERGY COMMUNION) IN TONE EIGHT FOR A HOLY APOSTLE



His pro - cla - ma - tion hath gone out in - to all
the earth; and his words to the end of the u - ni - verse.

(Psalm 18:4)

Reader:

1. In the sun hath He set His tabernacle. *(Psalm 18:5)*
2. He, like a bridegroom coming forth from his chamber, will rejoice like a giant to run his course. *(Psalm 18:5)*
3. From the outermost border of Heaven is His going forth. *(Psalm 18:6)*